

Towards the first Assembly 2nd – 10th October 2021

From today's Gospel: "Come away to some lonely place all by yourselves and rest for a while."

"Our Aboriginal culture has taught us to be still and to wait... We wait for the rain to fill our rivers and water the thirsty earth... We wait on God, too. We don't worry. We know that in time and in the spirit of dadirri (that deep listening and quiet stillness) his way will be clear."

Miriam-Rose Ungunmerr, Dadirri: Inner Deep Listening & Quiet Still Awareness, 23 April 2021

www.plenarycouncil.catholic.org.au fantheflame/

THE PLENARY COUNCIL AND YOU

The Ballarat diocesan members of the Plenary Council, Marie Shaddock, Felicity Knobel, Bishop Paul Bird and Fr Kevin Maloney, will soon be visiting parishes to talk about the Plenary Council and the Assemblies to be held in October this year and July next year. Further information to follow.

WARRNAMBOOL MINISTRY DISTRICT

PO Box 104, WARRNAMBOOL VIC 3280

PARISH PRIESTS

Fr John Corrigan - 5562 5033 john.corrigan@ballarat.catholic.org.au Fr John Fitzgerald - 5562 2231 john.fitzgerald@ballarat.catholic.org.au

ADMINISTRATIVE STAFF - 5562 2231 Louise Dryburgh - ldryburgh@sjpw.org.au Leanne McElgunn - leanne@sjpw.org.au



Note from the Bishop

For the five days of the lockdown, all places of worship in Victoria are closed for private worship or religious ceremonies.

A place of worship may host a funeral, but attendance will be limited to 10 people plus staff.

Weddings are not permitted indoors or outdoors unless one or both people getting married are at the end of life or would otherwise be deported. In these exceptional cases, only five people can attend the wedding – the couple being married, two witnesses and the celebrant.

During these days of lockdown, we will not be able to gather for worship as we usually do. However, we can still pray in our homes. I encourage you in your personal prayer and your prayer as a family.

Watch Sunday Mass online

Celebrated at St Pius X; accessed from 10am at **www.moynecatholic.org.au**



Also Our Lady's: 6pm Saturday, 9am Sunday



MOYNE CATHOLIC COMMUNITY

Infant Jesus Parish, Koroit St Patrick's Parish, Port Fairy www.moynecatholic.org.au



Sixteenth Sunday in Ordinary Time

Saturday 17th and Sunday 18^h July, 2021

FIRST READING

Jeremiah 23:1-6

Psalm 22(23)

I will gather together the remnant of my flock and raise up shepherds for them

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them.

Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

'See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The-Lord-our-integrity.'

RESPONSORIAL

R/. The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want.

- Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit.
- *R*/. The Lord is my shepherd; there is nothing I shall want.

He guides me along the right path; he is true to his name.

- If I should walk in the valley of darkness no evil would I fear.
- You are there with your crook and your staff;

with these you give me comfort.

R/. The Lord is my shepherd; there is nothing I shall want.

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing.

R/. The Lord is my shepherd; there is nothing I shall want.

Surely goodness and kindness shall follow

me / all the days of my life. In the Lord's own house shall I dwell for ever and ever.

R/. The Lord is my shepherd; there is nothing I shall want.

SECOND READING

Christ Jesus is the peace between us

Ephesians 2:13-18

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two

into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

GOSPEL ACCLAMATION

My sheep listen to my voice, says the Lord; I know them, and they follow me.

John 10.27

RECENT DEATHS: Anita Dureau, Leon Garner.

ANNIVERSARIES: Josie Balkin, Pat Crowe, Jim Dwyer, Betty Smith, Brooke Spetch.

Eternal rest grant unto them O Lord, and let perpetual light shine upon them.



This week's candle is offered for a private intention. To dedicate a candle, place \$10 in one of the envelopes at the church

KOROIT SANCTUARY LAMP

doors and put it in the collection.

CONFESSION TIMES IN OUR REGION

Mon 12 th	Fr John Corrigan is available at	
Tue 13 th	Lake Pertobe Kiosk, 5pm to 6pm	1
Wed 14 th	No confessions	7
Thu 15 th	5pm to 6pm, St Pius X	*
Fri 16 th	After 9:30am Mass, Our Lady's After 10am Mass, St Joseph's 5pm to 6pm, St Pius X	F
Sat 17 th	10am to 11am, St Pius X	S

GOSPEL

They were like sheep without a shepherd

Mark 6:30-34

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.



ST VINCENT DE PAUL SOCIETY WINTER APPEAL.

The annual winter appeal for the Koroit and Port Fairy conferences of the St Vincent de Paul Society will now be taken up **next weekend**. Your generous response is warmly invited.

WEEKDAY LITURGIES IN OUR REGION

Subject to government restrictions

Mon 19 th	No Mass	
Tue 20 th	No Mass	
Wed 21 st	9:30am Mass, Our Lady's 10:00am Mass, Infant Jesus	
Thu 22nd * Residents only	9:30am Mass, Our Lady's 10:30am Mass, Mercy Place 1:00pm Mass, Belfast House	
Fri 23 rd	9:30am Mass, Our Lady's 10:00am Mass, St Joseph's	
Sat 24 th	9:30am Mass, Our Lady's	



GOD WANTS US TO REST Fr Francis Fernandez

Today's Gospel shows us Jesus' solicitude for his disciples, tired out as they are after an apostolic mission to the neighbouring towns and villages. *Come away by yourselves to a lonely place, and rest awhile,* He says to them. And the Evangelist explains that there were so many people coming and going at that time *that they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. What marvellous things Jesus must have asked them and told them!*

Our life, like theirs, is one of service to Christ, to our family and to society; it is a life of work and of dedication to souls. And so we shouldn't be surprised if we sometimes feel tired and need a rest. In our free time we need to recuperate our energies if we are to serve better and also avoid injuring our health. If this latter were to happen it would, among other considerations, have repercussions on the people around us, on the quality of what we offer to God and on our apostolic task; it would affect the proper attention to children, to husband or wife, to our brothers or sisters, to our friends; our apostolate, and the attention and formation of the people whom Our Lord has placed under our care, would all suffer as a result.

On occasion we may be seriously obliged to take a rest. St Gregory Nazianzen com-

ments that a cord cannot endure constant tension, and an archer needs to loosen the ends of a bow if he wants to be able to draw it again later on. (Nazianzen, *Prayer* 26)

God wills that as far as we ourselves are concerned we should take care to be in good physical condition, because He expects a lot of us. See how much God loves us, mv brethren, savs St Augustine, because when we rest, it is really He who rests! (Augustine, *Commentary on the Psalms*, 131, 12) But we have to rest like good Christians, in the first place by sanctifying our loss of energy and loving God in our tiredness when circumstances force us to work without a break for a long period. In situations of this sort we can draw special comfort from having recourse to Jesus Our Lord, who himself so often ended his day exhausted. He understands us well.

Come away ... and rest awhile, says the Master. Far from being an excuse to get wrapped up in ourselves, relaxation is an occasion to seek Christ, for there are no holidays in Love. St Augustine tells us that *whichever way man's soul turns, if it be not towards thee it encounters pain* – at the very least, the pain of having pushed God aside.

Our Lord's example teaches us here that the needs of others come before our own. On many occasions we too have to forgo our rest, postponing it till later because of people who are expecting care and attention from us. Let us do it as readily as Our Lord looked after that multitude who needed him, putting to one side the plans He had made. It is a good example of detachment for us to apply to our own situation.

NEXT WEEK'S ROSTER: Saturday 24th and Sunday 25th July 2021. (*Fourth Sunday of the month.*)

16 th Sunday in Ordinary Time, Year B	6:30pm Mass, Koroit	9:00am Mass, Port Fairy
Welcome & Intercessions	Helen Carey	David Ryan
First & Second Readings	Gerard Auld	Angela Hutchison
Procession of Gifts	(As long as masks are mandated	indoors, there is no procession.)
Holy Communion	Jenny Auld	Tony Hutchison