

PARISH PRIEST

Fr. Michael McKinnon

PARISH OFFICES

St. Thomas' Terang

P.O. Box 25 Terang. 3264
Ph: 5592 1195 Fax: 5592 2308
terang@ballarat.catholic.org.au

Parish Safeguarding Officer

Clare Neal

"We are a Child Safe Parish"

St. Colman's Mortlake St Joseph's Caramut

P.O. Box 25 Terang 3264
Ph: 5592 1195
terang@ballarat.catholic.org.au

SCHOOL PRINCIPALS

St. Thomas' Terang

Mr. Matthew Uzukuraitis
Ph 5592 1925

St. Colman's Mortlake

Mr. Tim Bourke
Ph 5599 2285

Mercy Regional College

Ms Sharon Gillett
Ph 5593 2011

St. Thomas the Apostle
and St. Colman's Parishes
acknowledge and respect the
traditional custodians of this
land the Kirrae Wuurong people.

WEEKEND MASS TIMES

ST THOMAS' TERANG

Saturday 6.00 pm
Sunday 10.30 am

ST COLMAN'S MORTLAKE

Sunday 9.00 am

Next Weeks Readings:

24th & 25th April 2021

1st read: Acts 4: 8-12

2nd read: 1 Jn 3: 1-2

Gospel: Jn 10: 11-18



ST. THOMAS THE APOSTLE TERANG and ST. COLMAN'S MORTLAKE PARISH BULLETIN

To access this bulletin online go to www.ballarat.catholic.org.au
and select either Terang or Mortlake Parish.

3rd Sunday of Easter

17th & 18th April 2021

RECENT DEATHS:

ANNIVERSARIES: Ian McKenzie, Michael Glennen,
Peter Glennen, Winnie Kelly, Sr Margaret Houlihan,
Phyllis Parsons



PRAYERS FOR THE SICK:

(Names placed on the sick list will remain for 3 weeks unless otherwise notified)

SUPPORTING OUR PARISHES: Thank you for your pledge payments &
your ongoing support of our Parishes.

Weekend 10th & 11th April 2021

	TERANG	MORTLAKE
1st Collection	\$ 326.55	\$ 155.50
Easter Offerings	\$ 725.00	\$ 30.00
Project Compassion	\$ 1,468.50	\$ 443.50

Planned Giving Program Week 36

2nd Collection	\$ 217.00	\$ 690.00
Average given	\$ 1,801.08	\$ 322.97
Amount promised per week	\$ 1,696.46	\$ 300.81

TERANG & MORTLAKE ROSTERS:

LINEN: April

Terang: Jan O'Brien

Mortlake: Gertie MacDonald

FLOWERS: 24th/25th April:

Terang: Mardie O'Sullivan & Jane Heffernan

Mortlake: Mona Timms

Mortlake Set Up: April - Rita Pasque

Liturgy Rosters: Weekend ~ 24th & 25th April 2021

READERS: 1st & 2nd reading & Prayers of the Faithful

Terang Saturday 6.00 pm: Christine Moloney

Sunday 10.30 am: Tony Meade

Mortlake Sunday 9.00 am: Ian Murray

(Copies of next weeks readings will be emailed to you)

Offertory: Terang Saturday 6.00 pm: Mark Maguire

Sunday 10.30 am: Des & Bernadette McKinnon

Mortlake Sunday 9.00 am: Don Murray

Eucharistic Minister: Terang Sat 6.00 pm: Carmel Moloney

Sun 10.30 am: Kathleen O'Sullivan

Music Mortlake Sun 9.00 am: Donna Baxter

Lap Top Terang: Sat 6.00 pm: Volunteer

Sun 10.30 am: Des & Bernadette McKinnon

Weekday Masses

Tues 20th April: 9.30am Terang

Wed 21st April: 9.30am Terang

Thurs 22nd April: 9.30am Terang

Fri 23rd April: 10.00am Terang
(Michael & Peter Glennen)



MORTLAKE CONGRATULATIONS

**FAMILY GROUP
MOVEMENT**



We received the following certificate from
Dennis Morris on behalf of PFGM

The National Coordinating Team of the
Passionist Family Group Movement
congratulates St Colman's Parish
Mortlake celebrating 30 years of
Family Groups in 2021

The team acknowledges and thanks, especially, coordinators

Pam & Noel Smith
supported by **Trish & Tony Wynd**

For their commitment to and care of the Family Group
members at St Colman's Parish for many years.

Reflection on the Gospel- 3rd Sunday of Easter Year B (Luke 24:35-48)

-Veronica Lawson, RSM

Extraordinary things can happen if we open ourselves to the presence of a stranger on the road of life. That is one of the elements in today's gospel that forms the conclusion to the Emmaus story. When I was a student at Trinity College in Dublin researching Luke's depiction of women in the Acts of the Apostles, I would often take a detour on my way home to visit the National Gallery of Ireland. Velázquez' remarkable oil painting, *Kitchen Maid with the Supper at Emmaus* captured and held my attention. The viewer is confronted with a painting within a painting. The kitchen maid pauses from her tasks to listen, through the space between kitchen and dining area, to the conversation between Jesus and his table companions. Jesus' hosts have not yet recognised the companion they had encountered on the road from Jerusalem. Velázquez seems to be suggesting that the young servant woman in the foreground, a woman from another place and another time, has sensed what they have yet to discover. Like the servant woman, we might attend to this graced encounter, its prelude and its aftermath.

Imagine two dejected disciples (Cleopas and possibly his wife) on the road from Jerusalem to their home in Emmaus. On their journey, they encounter Jesus who has been raised. At first, they fail to recognise him. Their sadness at his death has blinded them to what is happening before their very eyes. He engages them in conversation and holds up a metaphorical mirror to their experience of loss and grief. Their hearts "burn" within them as he opens to them the meaning of their sacred scriptures. They invite him to share a meal with them and their eyes are opened: they recognise him in the breaking of the bread. Jesus then disappears from their midst. They cannot contain the joy they have experienced in realising that he is alive.

Cleopas and partner return immediately to Jerusalem to share the good news with the other disciples. All the assembled disciples experience powerfully the presence of Jesus in their midst. They share a meal with him. He opens their minds to understand the scriptures. Everything falls into place. They not only understand Jesus' death and resurrection in the light of the scriptures. They now know that they will be "clothed with power from on high" to exercise their role as witnesses to this great mystery, and to preach forgiveness to all peoples "beginning from Jerusalem". Luke will open his second volume, the Acts of the Apostles, with the story of the risen One sending the disciples to be his witnesses to the ends of the earth. We who re-member these events in every Eucharistic celebration are both the recipients and the bearers of that message. If we allow our hearts to "burn" within us, we too may recognise the Risen One "on the road" and become his witnesses to the ends of the earth, engaging and even hosting the "strangers" we meet along the way.

Notices need to be at St. Thomas' Parish Office by 10.00 am next Friday