

Ss Michael & John's Parish

Dimboola - Horsham - Murtoa - Natimuk - Rupanyup - Nhill







PARISH CONTACTS Parish Priest: Fr. Peter Hudson

Parish Secretary: Anita Masiero

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www.ballarat.catholic.org.au

SCHOOLS

Ss Michael & John Primary Principal: Andrea Cox Phone: 5382 3000

St Brigid's College Principal: Peter Gutteridge Phone: 5382 3545

Our Lady Help of Christians Principal: Cathy Grace Phone: 5385 2526

We welcome Fr John We wish Fr Damian a speedy recovery as he is not able to be with us this weekend

CWL LUNCHEON

"Glen Logan" Dooen Road, Horsham Tuesday 23rd July 2019 12.30pm \$25.00 per head. RSVP: no later than 14th July Phone: Tess 5381 1785 or Frances: 5382 1546 All Welcome.

More news from **Fr Peter**



Carrying the relic of St Thomas Beckett at the annual Catholic Mass at Canterbury Cathedral to honour the Translation of his relics to the main

Altar after he was murdered / martyred in the Cathedral in 1220.

Mass to celebrate **Bishop Paul Bird's** 70th birthday.

Mass to celebrate Bishop Paul's 70th birthday will be held on Friday, July 19, 2019 at 12.05pm at St Patrick's Cathedral, Ballarat. All are welcome to attend.



PRAYER FOR SICK and **CARERS**

Compassionate and ever-loving God, You are the source and creator of all healing power. We entrust our sick to your loving care.

We pray your blessings upon all in their own homes, in hospitals, nursing homes, hospice care, palliative care. May You be their source of comfort in pain. their source of hope in times of despair, sorrow, woundedness, their solace and inspiration when they are unable to lift their hearts, minds and voices to You in prayer. Bless them with courage and faith to place their trust in your healing touch and love.

Bless caregivers, as channels of your love, they are your very hands on earth. Give them gentleness as they help the sick, to respect their dignity and value to You.

Give them patience and courage as they manage their time, to best serve those who are needful of their care, to continue to serve when weakened by constant demands and when they need your enduring help. Give them love and understanding to be a caring companion, on the path of pain and sadness with the sick. Bless the ministry of those who take Holy Communion to the sick, elderly, and those in Homes and in Hospital.

PRAYER AFTER COMMUNION

God, my creator, breathe on me, renew me, refresh me, extend my abilities, comfort me in adjusting to changes in health, mobility and activity. Body of Jesus Christ flow through every fibre of my being. Keep me well, and hope filled, always. Holy Spirit use me in my situation, for the good of others. Amen

WEEKDAY MASSES: A Funeral Mass will replace weekday Mass					
Tuesday 16 July	5.30pm				
Wednesday 17 July	9.30am				
Thursday 18 July	9.30am				
Friday 19 July	No Mass				
Saturday 20 July	10am				

Plea	ase Remember in Your Prayers	40/44		. /:
RECENT DE	Eucharis Ministe	stic	Vi Pe Ar Sr Ar Sr Be Jo	
SICK: Brian Armstrong, H Higginbotton	Comment		Pe	
Joe, Sr Gera	. 20/21 J	uly	Vi	
	Reader	rs /	Ar	
Emer	gency Care: Contact Betty 53826688	Comment		En
Ne 16th S	Eucharis Ministe	stic	Lo Pa Ma Te Mi	
Horsham	Saturday - 6.30pm. Sunday - 10.30am			Ca
Murtoa	Sunday Mass 8.30am	Project		Jo Ar
Dimboola	Sunday Mass 8.30am	Musicia		Ar Cł
Nhill	Sunday Mass 10.00am	Welcom		Bil
	y, Litany of Mary & Divine Mercy Chaplet	Prayer	s	
V	Vednesdays at 4.30pm. All welcome. Regular Activities in the Parish Every Monday - Parish Meeting Room	Churc Cleaning Flowe Arrangi	h g& r	21 An Je Be Rh
Mornings - 9 Craft - Gold Meditation G	0.30am to 11.30am. Evening - 7pm to 9pm. BYO Coin Donation. Contact Anita at Parish Office roup: Church Meeting Room Tuesdays 2.00pm.	FINANCE: Natimuk Horshan		ol \$ \$
Men's Grou month in the	ngs 1st Tuesday of Month 1.30pm. Meeting Room. p Meeting will be at the 3rd Thursday of the Parish Centre. Contact Patrick 0428847455 Paul Conference. Meets twice monthly. Available	2nd Collec Envelop Credit C	es s	Pa \$ \$
Monday & Frid BAPTISM PR contact Parish	Ask yours to inherit	MAKING CONN Ask yourself that to inherit eternal those who suffer		
has Bob P have a Chi wellbeing c of Conduc with childre	ety Standards. Ss Michael & John Parish ritchett as our Safeguarding Officer. We ild Safety Policy to ensure the safety and of children in our care. A Child Safety Code of thas been adopted for all who work en in the Parish. Our Parish seeks to a child safe Parish	what doe SYMBOL There is a of the ima the aid of with com are called faith in a	s this S AN a time age of f wour passic d to gr God c	n n f tl nd rov of
Chris Rob Cox, Fr P Daryl Wre Cathy Gra	storal Council Members: barts (Chair), Peter Gutteridge, Andrea eter, Lesley Price, Alison McKinnon, en, Bob Pritchett, Garry Heinrich, ace, Margaret Lingham, Joan Lane- rs Manuela & Tirsa, Anita Masiero (Sec)	This is m your grea never fail	from f y pray at love ls: Lor	to ye e a

ROSTERS						
13/14 July	Vigil 6.30pm	Sunday 10.30am				
Eucharistic Ministers	Peter Gutteridge Anne Newton Sr Tirsa Bale Anthony Amor Sr Jacinta Rice Bernadette Trounce Joan Parker	Anna Robertson Neville Strachan Lynda Hutchinson Rosie Taylor Zita Cannane Mary Dalgleish Andrea Cox				
Commentator	Peter Gutteridge	Kingsley Dalgleish				
20/21 July	Vigil 6.30pm	Sunday 10.30am				
Readers	Anthony Amor	Andrea Cox				
Commentator	Emelia Sudholz	Michael Connellan				
Eucharistic Ministers	Lorraine Clancy Pat Glaubitz Maree Plazzer Tess Hayes Micky Robarts Cathy Taylor John Parker	Faye Wills Bob Pritchett Cate Rigby Tim Lannen Alison McKinnon Kingsley Dalgleish Karen Hill				
Projector	Anita Masiero	Gabby Mills				
Musicians	Chris Masiero	Combined Choir				
Welcomers	Bill & Josie Phelan	Nanette Freckleton Lyn Starr				
Prayers	John and Joan Parker					
Church Cleaning & Flower Arranging	21st July Anna Robertson Jenny Clarke Bernie Lakin Rhonda Tursi	28th July Helen Hunter Margaret Fischer Dianne Quinn Maureen McInerney				
FINANCE: 1st Collection (Presbytery Account):						
Natimuk	\$	Murtoa \$ 94.00				
Horsham	\$ 841.00	Dimboola \$ 44.00				
	Total	\$ 982.00				
2nd Collection	(Parish Account)					
Envelopes	\$ 1368.00	Loose \$ 88.95				
Credit Card	\$ 3514.17	Direct Debit \$				
	Total	\$ 5071.12				

NECTIONS

at fundamental question: what must I do al life? Who is your neighbour? Identify er today. Go and do the same yourself: mean in our world?

D IMAGES

essness in today's parable. The pathos the injured man calls us all to come to ded humanity. We are asked to respond n and generosity to those in need. We ow in awareness of the real demand of f Life rather than rest in simple adheroligation.

oday's psalm is a suitable prayer this

er to you, my prayer for your favour. In answer me, O God, with your help that d, answer, for your love is kind; in your rn towards me.

Country Mass Times:

July 14: Murtoa 8.30am. Dimboola 8.30am. Nhill 10am July 21: Murtoa 8.30am. Dimboola 8.30am. Nhill 10am July 28: Natimuk 8.30. Dimboola AWC 8.30. Murtoa AWC 9am Aug 4: Murtoa Mass 8.30. Dimboola AWC 8.30 Aug 11: Murtoa 8.30am. Dimboola 8.30am. Nhill 10am

Aug 18: Murtoa 8.30am. Dimboola 8.30am. Nhill 10am

Announcement of National Themes for Discernment for the next phase for Plenary Council

The six National Themes for Discernment flow from that primary goal of being a Christ-centred community of people, and we are invited to reflect, to pray and to consider what God is calling our Church in Australia to be

The 6 themes are:

- Missionary and Evangelising
- Inclusive, Participatory and Synodal
- Prayerful and Eucharistic
- Humble, Healing and Merciful
- A Joyful, Hope-Filled and Servant Community
- Open to conversion, Renewal and Reform.

The discernment process will involve establishing working groups for each National Theme for Discernment. People in faith communities across Australia will also be called to participate locally in their own communal Listening and Discernment encounters. The outcomes of what is discerned during this time will shape the agenda for the first session of Plenary Council in October 2020. For information go to www.plenarycouncil.catholic.org.au

A comprehensive report on what people said in their submissions in March, will be released on 28 July.

100 Years of Catholic Education St Mary's Primary School Swan Hill

St Mary's Primary School Swan Hill are looking for photos or memorabilia that could feature in displays and publications about their history. If you can help, please contact Kate Quin or the school office, ph. 5033 2541.

SBC, SMJ, OLHC welcome 2020 enrolments now.

Fr Richard Leonard SJ will lead our Parish in a Mission from November 23rd to 27th this year.



The St Vincent de Paul WINTER APPEAL is held in the Winter months



This appeal coincides with the time of year that many of our least fortunate in society need assistance the most. Funds raised will be dedicated to rebuilding lives – to providing blankets for warmth, assistance in paying utility bills and rent and the provision of food for people in chronic need this winter. Please give generously (**envelopes can be found at the Piety Stall counter**). More information about the appeal can be found at https:// winterappeal.vinnies.org.au/

Position Vacant – Plenary Council Discernment and Writing Group Chairs and Members

As we move into the Listening and Discernment stage of preparation for the Plenary Council 2020, the Bishops Commission for the Plenary Council is seeking people who are willing to be leaders and partners in the process of discernment. Opportunities are available to apply to be the Chair, or to be a member, of one of six Discernment and Writing Groups. For more information, visit

www.ballarat.catholic.org.au/plenary council, the Office for Employment Relations website

www.employmentrelations.catholic.org.au or contact Ms Olivia Lee, ph. (02) 9919 7822, email

olivia.lee@catholic.org.au. Applications close on July 22, 2019.

National Sea Sunday Appeal – July 14, 2019

Masses this weekend acknowledge Sea Sunday, when the church prays for all those who live and work at sea. You may assist the Apostleship of the Sea in their ministry to seafarers through volunteering or donating online by credit card, bank transfer or cheque at bit.ly/SeaSundayAppeal – or you may simply post us a cheque, payable to "Apostleship of the Sea". Please include your name and contact details and send to: Apostleship of the Sea, Sea Sunday Appeal 2019, GPO Box 368, Canberra, ACT, 2601. All donations above \$2 are tax deductable. For more information about its work, visit <u>www.aosaustralia.org</u>.



SBC Students are asking you to save the BREAD TAGS from your plastic bread bags, please. You can leave these in the box in the Church marked "Bread Tags".

These tags are recycled and made into seeding trays, the proceeds will help to provide wheelchairs for people in need in South Africa.

NEW PARISHIONERS, CHANGED ADDRESS, CHANGED PHONE NUMBERS FORM Please fill in and place on the collection plate or drop in to the Parish office. NAME.						
ADDRESS						
TELEPHONE (HOME)						
I wish to join the Planned Giving Program.	Yes	No	(Please circle)			

First Reading: Deuteronomy 30:10 -14

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul. 'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

Responsorial Psalm: Ps 18:8-11

The precepts of the Lord give joy to the heart.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple.

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes.

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just.

They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb.

The precepts of the Lord give joy to the heart.

Second Reading: Colossians 1:15-20

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignties, Powers-all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

Gospel Acclamation: cf John 6:63, 68

Alleluia, alleluia!

Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!

Gospel: Luke 10:25-37

There was a lawyer who, to disconcert

Gospel Reflection – 15th Sunday in Ordinary Time—Sr Veronica Lawson rsm

The present ecological crisis calls us to new ways of being neighbour. We used to speak in terms of thinking globally and acting locally. If we are to be neighbour in our times, we need to think cosmically as well as globally and to act globally as well as locally. Thinking cosmically means embracing the entire 14 billion year story of our expanding and evolving universe. It means accepting our cosmic identity and our intimate connectedness to the whole of creation. Thinking cosmically elicits wonder and respect for all created being and especially for God who is the Source and the Sustainer of all that exists. Cosmic thinking provides a context for acting globally and locally, for being neighbour in our local and global environments. Today's gospel story is about being neighbour. It foregrounds the human characters and their relationships with each other. The lawyer who

Next Week's Gospel Luke 10:38-42 Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister

questions Jesus is trying to catch him out. He addresses Jesus as "teacher" and Jesus demonstrates that he is indeed a teacher when he puts the guestion back to his interrogator and invites him to answer his own question. Like Jesus' audience, this legal expert knows the Jewish law regarding love of God and love of one's neighbour. He answers Jesus' first question correctly. This leads to another "test" question: "Who is my neighbour?" The lawyer would know very well that the neighbour for a Jew was another Jewish male. Jesus responds with a subversive story that ends in yet another question: "Which of these three, do you think, was a neighbour to the man who fell into the hands of the bandits?" The lawyer cannot avoid the obvious answer, though it would cost a Jewish legal expert dearly to admit that a Samaritan could be neighbour to a Jew in need. Rather than utter the word "Samaritan" he answers obliquely, "the one who showed mercy". The Samaritan

is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said, 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus. 'Do this and life is yours.' But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

in the story is said to be "moved with compassion", literally "moved in the depths of his being". The Samaritan befriends the wounded traveller and draws on earth resources to care for him: fabric to bind the wounds, wine and oil for healing, his "own animal" as transport, finance for accommodation, companionship at the inn, provision for ongoing care. The story offers the shocking suggestion that a Samaritan knows more about love of God and of neighbour than do those who officiate in temple worship, namely the priest and the Levite who "pass by". Cosmic thinking invites us to focus not just on the human characters from different cultures and social strata in this story, but also on the neighbourly animal, on the fruit of the vine and of the olive grove and on the silver coins formed of material extracted from the earth and engaged as signs of compassionate neighbourly love. It invites us to reverence all of creation and the Creator of all that is.

