ST MARY'S PARISH SWAN HILL BULLETIN	13th Sunday of Ordinary Time Year B	
Priest: Fr. Marcello Colasante PP	28th June 2015	
Parish Secretary: Glenda Klabbers Presbytery: Nola O'Bree Parish Council Chair: Michelle Haeusler St Mary's School Principal: Greg Lane St Mary MacKillop Principal: Michelle Haeusler Parish Office: Thursday 10.00 am — 2.00 pm Friday 10.00 am — 2.00 pm	Presbytery: 62 Splatt Street Swan Hill 358 Phone: 50324144 Fax: 50324989 Email: swanhill@ballarat.catholic.org.au The Parish of Swan Hill comprises the Church Communities of: St Marys Swan H St Joseph's Nyah West, St Joseph's Lake Boga	
Mass Next Weekend:	Recently Deceased: We commend to God: Anne Walsh,	Torr
Vigil 6.30 pm Swan Hill Sunday 8.30 am Nyah West 10.30 am Swan Hill	Middlemiss Anniversaries: We remember: .Donald Howarth, Luigi M Jim Brennan, Patricia Davey, Thea Bryan, Albert Heslop, N Wour, Angela Capone, Jacquie Carroll, Bill Kelly, Rosa Mol John Hogan, Patrick Lonergan, Maurice Kelly, Bernard & J Willocks, Guiseppe & Aurelia Marsili.	1ase Mar bilic
just believe	Prayers for the Sick : Neil Newling, Brooke Kennedy, Brian Mulcahy, Erin Coburn, Ronald Duryea, Margaret Sinclair If you would like a sick person prayed for, please ask for their permission. After one month names will be deleted from the lis unless otherwise advised.	
FIRST READING Wis 1:13-15; 2:23-24	rich, but he became poor for your sake, to make	
A reading from the book of Wisdom	rich out of his poverty. This does not mean that to grelief to others you ought to make things difficult	
Death was not God's doing, he takes no pleasure i the extinction of the living. To be – for this he create all; the world's created things have health in them, i them no fatal poison can be found, and Hades hold no power on earth; for virtue is undying. Yet God di make man imperishable, he made him in the image of his own nature; it was the devil's envy that brough death into the world, as those who are his partners w discover. The Word of the Lord	to be your surplus now against their present need, ar one day they may have something to spare that w supply your own need. That is how we strike a balance as scripture says: The man who gathered much he none too much, the man who gathered little did not g short.	
RESPONSORIAL PSALM <i>Ps</i> 29:2. 4-6. 11-13. <i>R.</i> v.2	Alleluia, alleluia! Our Saviour Jesus Christ has done aw with death and brought us life through his gospel. Alleluia!	wa
I will praise you, Lord, for you have rescued me.		n a
I will praise you, Lord, you have rescued me and hav		
t let my enemies rejoice over me. O Lord, you have sed my soul from the dead, restored me to life from ose who sink into the grave.	DEADINCS NEVT WEEK 5th Lulu	
Sing psalms to the Lord, you who love him, give thank to his holy name. His anger lasts but a moment: h favour through life. At night there are tears, but jo comes with dawn.	s Fr Marcello will be away on annual holidays from	n
The Lord listened and had pity. The Lord came to m help. For me you have changed my mourning int dancing, O Lord my God, I will thank you for ever.	Annual Collection for the Holy Father is to be take up throughout the world this week end. Through t collection we have the opportunity of supporting the Pope's pastoral care for people around the world. A opportunity to contribute to this Appeal will be give after Communion at Mass this weekend. "a peace which is not the result of integral develop ment will be doomed; it will always spawn new conflic and various forms of violence." Pope Francis	th th
I will praise you, Lord, for you have rescued me.		
SECOND READING 2 Cor 8:7. 9. 13-15		
From the second letter of St Paul to the Corinthians		lok
You always have the most of everything – of faith, or eloquence, of understanding, of keenness for an cause, and the biggest share of our affection – so w expect you to put the most into this work of mercy too Remember how generous the Lord Jesus was: he wo		flic

GOSPEL REFLECTION: In Mark's gospel, we often find a	
story within a story. Some scholars refer to this technique	
as the making of a Markan sandwich, others as a framing device. In Mark 5:21-43, the frame consists of	(Support of Priests & Bishop)
the two-part story of the desperately ill twelve year old	Parish Account: (2nd Basket) Envelopes \$ 2,108.00
daughter of Jairus, a synagogue official. Jairus falls at	(Support of the Parish) Credit Card \$ 00.00 Direct Debit \$ 80.00
the feet of Jesus in an attitude of reverence and pleads	
with him to come and lay hands on her. Jesus is clearly	· · · · · · · · · · · · · · · · · · ·
known as a healer, one who can "save" life. The	
passage closes with the young woman's seeming death	THANK YOU!
and restoration to life. In between, we have the story of	ST MARY'S MINISTRIES 5th July 2015
an older woman, also seriously ill, possibly with a gynae-	Ministers of the Word:
cological problem: she has been haemorrhaging for	6.30pm. Jo Taverna. Jaiyden Taverna
twelve years.	10.30am. Dorothy Bishop. Damien Kelly
The stories are linked in many ways, first by the repetition	Ministers of Communion:
of the number twelve-a symbolic number in a Jewish	6.30pm. Claire Billing, Chris Hoare, Gladys Bryent,
context. Both the young Jewish woman and the older	Lyn Stutley
Jewish woman are in need of the saving power of God	10.30am. Judy Safe, Maria Aiello, Kath Hogan, Josie
mediated through Jesus the healer. Later in the Markan	Renda, Elizabeth Milazzo, Yvonne Richardson.
story [7:24-30) a Gentile mother and daughter will beg	Music: 6.30 pm. Joe Taverna
for and receive that same saving power of God. Jairus' daughter does not speak for herself. Like all young	10.30am. Brian Wood
women of that culture, ill or not, she is dependent on	Presentation of Gifts:
the voice of her father. The older woman comes tenta-	6.30pm Josh & Glenda Klabbers
tively "from behind". She speaks, but only to herself, as	10.30am Bernice Murray & Bill Croft
she touches Jesus' cloak and, through this touch,	Counters: Elva Carty, Geraldine Murdoch
experiences healing in her body. Does the healing	
power of God suffuse even the fabric of Jesus' cloak?	We welcome to our Parish through the Sacrament of
The woman is finally shamed into telling all. Like Jairus,	Baptism: Mokitha Mendis son of Nalaka and Roshani.
she falls at the feet of Jesus.	May they grow in faith in their loving family and our
Jairus refers to his little girl on the brink of adulthood as	Catholic Community.
"my daughter". Jesus addresses the older woman as	Italian Festa 18th & 19th July. Mass on Sunday 19th July
"my daughter". Both women, the younger and the	followed by the procession with the statue of Our Lady
older, are daughters of Israel. Both are restored to	and then to the Italian Social Club for a BBQ lunch and
health, one on account of her parents' faith (the	cultural and social activities including traditional food
unnamed mother and the named father], the other	and entertainment. All parishioners welcome.
because of her own faith. Jesus the healer has embraced and responded to the pain of a woman	
alone on the one hand and of a family (mother, father,	Copies of the new Order of the Mass booklet are now available for \$5.00 from the office on Thursday's or Fri-
and daughter) on the other.	day's between 10.30 am and 1.30 pm.
Towards the end of the gospel (14:3-9), this Jesus who	, , , , , , , , , , , , , , , , , , ,
has brought healing to little children, to older women	A copy of the letter from Bishop Paul Bird CSsR regard-
and younger women, to older men and younger men,	ing last month's hearing of the Royal Commission into
to Jews and to Gentiles, will himself become the	Institutional Responses to Child Sexual Abuse is on the
recipient of the healing ministry of an insightful woman	notice board at the back of the church. If you would
who draws on Earth elements and pours out healing	like a copy they can be obtained by contacting the
ointment. He will recognise this action as a beautiful	Parish Office on Thursday or Friday between 10.30am
thing that she has done "in him" For now, the stories	and 1.30 pm.
recount "the beautiful thing" he does in the lives of	
suffering humanity, irrespective of age or gender or	
status or ethnicity. Sr Veronica Lawson	with their environment has been released. For further
	information and follow up action prepared by Catholic
Mens Breakfast, Saturday 4th July, 8.00am, at the Angli-	Earthcare Australia (CEA) please refer to
can Church Function Centre. Speaker: Leading Senior	http://catholicearthcare.org.au/ ecological-encyclical/
Constable Andrew Downes.	
Topic: Drugs in our community especially ICE.	
RSVP by: Thursday 2nd July Anglican Church Office on	CUPPA AFTER MASS NEXT SUNDAY
50322506 between 9.30am and 12noon weekdays. No	
Charge,	