St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa -Natimuk - Nhill - Rainbow - Rupanyup - Warracknabeal

17th SUNDAY IN ORDINARY TIME YEAR C - 24th July 2022



We welcome to the family of God in Baptism this Weekend (Horsham) Sunday- Henry Pohl Son of Heath Pohl and Lauren Smith

May he continue to grow in faith with loving support of his family, friends, Godparents, sponsors and our Parish community.



CONTACTS:

Parish Priest:

Mons. Glynn Murphy Ph: 0419 683 773

Assistant Priest:

Fr Jim McKay Ph: 0418 664 083

Parish Office:

Office Hours: Mon-Fri 9am - 12.30pm, 1.30-4.00pm

Staff: Olivia Tuohey and Rubylyn Mackley Ph: (03) 5382 1155

Email: wimmeramallee@ ballarat.catholic.org.au

Address:

10 Roberts Avenue, Horsham.

PO Box 212, Horsham, VIC. 3400

https://www.ballarat.catholic.org.au /parish/wimmera-mallee/

Parish Volunteer Opportunities:

Can you Help?

New volunteers are always welcome in all of our Churches.

If you are interested in helping in <u>any</u> particular area, please contact the office to discuss with Mons Glynn.

Our churches would not be able to operate without the help of our amazing volunteers each and every week. Your valuable help is very much appreciated by all.

~ Thankyou for all you do! ~

Ordinations to the Priesthood: Friday, July 22, 2022

For those who receive the bulletin via email we have listed the Mass times below if you would like to view or attend.

Deacons Matt Restall and Bill Lowry will be ordained priests for the Diocese of Ballarat on Friday, July 22, 2022 at St Patrick's Cathedral Ballarat at 7.00pm. All welcome to attend. For those not able to attend the Mass will be livestreamed at https://youtu.be/gnpY6nMKz3M.

Thanksgiving Masses

The newly ordained priests will celebrate Thanksgiving Masses on Saturday, July 23, 2002. All are welcome to attend.

- ~ Fr William Lowry: St James' Church, Sebastopol at 9.00am.
- ~ Fr Matthew Restall: St Alipius Church, Ballarat East at 11.30am.

Many Brigidine Sisters returned last weekend for the Brigidine Sisters Centenary Celebrations. This included School tours, Graveside visit & prayer, Masses in Murtoa and Horsham on Sunday, Presentation of a Centenary Wall Hanging, shared meals, and the launch of the Spirit of Brigid Alive Centenary Book.

The Spirit of Brigid Alive Centenary Book is still available to purchase for a limited time at the Parish office (during office hours), and also at the Horsham Church Piety Stall after Mass each weekend, for a cost of \$35.

Reminder: Next weekend is the 5th Sunday of the month.

WEEKDAY MASSES:			
Monday 25th July	9.00am	Warracknabeal	
Tuesday 26th July	9.00am	Warracknabeal	
	5.00pm	Horsham	
Wednesday 27th July	9.00am	Warracknabeal	
	9.30am	Horsham	
Thursday 28th July	9.00am	Warracknabeal	
	9.30am	Horsham	
Friday 29th July	9.00am	Warracknabeal	
	9.30am	Horsham	
Saturday 30th July	9.00am	Warracknabeal	
	9.30am	Horsham	

Funeral Prayers for Leo Purtle

Ss Michael & John's Church Horsham Monday 25th July 2022, 2.30pm

ST MARY'S CATHOLIC CHURCH (Warracknabeal) - 2022 LITURGY ROSTER						
Date & Time	Time	Readers	Prayers	Collectors	Special Ministers	Cleaning- June.
July 24th	8.30am	M. Aitken	F. Casey	J & M Aitken	M Muller & J McFarlane	D Sleep
July 31st	LLA 9am	L Casey	J McFarlane	T Evans & L Casey	M Lardner & K Downes	P McCoy

HORSHAM MINISTRY ROSTER				
23rd & 24th July	Vigil <u>6.30pm</u>	Sunday <u>10.30am</u>		
Eucharistic Ministers	Pat Glaubitz Cath Taylor Anthony Amor	Mary Dalgleish Anna Robertson Timothy Lannen		
Reader	Gerard Raven	Anna Robertson		
Commentator	Maree Plazzer	Alison McKinnon		
30th & 31st July	Vigil <u>6.30pm</u>	Sunday <u>8.30am</u>		
Reader	Micky Robarts	Kingsley Dalgleish		
Commentator	Sr Jacinta Rice	May Rosello		
Eucharistic Ministers	Lorraine Clancy Simon Lynch Bob Hayes	Karen Hill Lynda Hutchinson Bob Pritchett		
Projector	Geoff Simpson	Robert Sartori		
Musicians	Chris Robarts	Embedded		
Livestream		Robert Sartori		
Welcomers	Bill & Josie Phelan	Denise Vallance Helen Bush		
Prayers	Darryl & Maree Wren			
Church Cleaning & Flower Arranging	31/7/2022 Lynda Hutchinson Bernie Delahunty Gwen Antonucci Carmel O'Connor	07/08/2022 Josie Phelan Pauline Irwin Joan Butler Margo Hogan		

HOPETOUN CHURCH ROSTER				
	<u>July 24th</u> Mass 11am	<u>July 31st</u> Mass 9am		
Readers	Olive Wellington			
Offertory/ Lay-led	Claire & Kevin White			
Special Minister				

NHILL LITURGY ROSTER				
	<u>July 24th</u> LLA 10am	<i>July 31st</i> Mass 11am		
Reader & Prayers	C Kennedy	l Dart		
Lay Leaders	M Millington			
Eucharistic Minister	C Kennedy			
Offertory				
Monthly Collector	E Cameron	E Cameron		
Cleaning	C Kennedy	C Kennedy		

Natimuk Mass: Wednesday 27th July at the home of Elaine & Mark Uebergang.

Rupanyup Mass: To be advised

Please submit notices for our weekly Bulletin to the Parish Office by **Thursday.** Thank you.

Child Safety Standards: (Ss Michael & John Horsham)
Bob Pritchett and Jill McGennisken are our Safeguarding Officers.
A Child Safety Policy and Code of Conduct has been adopted for all who work with children and vulnerable adults in the Parish, to ensure the safety of all.

Our Parish seeks to always be a child safe Parish.

Euchariebo Group

View our online Masses at any time by joining our Facebook Eucharistic Group at: https://bit.ly/3eYADvV

WEEKEND MASS TIMES:

NEXT WEEKEND

5th Weekend of the Month: 30th & 31st July

Horsham: Saturday 6.30pm, Sunday 8.30am

Nhill: Sunday 11am
Murtoa: Saturday 6pm
Hopetoun: Sunday 9am
Rainbow: Sunday 11am
Dimboola: Sunday LLA 9am
Minyip: Sunday LLA 10am

Warracknabeal: Sunday LLA 9am Beulah: Sunday LLA 9.30am

WEEKEND MASS TIMES:

THIS WEEKEND

4th Weekend of the Month: 23rd & 24th July

Horsham: Saturday 6.30pm, Sunday 10.30am

Dimboola: Sunday 8.30am Warracknabeal: Sunday 8.30am

Minyip: Saturday 6pm Hopetoun: Sunday 11am Murtoa: Sunday LLA 9am Rainbow: Sunday LLA 10am Beulah: Sunday LLA 9.30am Nhill: Sunday LLA 10am

PARISH EVENTS AND NOTICES

Please Remember in Your Prayers

RECENT DEATHS: Leo Purtle

ANNIVERSARIES: Jack Slattery, Patricia Sanders, Marjorie Haebich, Ray Coutts, Kieran Hallam and Noreen O'Connor

SICK: Ken Dowsley, Des Gaynor, Heather McPhee, Shilpa Joe, Elsie Thomas, Marie Tobin, John Hickey, Mary Thompson, Patricia Simpson, Kobe Davidson, Brett Cox, Moira Kelly snr, Pat Hateley, Jill & Christie Higginbottom, Ted Haynes, Sam McCulloch, Laurie Grayling, Max Young, Joan McNamara, Joan Bentley, Beth Buwalda, Pat Brennan (Ballarat) Alex Kavoor.

Anointing:

On request to Mons. Glynn Murphy or Fr Jim McKay, or please call the Parish Office.

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Confessions:

After Saturday Morning Mass at Horsham Church, or on request to our Priests.



THE ST VINCENT DE PAUL WINTER APPEAL

June 1st—August 31st

Domestic violence is the number 1 cause of homelessness for women and children. By giving them the help they need to start again, we can stop women and children from staying in violent homes or spending nights on the street.

Envelopes are available in Horsham church foyer or visit <u>vinnies.org.au</u>. Clean household items are needed, also bedding and blankets.

St Vincent De Paul

A representative of St Vincent de Paul is available to assess and assist cases on Mon, Wed and Fri mornings between 11am-12noon.

*Appointments are essential- Phone 53812371 to book.

GROWING IN PRAYER SEMINAR ECUMENICAL PRAYER INVITATION

Venue: Horsham Church of Christ, 91 River Rd, Horsham Friday 19th August: 7pm - 9.30pm Saturday 20th August: 9am - 4pm Hosted by: Unity in Christ Prayer Group - Eph1:10b

For more information please contact Helen Simmons Ph: 0429 821 171 or email: thsimmons158@gmail.com

WEEKLY ACTIVITIES IN SMJ CHURCH HORSHAM:

Morning Craft Group:

Mondays @ Parish Office Meeting Room, 9.30-11.30am.

Meditation Group:

Tuesdays 2pm in the Church Meeting Room.

Choir Practice:

2nd Wednesday of the month, 4pm during Winter

Men's Fellowship Dinner:

6pm for 6.30pm start - 3rd Thurs of Winter months (June/Jul/Aug) @ the White Hart Hotel bistro.

Note: COVID restrictions, Public Holidays, Seasons and times where the Priest/Organiser is away may cancel the event.

PRAYER FOR THE SICK AND CARERS:

Compassionate and ever-loving God, You are the source and creator of all healing power. We entrust our sick to your loving care. We pray your blessings upon all in their own homes, in hospitals, nursing homes, hospice care, palliative care. May You be their source of comfort in pain, of hope in times of despair, woundedness or sorrow, their solace and inspiration when they are unable to lift their hearts, minds and voices to You in prayer. Bless them with courage and faith to place their trust in your healing touch and love. Bless caregivers, as channels of your love, they are your hands on earth.

Give them gentleness as they help the sick, give them respect for their dignity and value to You. Give carers and helpers patience and courage as they manage their time, to best serve those who are needful of their care, to continue to serve when weakened by constant demands and when they need your enduring help. Give them love and understanding to be a caring companion, on the path of pain and sadness with the sick. Bless the ministry of those who take Holy Communion to the elderly or sick, in homes or nursing homes.

Prayer for the Second World Day for Grandparents and the Elderly

~ Sunday 24th July ~

I give thanks to you, Lord, for the blessing of a long life. For, it affords many opportunities to share wisdom and love.

Forgive, O Lord, resignation and disillusionment, but forsake me not when my strength declines.

Teach me to look with hope to the future you give me, to the mission you entrust to me and to sing your praises without end.

Make me a tender craftsman of Your revolution, to guard with love my grandchildren and all the little ones who seek shelter in You.

Protect, O Lord, Pope Francis and grant Thy Church to deliver the world from loneliness.

Direct our steps in the way of peace. Amen

Our Diocesan Community – Issue 2 2022

The edition of ODC 2022 has been published. Feel free to take copies to the homebound, nursing homes, hospitals, etc., to spread the good news of the diocese.

□ SCRIPTURE READINGS □

Sunday Mass 24 July 2022

THE LITURGY OF THE WORD

First Reading: A reading from the book of Genesis 18:20-32 "Lord, do not be angry if I speak." The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.' The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied, 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will be only forty there.' 'I will not do it' he replied 'for the sake of the forty.'

Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

Responsorial Psalm: 137:1-3, 6-8

R. Lord, on the day I called for help, you answered me.

I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple.

I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul.

The Lord is high yet he looks on the lowly and the haughty he knows from afar. Though I walk in the midst of affliction you give me life and frustrate my foes.

You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal,

discard not the work of your hands.

R. Lord, on the day I called for help, you answered me.

Second Reading: A reading from the letter of St Paul to the Colossians 2:12-14

"He has made you alive with Christ for he has forgiven all our

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to

Gospel Acclamation Romans 8:15

Alleluia, alleluia!

You have received the Spirit which makes us God's children, and in that Spirit we call God our Father.

Alleluia!

Gospel

A reading from the holy Gospel according to Luke 11:1-

"Ask, and it will be given to you."

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray: "Father, may your name be held holy,

your kingdom come;

give us each day our daily bread,

and forgive us our sins,

for we ourselves forgive each one who is in debt to us.

And do not put us to the test."

He also said to them, 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you." I tell you, if the man does not get up and give it to him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'.

LOYOLA PRESS REFLECTION

Luke gives more attention to Jesus' teachings on prayer than any other Gospel writer. He also mentions Jesus at prayer more than the others. In today's reading, from the beginning of Chapter 11 of his Gospel, Luke presents the core of Jesus' teaching on prayer. It consists of Jesus teaching a prayer to his disciples, a parable on the persistent neighbour, and assurances that God hears our prayers.

The disciples notice Jesus praying "in a certain place." They ask him to teach them to pray just as John the Baptist had taught his disciples. Jesus teaches them a simple version of the most famous Christian prayer, the Our Father, or the Lord's Prayer. Matthew's version shows signs of being shaped by public prayer. Luke's version is probably closer to the original form that Jesus taught. Stripped of much of the language we are used to, Luke's version seems simple and direct. We pray that God's name will be recognized as holy and that his rule over all will be established. This is followed by petitions for our needs for bread, for forgiveness, and for deliverance. Luke uses the more theological language of "sins" rather than "debts," which is used in Matthew's version.

Having taught his disciples a simple, daily prayer, Jesus goes on to reassure them that God answers prayers. First he tells a parable about a persistent neighbour who asks a friend for bread at midnight. The friend is already in bed and has no desire to disturb his family by opening the door. But because the neighbour is persistent, the sleeping man gets up and gives him all that he needs. If a neighbour is willing to help us if we are persistent enough, how could God not respond to our requests?

This teaching concludes with the reminder that if we seek, we will get a response. If a human father, with all his faults, knows how to give good gifts to his children, how much more will our heavenly Father give us? Instead of good gifts, however, Luke substitutes the word Holy Spirit. This foreshadows the gift of the Holy Spirit, who is central to Luke's theology and who will play an important role in the growth of the early Church after

The parable and the concluding teaching in this section should not lead us to think of prayer as a series of requests presented to God. Rather, as Jesus teaches in his model prayer, prayer consists in recognizing God's holiness and his rule over all things.