ST MARY'S PARISH, ROBINVALE



Incorporating St Patrick's Manangatang

YEAR B SATURDAY 24TH & SUNDAY 25TH JULY 2021

Robinvale and Manangatang Catholic Communities are committed to ensure the safety of all children and vulnerable people in our care. Child Safety Officers: Arthur Cassidy (Robinvale) 0437 576 730 and Noreen Morris (Manangatang)

Please remember these people in our prayers

Recent Deaths: Desmond (Ginger) Ryan (Manang)

Anniversaries:

Bill Reynolds; Ilonda Nikolich; Bertie Wells; Kevin Dillon; Bob Morgan; Fr Declan Duggan; Kevin O'Connell; Ray Hill; Nella Arbace (Gallo);

Sick:

Sam Giampaolo; Therese Cummins; Rosa Santos; Kristin Sparto; Basilio Alcodia; Jeremy Dickson; Carmela Garreffa; Gai Thi Tran; Peter MacIntosh; Rex Kakoschke; Peter Corcoran (senior)

Parish Office

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Dear Parishioners,

I write this note to share my prayers for everyone living in the 5th lockdown extension. We are all spiritually united through our prayers for one another. May our faith, hope and love be a source of strength and encouragement. I remember you in my daily private Masses, especially at the weekend. May the Lord be close to you and bless you and your families.

Fr Anthony Nagothu

REFLECTION

by Dianne Bergant CSA

Today we are reminded of God's providence. We live in a world that feeds us and shelters us and supplies us with everything that we need to grow and to thrive, and all of this comes to us from the hand of God. It is usually when we are in desperate straits that we become painfully conscious of our dependence on God, but this dependence is always there. God does not merely intervene when we are helpless; God's providence operates in our lives at all times.

Living in a society that promotes individualism, we sometimes undervalue the communal dimension of life. God certainly cares passionately for each of us (not even a sparrow falls without God knowing it), but God's concern is for the whole people. We are first and foremost members of a people. We would never have seen the light of day, we would not endure or develop, without others. As unique as we may be, we are a unique expression of a communal reality. God created a race; God formed a people; Jesus died for the world. By the grace of God, we belong to the community.

As members of the people of God, we are called to a way of life that is noble, not selfish. We are to live with each other in humility and gentleness, with patience. We are to bear with one another in love. Through baptism we all live by the same Spirit of Jesus; we are all united through the bond of God's love. The bread that we receive from the hand of God is the bread of full life, life in all its dimensions, life in Christ.

In Our Thoughts

FIRST READING 2KG4:42-44

A reading from the second book of the Kings

They will eat and have some left over.

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the firstfruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But GOSPEL Jn 6:1-15 his servant replied, 'How can I serve this to a A reading from the holy Gospel according to hundred men?' 'Give it to the people to eat' he John insisted 'for the Lord says this, "They will eat and He distributed to those who were seated as much have some left over." He served them; they ate as they wanted. and had some over, as the Lord had said.

RESPONSORIAL PSALM

Ps 144:10-11, 15-18. R. v.16

The hand of the Lord feeds us; he answers all our needs.

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. The hand of the Lord feeds us; he answers all our needs.

The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live.

The hand of the Lord feeds us; he answers all our needs.

The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call thousand men sat down. Then Jesus took the on him from their hearts.

SECOND READING Eph 4:1-6

Ephesians

baptism.

life worthy of your vocation. Bear with one five barley loaves. The people, seeing this sign another charitably, in complete selflessness, that he had given, said, This really is the prophet gentleness and patience. Do all you can to who is to come into the world.' Jesus, who could preserve the unity of the Spirit by the peace that see they were about to come and take him by binds you together. There is one Body, one Spirit, force and make him king, escaped back to the just as you were all called into one and the same hills by himself. hope when you were called. There is one Lord, The Gospel of the Lord one faith, one baptism, and one God who is Praise to you, Lord Jesus Christ Father of all, through all and within all.

This is the word of the Lord.

Thanks be to God

GOSPEL ACCLAMATION Lk 7:16

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

Jesus went off to the other side of the Sea of Galilee - or of Tiberias - and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five loaves, gave thanks and gave them out to all who were sitting ready; he then did the same with the A reading from the letter of St Paul to the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, There is one body, one Lord, one faith, one 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve I, the prisoner in the Lord, implore you to lead a hampers with scraps left over from the meal of

