

ROSTERS:

LANDSBOROUGH (8.30AM):

This Week (July 9)

Readers: B G Browne/M Browne

Procession of Gifts: BG & W Browne

Ext Minister: C Browne

Next Week (July 16)

Readers: C Browne/J Browne

Procession of Gifts: R & C Brown

Ext Minister: Betty Amarant

Church Care: M Browne

Church Grounds— July—B & P Browne

STAWELL:

This Week (July 8) 6.00PM

Welcomer: D McIntosh

Readers: N Rathgeber/D Jones

Ext. Ministers: J Raeburn/M Maestros

Procession of Gifts: J Allan

(July 9) 10.30AM

Readers: K Dallinger/S Little

Ext. Ministers: G Little/M Rowe/J Van Diesen

Procession of Gifts: Cain/Rutter Family

Next Week (July 15) 6.00PM

Welcomer: M Rogers

Readers: L McIntyre/T Brady

Ext. Ministers: J Obi/A Ellis

Procession of Gifts: I Robinson

(July 16) 10.30AM

Readers: J Van Diesen/D O'Donnell

Ext Ministers: K Ashton/G Comitti/K Dalton

Procession of Gifts: P Gooden

Counters: Today: T & A Ellis

Next Week: J Raeburn

Altar Society: April 17 Liz & Kay

MARY'S STATUE July 9-15 J Launder; 16-22 N Rathgeber; 23-29 Liz Driscoll.; 30– Aug 5 G Comitti

READERS PLEASE RETURN THE BOOKS TO THE SACRISTY AFTER MASS.

Extraordinary Ministers, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc.

WEEKEND MASSES YEAR B:

Stawell: Saturday at 7.00pm (Summer time—Daylight Saving), 6.00pm (wintertime—end of Daylight Saving)) Sunday at 10.30am.

Landsborough: Sunday Mass at 8.30am.

WEEKDAY MASSES (YEAR 1):

Tues; Wed; Thurs ; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am.

(Check front of Bulletin for any changes to this routine)

RECONCILIATION:

Stawell: 1st & 3rd Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays

MEETINGS & GATHERINGS:

Prayer Group: every Monday, 1.30pm.

Cuppa tea Stawell—2nd Sunday after Mass;

Landsborough—3rd Sunday after Mass.

St Vincent de Paul: 2nd & 4th Mondays 2.30pm in Parish Hall.

CWL: 3rd Wednesday commencing with 10.00am Mass.

Scripture reflection group Thursday 2.00pm in the presbytery.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Our diocesan website:

www.ballarat.catholic.org.au

Our parish website can be accessed through the diocesan site.

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Any queries relating to rosters and volunteers please contact June Raeburn on 53583506.

ST PATRICK'S PARISH, STAWELL

Parish Priest: Fr. Eric Bryant.

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PO Box 87, Stawell, 3380.

Phone: 03 5358 1119

Fax 03 5358 3000

E-mail: stawell@ballarat.catholic.org.au or

eric.bryant@ballarat.catholic.org.au

ST PATRICK'S SCHOOL

Principal: Mrs. Liz McIntyre

PO Box 856

Phone 03 5358 2493



St Patrick's Parish Community
Stawell-Glenorchy-Great Western-Halls Gap-Landsborough

14th Sunday of Ordinary Time. - Year A

July 9, 2017

SUNDAY MISSAL Pg. 415

RECENT DEATH:

Elsa McGinniskin (Eventide)

ANNIVERSARY

Pat Noone

NO WEEKDAY MASSES THIS WEEK. APOLOGIES

ANNUAL COLLECTION FOR THE POPE.

This annual collection will be taken this weekend, July 8/9.

SOUP DAY: Soup, Tea or Coffee available After 10.30am Mass today

CENTERING PRAYER:

Please see the flyer at the doors of the church regarding Centering Prayer which will be held as a combined initiative of the com-

bined Christian Churches of Stawell during terms 3 & 4 this year. The Co-ordinator is Lesley Morgan, who is one of our own catholic parishioners, and who comes with a sway of credentials—B.A. (psych); Grad.Dip.Theol; Spiritual Direction. After Confirmation/First Communion, I will ask Lesley to speak about this program at Masses next weekend

Rosters for readers, extraordinary ministers, etc are at the back of the Church. Please collect yours today.

FINANCES LAST WEEKEND:

Presbytery Collection: \$ 432.50

Parish Collection: \$ 1,278.00

Loose Collection: \$ 67.60

1st Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.

HELLO ALL

SICK LIST

Noah Amarant; Kathryn Young; Glenis Leddin; Val Seary; Lourdes dela Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Jeff O'Donnell; Peter Duffy (Canada); Nance Rutter; Kate Sargent; Yvonne & Alf Evans; Margaret Boag; Nigel James (Canberra), Ian Kindred, June McKee (Mother of Anglican Deacon Heather Scott); Terry Bartlett (WA); Sharron Pickering; Andrew Van Diesen; Benjamin Wolfson; Karlee Thorpe (Bendigo), Bernie O'Callaghan; Patty Fenwick; Roby Laxton.

NB: A FAMILY MEMBER OF THE SICK PERSON MUST CONTACT THE PARISH OFFICE TO HAVE NAMES ADDED OR REMOVED.

Should you receive any queries from people wanting to contribute to the support fund for Cardinal Pell, please advise them to make their contributions by depositing into the below account the details of which have been provided by Cardinal Pell's staff at the Sydney Archdiocese.

Funds can be deposited into:
Ferdinand Zito and Associates Law Practice
Trust Account
Bendigo Bank
BSB 633-000
Acc No: 1359-51192
Ref Code: LFGP

(Next week I may put in my bank details for my holiday account—the pp



THIS WEEK:

MASSES THIS WEEK:

Tues, Thurs, Fri 10.00am
Wed—Eventide 10.30am

ST V DE PAUL MONDAY 2.00PM IN THE HALL.

THURSDAY— No Scripture Reflection

CONFESSIONS —Before or after 10.00am weekday Masses by request (i.e. – just ask Fr Eric.) ; 10.00am 1st & 3rd Saturdays; Landsborough—before Sunday Mass.

HUMOUR:

THE CHURCH GOSSIP

Mildred, the church gossip and self-appointed arbiter of the church's morals, kept sticking her nose into other people's business. Several residents were unappreciative of her activities, but feared her enough to maintain their silence. She made a mistake, however, when she accused George, a new member, of being an alcoholic, after she saw his pickup truck parked in front of the town's only bar one afternoon. She commented to George and others that everyone seeing it there would know what he was doing.

George, a man of few words, stared at her for a moment and then just walked away. He didn't explain, defend, or deny. He said nothing.

Later that evening, George quietly parked his pickup in front of Mildred's house.....and left it there all night.

NEWS:

IF IT'S DOMESTIC WORK IT'S NOT 'PRODUCTIVE'

PUBLISHED: 07 JULY 2017



Housework is not considered as economic contribution (Dreamstime)

A significant policy challenge for Australia is the recognition of domestic labour and its contribution to social cohesion and wellbeing, writes Claire-Anne Willis for Catholic Social Services Victoria.

Domestic work, chiefly done by women, is not yet considered as productive work or economic participation.

This was one of the findings reported at the Good

Conversation forum, Economic Frameworks and Women's Human Rights on June 28. The forum was presented by Good Shepherd Australia New Zealand, which supports women and girls at vulnerable times in their life.

The forum brought policy makers, researchers and advocates to focus on the role and limits of economics in advancing the wellbeing of women and girls. Policy that supports women to thrive improves social cohesion and makes good economic sense was a recurrent theme.

Women have made gains in the areas of education and employment opportunity. However, there are still very few women in senior positions on Australian Stock Exchange listed company boards, and the sectors with the lowest paid workers are dominated by women. Analysis of the underlining assumptions that determine economic policy as well as an understanding of the impacts of those assumptions on women is needed.

Policies that help women to thrive and increase their economic security include those that focus on work arrangements, particularly those that increase the capacity of women and men to share domestic work more equitably, and social security policies.

At present, the lack of recognition of domestic work means that caring for children and maintaining a household are not seen as economically productive. This had led to punitive social security measures: mothers caring for children are considered unemployed, while Indigenous women have been further discriminated against with the introduction of conditional welfare (Basiccard) which increases women's economic insecurity.

Forum participants asserted that, despite the level of activity on women's issues, there is not a strong structure that enables political advocacy and influence. A strong, realistic political agenda is needed.

Good Shepherd will follow up the forum with planning proposed action around women's safety, economic security and representation.

CathNews

SCRIPTURE REFLECTION

The readings for today engage us in a reflection on the nature of the Trinity, as well as the ways that we are enriched by each of the divine Persons. The gospel acknowledges the sovereignty of God. This is followed immediately by mention of the handing over of all things to Jesus, making him a kind of vice-regent of God. Paul speaks of the Spirit, clearly a divine reality, but different from Jesus and the one called God. According to Paul, this Spirit is the Spirit of Jesus and the Spirit of God, implying that somehow both Jesus and God claim the Spirit. It is this Spirit who raised Jesus from the dead, and it is this same Spirit who dwells in Christians.

The grace of this Triune God touches our lives in some ways that are tangible and other ways that demand faith. The most tangible manifestation of God is Jesus himself. God has been revealed to us through this Jesus. While Jesus was a tangible person, our accepting of him as the manifestation of God requires faith, and this faith is no easier today than it was at the time of Jesus himself.

The overriding disposition of these readings is humility. Jesus, the human manifestation of the divine, is meek and humble, and the true disciple is called to be humble. A second disposition is placed before us – grateful praise. In the psalm we praise and bless God; we extol God's holy name. In Jesus we have known the tender touch of God, and we are grateful.

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