

Ss Michael & John's Parish

Dimboola - Horsham - Murtoa - Natimuk -

BULLETIN

13th Sunday in Ordinary Time - 28th June 2015





PARISH CONTACTS

Parish Priest: Fr. Peter Hudson Parish Secretary: Anita Masiero

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Diocesan Website:

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SCHOOLS

Ss Michael & John Primary Principal: Andrea Cox Phone: 5382 3000

St Brigid's College Principal: Peter Gutteridge

Phone: 5382 3545

Our Lady Help of Christians Principal: Gary Typuszak Phone: 5385 2526



We welcome to the Family of God in Baptism BAPTISM today Saturday in Horsham:

Nathan Joseph. son of Joseph and Digna.

Rory Luke Jackson, son of Luke and Rhiannon.

At Murtoa on Sunday: Tilly Sofia Maher, daughter of Ty and Hannah

COLLECTION FOR THE WORKS OF THE HOLY FATHER, POPE FRANCIS.

This collection is around the Feast of Sts Peter and Paul on June 29th. The Collection does not help pay for those who work in the Vatican, but is part of a levy placed on all Dioceses throughout the world, to support Pope Francis in extending the mission of the

Church to all Countries, especially those who do not know of Jesus. The Collection helps our Diocesan levy, and your generosity in the past is great.

The Collection will be taken up, as a LEAVING COLLECTION at all Masses and LLA in our Parish next weekend, July 4th and 5th.

If you are away, and wish to contribute, please leave your donation in an envelope marked "Pope", and put it on the Collection or at the Parish Office. Thank you.

A wonderful Mass for the Poor last Friday, with over 40 baskets of food given by our Schools. Thank you.

We pray for a safe and blessed school holidays for children and for families going awav.

SR JACINTA'S SPIRITUAL PROGRAMS FOR OUR PARISH Days of Discernment

Thursday July 30th 7.30 to 9pm, Friday July 31st 7.30 to 9pm on the Feat of St Ignatius Loyola, Saturday August 1st 10am to 1pm Based on Ignatian Discernment of life, how do I know what God wants of me? Give your name at the Office, more details in July.

In Term 3, starting on July 13th, SMJ School Grandparents and Special Friends Day will be on Friday July 31st. Keep free.

PRAYER for SICK and CARERS

Compassionate and ever-loving God, You are the source of all healing power. We entrust our sick brothers and sisters to your loving care. We pray that your blessings be upon all those in their own homes, in hospitals, nursing homes, hospice, palliative care. May You be their source of comfort when they experience pain. May You be their source of hope in moments of despair, woundedness and sorrow. May You be their inspiration and solace when they are unable to lift their hearts, minds and voices to You in prayer. Bless them all with the courage and faith to place their trust in your healing touch and your healing love. Bless those who are caregivers, as channels of your tender love, for they are your very hands on this earth. Give them gentleness as they help those who are sick, that they respect the dignity and value of the sick to You. Give them patience as they manage their time, to best serve those in need of their care. Give them courage to continue to serve when weakened by constant demands, and when they need your enduring help and strength. Give them love and understanding to be a caring companion, as they walk the path of pain and sadness with the sick. Bless the ministry of those who take

Holy Communion to the sick, elderly, those in Homes and in the Hospital.

We welcome Fr John Pothivittel Fr John will live in the Presbytery until August 30th, whilst Fr Peter is away. Fr John will go on his holidays to Kerala from early September to mid October. + Fr Damien will come on the 3rd weekend of each month. + Fr Anthony Tan, a Vitnamese Priest in Colac will live here from September 1st to September 6th.

PRAYER AFTER COMMUNION

+ Fr Anthony Van Dyk will live here

from September 8th to 20th.

God, my creator, breathe on me, renew me, refresh me, extend my abilities, comfort me in adjusting to changes in health, mobility and activity. Body of Jesus Christ flow through every fibre of my being. Keep me well, and hope filled, always. Holy Spirit use me in my situation, for the good of others. Amen

WEEK-DAY MASSES: A Funeral Mass may replace a Weekday Mass time

10.30am **Anointing Mass - Lutheran Home** Tuesday 30th June 5.30pm Wednesday 1st July 9.30am Thursday 2nd July 9.30am Friday 3rd July 9.30am St Thomas the Apostle

Saturday 4th July NO MASS

RECENT DEATHS: Elisabetta Colissimo,

Betty Payne (Hamilton)

ANNIVERSARIES: Tony Grigg, Laurie Higgins, Gerald Liston, Alice Liston, Carmello Cericola, Maureen Campbell, Elizabeth Walsh, Mary Braiser, Ellie Mooring, Sharan Keating

SICK: Kobe Davidson, Corey Panozzo, Ruby Spasic, Bill Kennedy, Renee Kerr, Brian Rice, Susan Finnigan, Kevin O'Connor, Stephen Sherman, Helen Brennan, Jean Ivess, Marge Whitehead, Warren Strauss, Tom Murphy.

Emergency Care: Contact Coordinators

Denise: 5347 0388 Betty 5382 6688

Confessions after Mass on Saturday (10.25)

Each Saturday Morning:

Adoration of the Blessed Sacrament 9 to 9.20 Rosary 9.20. Prayer of the Church 9.40. Mass 10am

Next Sunday 2nd Sunday of the Month 13th Sunday in Ordinary Time - 28th June 2015

Horsham Saturday - 6.30pm

Sunday - 10.30am

Dimboola Sunday Mass 8.30am

Natimuk Sunday Mass 8.30am

Murtoa Sunday Mass 10.30am

Rosary & Divine Mercy Chaplet Including the Litany of the Blessed Virgin Mary HORSHAM Wednesdays at 4.30pm. All welcome.

Regular Activities in the Parish

Mother's Prayer Group Fortnightly Every Wednesday 2.00pm Church Meeting Room Contact Marina 5382 1047

Ss Michael & John's Playgroup Tuesday's in school terms10am to 12 noon - Parish Hall. Contact 0428 119 234

Craft Group Every Monday - Parish Meeting Room Mornings - 9.30am to 11.30am. Evening - 7pm to 9pm. BYO Craft - Gold Coin Donation. Contact Anita at Parish Office

Meditation Group Church Meeting Room Tuesdays 2.00pm. Contact Sr Jacinta 0414 337 807

CWL Meetings 1st Tuesday of Month 1.30pm in Meeting Room.

Men's Group Meet 3rd Thursday of the month, breakfast 7.30am-8.30, in Parish Centre. Contact Patrick 0428 847 455

St Vincent de Paul Conference. Meet fortnightly. Available Monday & Friday 11am-12pm, for assistance. Phone 5381 2371

RELATIONSHIP & INDIVIDUAL COUNSELING

Michael Grimes, a professional counsellor from Centacare Ballarat visits Horsham **every Wednesday**. Cost \$30 concessions available. Phone appt 1300 303 988 or contact the Parish Office

BAPTISM PREPARATION EVENINGS 3rd Thursday of each Month at 7.30pm in the Parish Meeting Room. Forms to be filled in with the Parish Office prior. Contact is the Parish Office 53821155.

Piety Stall in the Church has gifts for Baptism, Confirmation, Eucharist, cards, medals etc., lovely Peru crosses.

Children's Liturgy at 10.30 Mass in School Terms. Children leave at start of Mass, and return at Offertory.

ROSTERS		
June 27/28	Vigil 6.30pm	Sunday 10.30am
Extraordinary Ministers of Holy Communion	John Parker Anne Newton Silvanna Foster Rosie Taylor Lorraine Clancy Joan Parker	Mary Marshall Russell Reid Tim Lannen Julie Antonoff Noreen O'Connor Zita Cannane Anna Robertson
July 4/5	Vigil 6.30pm	Sunday 10.30am
Readers	Geordie Butler	Anna Robertson
Commentator	Sr Jacinta Rice	Dianne Noy
Extraordinary Ministers of Holy Communion	Maree Plazzer Chris Velthuis Cathy Taylor Pat Glaubitz Bob Hayes Bernadette Trounce	Mary Dalgleish Lesley Lannen Mary Marshall Neville Strachan Bob Pritchett Judy Reid
Projector	Anita Masiero	Julie Antonoff
Musicians	Chris Robarts	Choir
Welcomers	Betty & Garry Heinrich	Sharon Creasey Beth Johnson
Prayers	John & Joan Parker	
Church Cleaning & Flower Arranging	5th July Pauline Barber Pat Williams Louise Guest Kate Hernon-Spasic	12th July Shirley Hoffmann Marie McMillan Margo Hogan
FINANCE: 1st Collection (Presbytery Account):		
Natimuk	\$	Murtoa \$ 93.00
Horobom	¢ 111E 00	Dimboolo ¢ 111 00

 Natimuk
 \$ 93.00

 Horsham
 \$ 1145.00
 Dimboola
 \$ 114.00

Total

\$ 1352.00

2nd Collection (Parish Account)

Envelopes \$ 5089.50 Loose \$ 90.70 **Total \$ 5180.20**

Making Connections: Be aware of your human connections with others this week. Look around for opportunities to extend a life-giving touch to others.

Marriage Tip: Balancing couple, parent, work, and personal time. Which one gets the least attention in your marriage? Fix it

Daily Prayer: In Christ, O God, your healing power restores to health a weary world. In the word spoken here, Christ bids us rise up and live. Cast out our fear and revive our faith. Make us live each day in the joy for which you fashioned us.

A Vocation View: She fell at His feet and told Him the whole truth. Jesus restores health and wholeness to an 'untouchable' woman. She is remarkable to show as much courage as for her faith. How can we show the courage to ask for forgiveness from the Lord?

"Prayer is the mortar that holds our house together." - St. Mother Teresa

From Pope Francis: Instead of being just a church that welcomes and receives by keeping the doors open, let us try also to be a church that finds new roads, that is able to step outside itself and go to those who do not attend Mass, to those who have quit or are indifferent, to make them welcome

Country Mass Times in April:

Sunday June 28: Natimuk 8.30am. Dimboola 8.30am. Murtoa 10.30am.

Sunday July 5th: Dimboola LLA 8.30.Murtoa Mass 8.30



JUNE WINTER APPEAL

JUNE IS ST VINCENT DE PAUL WINTER APPEAL

There is no magic solution to poverty. It takes compassion, commitment, money.

No person wants to suffer the debilitating effects of poverty. Not knowing how you'll pay next month's rent or where this week's groceries will come from isn't something anyone, any family, wants to go through. Donations can be placed in an envelope marked

'Vinnie's and placed on the Collection at any Mass.

Donations of non-perishable food - packets or tins and clothing, can be left at the Church.

Thank you for your prayers, best wishes, and gifts, on my 70th birthday. I am deeply grateful for your kindness and your generosity. At all the places I visit whilst I am away, I will offer my Mass and prayers for all of you and your families, and for our Parish. Fr Peter.

There are oranges and lemons on the trees in the Presbytery backyard. You are welcome to pick these for your use. Please see Fr John in the Presbytery before you pick.

Fr Peter Hudson Sabbatical Leave 2015

Depart Australia Monday June 29th for New York. Tuesday June 30th to Sunday July 5th with my brother Des and Leila and Family in Fairfield, Connecticut.

Sunday July 5th to Friday July 31st .Summer School at **Boston College School of Ministry and Theology** Monday July 6th to Friday July 17th: 8.45am - 11.45am Ecclesiology for our Time by Fr Richard Lennan.

Saturday July 11th: Knowing God. Retired Archbishop of Canterbury Rowan Williams.

Sunday July 19th: Baptism of my grand Niece Gabriella at St Pius X Church, Fairfield.

Monday July 20th to Friday July 31st: 8.45am - 11.45am

Sacraments for our Day by Fr John Baldovin SJ Saturday August 1st to August 9th: Fairfield, USA Sunday August 9th to Monday August 17th: Kilkenney,

Ireland, visit Fr Denis Denehy at Killarney, Religious in Limerick.

Monday August 17th to Friday 21st: Rome with Fr Robert McCulloch Saturday August 22nd to Sunday August 30th: London. Sunday August 30th to Thursday September 17th:

In Turkey to join a Pilgrimage "In the Footsteps of St Paul", visiting Greece, Corinth, Thessalonika, Ephesus, Cappadocia, Gallipoli, Greek Islands.

Saturday September 19th at 1am land in Melbourne. Here for Masses Sunday September 20th.

- Fr John Pothiyittel will live in the Presbytery until August 30
- Fr Anthony Tran, a Vietnamese Redemptorist Priest, currently helping in Colac, will live here and supply from September 1st to September 6th, for Masses on Father's Day.
- * Fr Anthony Van Dyk will supply here and live in the Presbytery from September 8th until September 20th.
- * Fr Peter's email: peter.hudson@ballarat.catholic.org.au

PRAYER FOR RAIN: Loving God, maker of all things and protector of your people, in You we live and move and have our being. In your mercy come to our aid, bless our land with rain, especially in these coming months to nurture crops sown, and to bring them to a head, and for rain to provide sustenance for all towns. Strengthen our resolve in times of trial and difficulty,, and teach us to seek your help on our life journey

Below is the Parish Profit and Loss Statement that reports on the state of our Budget. The Budget is drawn up from your pledges, and is the main source of our income. Loose money in the Envelope Col**lection contributes also.** We have 349 current pledge givers and they have given up to date for this year \$165,000. Fantastic generosity. With a number of families moving away from the Parish, and a number who have died, we seek more Parishioners to make a Pledge. You can contact Anita in the Office any time Monday to Friday from 9 to 5, and Anita will give you a pledge card. There are also pledge cards in the Church Foyers. We will renew our Planned Giving Program in October to seek more givers. Details of this renewal will come through the Bulletin and School Newsletters. Thank you to all who are able to give in any way to help our Parish. Fr Peter.

FINANCE REPORT. July 2014 to June 21, 2015 Income

\$165,421.00

\$6,000.00

\$196,497.00

Planned Giving

Hall Hire Fee	\$1,220.00
Centacare	\$1,043.00
Sundry Income	\$652.00
Total Income	\$168,336.00
Expense	
Priests Supply	\$1,872.00
Liturgical	\$4,249.00
Parish Retreat	\$1,000.00
Diocesan Levies	\$23,000.00
Administration	\$38,066.00
Capital Expenses	\$6,108.00
Property Costs	\$23,753.00
Repairs & Maintenance	\$10,662.00
Salaries & Wages	\$70,263.00
Salary Associated Costs	\$10,662.00
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* No news on the successful tender for Coughlin Park pavilion. Two tenders being considered and both very close to our building budget of \$1.1million. Could be two weeks before we know.

School Demolition Loan

Total Expense

* * PASTORAL LETTER FROM BISHOP PAUL BIRD CSsR regarding last month's hearing of the Royal Commission into Institutional Responses to Child Sexual Abuse. Copies are in the Church Foyers.

1st Reading: Wisdom 1:13-15; 2:23-24 Death was not God's doing, he takes no pleasure in the extinction of the living. To be - for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

Responsorial Psalm: Ps 29:2, 4-6, 11 I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn.

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into

dancing, O Lord my God, I will thank you for ever.

I will praise you, Lord, for you have rescued me.

2nd Reading: 2 Corinthians 8:7. 9. 13-You always have the most of everything of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

Acclamation: 2 Timothy 1:10 Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

Gospel: Mark 5:21-43

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out of him, Jesus turned around in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?" But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

Gospel Reflection - 13th Sunday Sr Veronica Lawson rsm.

In Mark's gospel, we often find a story within a story. In Mark 5:21-43, the frame consists of the two-part story of the desperately ill twelve year old daughter of Jairus, a synagogue official. Jairus falls at the feet of Jesus in an attitude of reverence and pleads with him to come and lay hands on her. Jesus is clearly known as a healer, one i who can "save" life. The passage closes with the young woman's seeming death and restoration to life. In between, we have the story of an older woman, also seriously ill, possibly with a gynaecological problem: she has been haemorrhaging for twelve years. The stories are linked in many ways, first by the repetition of the number twelve-a symbolic number in a Jewish context. Both the young Jewish woman and the

older Jewish woman are in need of the saving power of God mediated through Jesus the healer. Later in the Markan story [7:24-30) a Gentile mother and daughter will beg for and receive that same saving power of God. Jairus' daughter does not speak for herself. Like all young women of that culture, ill or not, she is dependent on the voice of her father. The older woman comes tentatively "from behind". She speaks, but only to herself, as she touches Jesus' cloak and, through this touch, experiences healing in her body. Does the healing power of God suffuse even the fabric of Jesus' cloak? The woman is finally shamed into telling all. Like Jairus. she falls at the feet of Jesus. Jairus refers to his little girl on the brink of adulthood as "my daughter". Jesus addresses the older woman as "my

are restored to health, one on account of her parents' faith (the unnamed mother and the named father], the other because of her own faith. Jesus the healer has embraced and responded to the pain of a woman alone on the one hand and of a family (mother, father, and daughter) on the other.

the older, are daughters of Israel. Both

Towards the end of the gospel (14:3-9), this Jesus who has brought healing to little children, to older women and younger women, to older men and younger men, to Jews and to Gentiles, will himself become the recipient of the healing ministry of an insightful woman who draws on Earth elements and pours out healing ointment. He will recognise this action as a beautiful thing that she has done "in him" For now, the stories recount "the beautiful thing" he does in daughter". Both women, the younger and the lives of suffering humanity,

Next Week's Gospel: Mark 6:1-6 Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude

and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

13th Sunday in Ordinary Time Today's reading from St. Paul explains the "divine economy" of stewardship-"The relief of others ought not to impoverish you; there should be a certain equality. Your plenty at the present time should supply their need so that their surplus may in turn one day

supply your need."

"We are living out the joy of walking with Jesus, being with Him, carrying his cross with love, with a spirit that is always young!" - Pope Francis