

**MASSES DURING THE WEEK :**

Koroit: Tuesday; Wednesday; Friday 10.00am  
Port Fairy: Tuesday; Thursday 10.00am

**FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.**

**CONFESSIONS:** following the last Mass of the week in each of the Parishes or by appointment.

**FATIMA STATUE** (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.



**THE ROSARY** is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

**READINGS NEXT WEEK :**

**First Reading** Isaiah: 66: 10-14.

**Second Reading** Galatians 6: 14-18

**Gospel** Luke 10: 1-12, 17-20.

**Koroit**

**Leader:** Margaret Cashill

**Readers:** Doreen Bowron, Kate Dobson

**Extraordinary Ministers:** Christine Russell, Clare Gleeson, Margaret Moloney.

**Gifts:** Lisa McCosh & family

**Counters for July:** Margaret Cashill, Rita McCluskey

**Church Cleaning Flower Roster for July:**

Margaret Gleeson, Margaret Cashill.



**Port Fairy :**

**Leader:** Gen Verdonck

**Reader:** Kerrie Robertson

**Special Ministers:** Gordon Duff, Sr Maureen, Henk Winnen

**Gifts:** D. & J. Smith & Family

**Hospital :** Marj Murrhiy

**Church Cleaning/ Flower Roster for July:** Nora Ketelaars

MOYNE REGIONAL  
CATHOLIC  
COMMUNITY

Weekend Mass Times 2016

1st Sunday of the month

Koroit (Sat) 6.30 pm

Yambuk 9.00 am

Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm

Hawkesdale 9.00am

Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm

Orford 9.00 am

Port Fairy 10.30 am

4th Sunday of the Month

Port Fairy (Sat) 6.30 pm

Koroit 10.30 am

5th Sunday of the Month

Koroit (Sat) 6.30 pm

Port Fairy 10.30 am

Easy to remember:  
First, third and fifth  
Sundays, Mass Sunday  
Morning at Port Fairy,

**Parish Priest:** Fr. William van de Camp

**Residence:** Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

**Office:** St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

**Secretary:** Mrs. Jean Fitzgibbon

**Emergency Contacts** Koroit. Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon Ph. 5568 1148; /Mary Gibb. 5568 2699

Moyne Regional Catholic Community  
The Parishes of  
St Patrick's, Port Fairy  
Infant Jesus, Koroit



13th Sunday in Ordinary Time

26.06.2016

**Responsorial Psalm**

**(R.) You are my inheritance,  
O Lord.**

Preserve me, God, I take refuge  
in you.

I say to the Lord: "You are my  
God."

O Lord, it is you who are my  
portion and cup;

It is you yourself who are my  
prize. **R.**

I will bless the Lord who gives  
me counsel,

who even at night directs my  
heart.

I keep the Lord ever in my sight:  
since he is at my right hand I  
shall stand firm. **R.**

And so my heart rejoices, my  
soul is glad;

even my body shall rest in safety.  
For you will not leave my soul

among the dead,  
nor let my beloved know decay.

**R.**

You will show me the path of life,  
the fullness of joy in your  
presence,

at your right hand, happiness  
forever. **R.**

**Gospel Acclamation**

Alleluia, alleluia!

Glory to the Father, the Son, and  
the Holy Spirit:

to God who is, who was, and  
who is to come.

Alleluia!

(You are reminded that Gospel Acclamation, if  
not sung, is to be omitted)



**Recent Deaths:**

Greg Fitzgibbon, Betty Dyson,  
Margo Driscoll (Fr Justin  
Driscoll's mother),  
Phyllis Amarant.

**Anniversaries:**

Roy Schramm, Loris Cook,  
Mary Condon



### **Koroit News:**

**Koroit:** Planned Giving: 12/6 \$488.50.

Presbytery: 12/6 \$358.60

### **Port Fairy News:**

Planned Giving \$362.00

Presbytery \$287.10.

### ***Aboriginal & Torres Strait Islander Sunday – July 3, 2016***

Aboriginal and Torres Strait Islander Sunday is a day where the Catholic Church comes together to acknowledge and celebrate the gifts that Australia's first people bring to the Catholic Church.

### **Lay Pastoral Ministry**

**Program** offers the opportunity for lay workers to study individual subjects or to undertake a six subject Certificate course. More information contact Amanda Smith 53377125 or 0427 748867

**DEAR GOD,**

Be at the center of everything in my life because without you I am off balance and spinning out of control.

In Jesus name amen!

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### **“Jesus resolutely took the road to Jerusalem.”**

Today's gospel marks the beginning of Jesus' journey to Jerusalem, accompanied by the disciples.. Jesus is their teacher. It is a journey to the resurrection - a journey to God. It is the prototype journey of every Christian. As nomads on the journey, we are invited not to look back once we have thrown in our lot with Jesus. But we are invited to look around. The needs of our fellow travellers should not be neglected - the struggling poor and the lonely rich, the forgotten elderly and the alienated youth. The journey is long and hard and there are many obstacles.

Hope is sustained by the belief that the end of the journey is life with God.

The journey that Luke maps out for Jesus from here on in his Gospel cannot be found on a map. It is a literary device that Luke uses, a way of organising his material so that we centre on the death/resurrection of Jesus at Jerusalem and read everything in this light. We are continually on the road to Jerusalem and follow Jesus on the way to his Passover and ours. This difficult road is entered on “resolutely” at Jesus' side.

*Break Open the Word.*

### **Gospel Reflection**

This passage marks a turning point in the gospel of Luke. It is the commencement of Jesus' journey towards Jerusalem and we are told that he resolutely takes that road (or in some translations, he resolutely 'sets his face' towards Jerusalem). Earlier in this chapter, we have heard Peter's confession of faith, seen the Transfiguration and heard Jesus predict his death. Today's passage begins the second half of the gospel of Luke and it is clear from this point forward that there is no turning back for Jesus.

This passage is a difficult one on first reading; the second half of it seems to paint a picture of an un-sympathetic and uncompromising Jesus. However, in the light of its positioning as the beginning of the second half of the gospel – the beginning of the end – it takes on more significance. Firstly, the incident of rejection in Samaria allows Jesus to make very clear that he will never resort to violence as a solution to any problem. The reaction of the disciples seems a bit extreme as a response to an inhospitable action! Jesus' rebuke to them reminds us that what he has offered all along is an invitation that was open to all – if some don't accept the invitation you can't call fire down on them from above!

The three vignettes make plain the urgency and demanding

nature of Jesus' mission. He and his followers are constantly on the move and have no room for comforts and cosy beds. The second and third pieces contrast directly with the story from today's first reading. The message of Jesus is that the work of the Kingdom is even more important than duty to family and duty to the dead. Once he has set his face towards Jerusalem and his own death, there is no turning back – he is absolutely committed to his mission.

*Greg Sunter*

