

Ss Michael & John's Parish

Horsham - Dimboola – Murtoa – Natimuk Rupanyup





Feast of Christ the King-20th November 2016



PARISH CONTACTS

Parish Priest: Fr. Peter Hudson Parish Secretary: Anita Masiero 10 Roberts Ave Horsham 3400 PO Box 212, Horsham Vic 3402 Ph:5382 1155. Fax: 53823016 Email:

horsham@ballarat.catholic.org.au Diocesan Website: www.ballarat.catholic.org.au

SCHOOLS

Ss Michael & John Primary Principal: Andrea Cox Phone: 5382 3000

St Brigid's College Principal: Peter Gutteridge Phone: 5382 3545

Our Lady Help of Christians Principal: Gary Typuszak Phone: 5385 2526

Celebrating 140 years

Sr Jacinta offers us sessions on Pope Francis' Encyclical Laudato Si (Praise be..) about the environment. Process: talk, discussion, reflective prayer.

4th Session this Wednesday Wednesday 23rd November from 7.30 - 9pm Conversation on our Common Home. Contemplating Mercy

In the Meeting Room

Please let Anita 53821155 know if you are attending, for purposes of print outs.

Welcome to our Celebration of 140 years as a Parish. Our Mass celebrates thanksgiving to God for the faith and witness of Parishioners over these 140 years. Welcome to our Lunch at Coughlin Park at 12 noon. There is a Commemorative Place Mat for you to take as a memento.

Below is a brief history of the Parish:

1857 First Mass in the new village of Horsham was celebrated at the home of Michael Healy by Fr. Patrick Madden from Ballarat. 18 children baptised 1876 Horsham became a Parish with the appointment of Fr. John Doyle O'Sullivan the first Parish Priest, until 1878

1878 New Parish Priest, Fr. James O'Farrell built the first Presbytery, a four room brick building facing Splatt St (original name for Roberts Avenue)

1879 Bishop O'Connor, opened and dedicated the first church to St Michael and St John, a wooden building facing west to McPherson Street. The first Catholic School opened in the Temperance Hall next door (now the car park off Roberts Avenue) before transferring to the rear of the new wooden Church, then to a new wooden school room built by Fr. Joseph O'Brien.

1881 St Mary's Church, Murtoa, opened by Dean Moore VG, on June 10th. **1889** St John's Church, Natimuk, was opened by Fr J Hogan, September 15th **1906** St Joseph's Church, Dimboola, opened by Bishop Higgins on October 29th **1912** St John the Baptist Church, Murtoa, opened by Bishop Higgins, April 21st. **1913** On 14th December, Bishop Higgins of Ballarat opened the new red brick Church facing Roberts Avenue, the Parish Priest was Fr. Michael Meade. The Co-Adjutor Archbishop of Melbourne, Dr Daniel Mannix, was the special quest and preached a long and learned discourse on the "True Church". The 1879 Church then became the school, being turned on it's axis to face McLachlan St. 1919 On 14th September 1919 the foundation stone of the Convent was laid by the Bishop of Ballarat, Dr. Foley. Following the arrival of five Brigidine Sisters in April 1920, the first Mass was celebrated in the Convent Chapel on 12th April. The first day pupils and boarders arrived. Called St. Brigid's Convent.

1937 The brick building of four class rooms on the corner of Roberts Avenue and McPherson Street for St Michael & St John's Primary School, was opened by Bishop Foley on 29th February 1937.

1963 Our Lady Help of Christians Primary School Murtoa opened **1968** St Brigid's Secondary College in Robinson Street, on land purchased by the late Fr. John Coughlin, was officially opened on 3rd December 1968 1987 On 10th May the new Church of St Michael & St John on the corner of McLachlan and Urguhart Streets, was blessed and Bishop Mulkearns. The 1913 Red Brick Church was used by the primary school until it demolished in 1997. 1995 The Parish Centre, incorporating hall, meeting room and Pastoral Associates office was built on the site of the old church.

2000 The 1878 Presbytery was demolished to make way for a new home for the Priests. The Parish Centre was extended to incorporate the parish offices. Opened and blessed by Bishop Connors on 1st October 2000.

2010 Ss Michael and John School was re-opened on its new site.

2011 The Convent was demolished.

2015 Coughlin Park Clubrooms demolished

2015 New Coughlin Park Community Centre was opened on June 25th 2016.

WEEK-DAY MASSES:

| Tuesday Nov 22nd | 5.30pm | St Cecilia |
|-------------------|---------|---|
| Wednesday Nov 23 | 9.30am | St Columban |
| Thursday Nov 24th | 9.30am | St Andrew Ding-Lac and companions |
| Friday Nov 25th | 10.30 | Anointing Mass Lutheran Home Holy Souls - John and Joan Parker |
| Saturday Nov 26th | 10.00am | Holy Souls - Ada Macchia |

PRAYER AFTER COMMUNION



God, my creator, breathe on me, renew me, refresh me, extend my abilities, comfort me in adjusting to changes in health, mobility and activity. Body of Jesus Christ flow through every fibre of my being. Keep me well, and hope filled, always. Holy Spirit use me in my situation, for the good of others. Amen

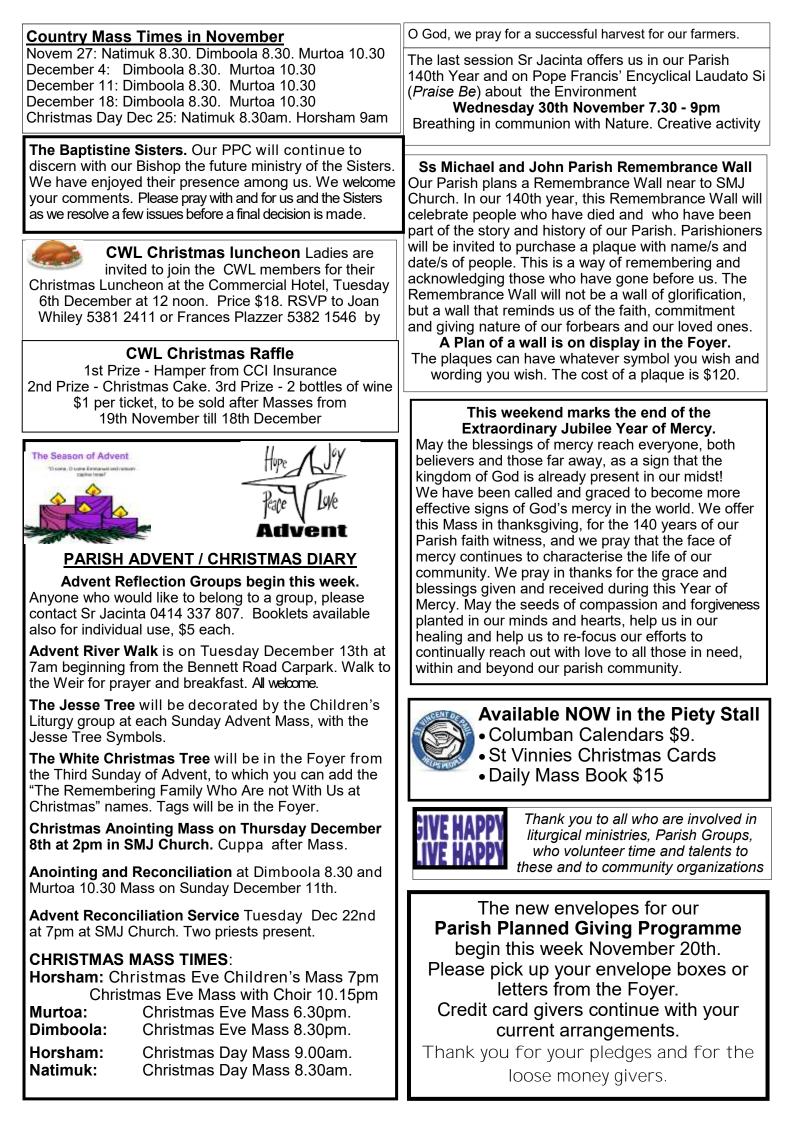
| Please Remember in Your Prayers | | |
|--|---|--|
| RECENT DEATHS : Thomas Cantwell (Birchip), Gerry Griffiths (Tamworth, brother-in-law of John Byrne) | Nov 19 | |
| ANNIVERSARIES : Wayne Mills, Barbara Pfeifer, Yetty Glaubitz, Sara Hunter, Marion Derbas, Phillip Ryan | Extraord Minister Holy Commu | |
| SICK: Kobe Davidson, Ruby Spasic, Peter Kelly, Fred Webb, Corey Panozzo, Brian Rice, Susan Finnigan, | | |
| Teresa White, Madeleine Cameron, John Coleman, Carmela Baviello, Peter Laskey, Lyn Cooper, Joy Flynn, | Nov 26 | |
| Jill & Christie Higgenbottom, Roma Magee, Frances Mitchel Judy Francisco, Michael De Jong, Heather McPhee., Lorrain Holland, Xavier Reicha, Carmel Cannard. | ll, Reade Commen | |
| Emergency Care: Contact Betty 53826688 | Extraord | |
| Confessions Saturday 10.25 | | |
| <u>Saturday Morning Devotions</u> : Adoration of the Blessed Sacrament 9 to 9.20. Rosary 9.20. Prayer of the Church 9.35. Mass 10. | Holy Commu | |
| Next Sunday - 5th Sunday of the Month | Project | |
| 1st Sunday of Advent - 27th November 2016 | Musicia | |
| Horsham Saturday - 6.30pm Sunday - 10.30am | Welcom | |
| Natimuk Sunday Mass 8.30am Dimboola Sunday Mass 8.30am | | |
| Dimboola Sunday Mass 8.30am Murtoa Sunday Mass 10.30am | Praye | |
| Rosary, Litany of Mary & Divine Mercy Chaplet | | |
| HORSHAM Wednesdays at 4.30pm. All welcome. | Churc Cleanin | |
| Regular Activities in the Parish | Flowe Arrang | |
| Mother's Prayer Group Fortnightly Every Wednesday 2.00pm Church Meeting Room Contact Marina 5382 1047 | FINANC | |
| Craft Group Every Monday - Parish Meeting Room Mornings - 9.30am to 11.30am. Evening - 7pm to 9pm. BY0 Craft - Gold Coin Donation. Contact Anita in the Office | O Natimu Horsha | |
| Meditation Group in Church Meeting Room Tuesdays 2.00pm. Contact Sr Jacinta 0414 337 807 | and Col | |
| CWL Meetings 1st Tuesday of Month 1.30pm. Meeting Room | 1. Envelo | |
| Men's Group Meet 3rd Thursday of the month, breakfas 7.30am-8.30, Parish Centre. Contact Patrick 0428 847 455 | | |
| St Vincent de Paul Conference. Meets twice monthly. Available Monday & Friday 11am-12pm, for assistance. Phone 5381 2371 | Making C | |
| BAPTISM PREPARATION held on the 3rd Thursday of the month at 7.30pm. Contact the Parish Office 53821155, | home, spe Christ. | |
| Piety Stall in the Church has gifts for Baptism, Confirmation, Eucharist, cards, medals etc., Peru crosses. | Daily Pray darkness that we m | |
| CHOIR PRACTICE 2nd Wednesday of each month at 6pm. | we may w and self-s | |
| Affordable Counselling, by Centacare Ballarat, for families individuals, Free call 1300 303 988 to make an appointment. | hearts, a the sure a | |
| During November we pray at our Masses for family members who have died in the past 12 months, and other names who are recorded in the Book of Remembrance Please add names of deceased loved ones in the Book in the Foyers. | comes int <i>A Vocati</i> Peace, H Justice? proclaim <i>Marriage</i> | |
| Holy Souls Mass Envelopes are in the Foyer, for you to have a Mass offered for family members and others. Please return the envelope on the Collection plate or to the Office. | marriage the part y <i>Let us p</i> say "Con <i>All prais</i> | |

| ROSTERS | | | | | |
|--|--|--|-----------|--|--|
| Nov 19/20 | Vigil 6.30pm | Sunday 10.3 | 80am | | |
| Extraordinary Ministers of Holy Communion | Silvanna Foster Anthony Amor Lorraine Clancy Peter Gutteridge Rosie Taylor Sr Jacinta Rice Micky Robarts | Mary Marshall Tim Lannen Mary Dalgleish Russell Reid Zita Cannane Alison McKinnon Anna Robertson | | | |
| Nov 26/27 | Vigil 6.30pm | Sunday 10.30am | | | |
| Readers | Betty Heinrich | Louise Kemp | | | |
| Commentator | John Foster | Shayne Keenan | | | |
| Extraordinary Ministers of Holy Communion | Joan Parker Ann Hermans Cathy Taylor Pat Glaubitz Bob Hayes Bernadette Trounce Simon Lynch | Bob Pritchett Noreen O'Connor Judy Reid Karen Hill Neville Strachan Kingsley Dalgleish | | | |
| Projector | Gabby Mills | Julie Antonoff | | | |
| Musicians | Chris Robarts | Combined Choir | | | |
| Welcomers | Garry & Betty Heinrich | Alistair Castle Sharon Creasey | | | |
| Children's Liturgy | | Kelly Trebicki | | | |
| Prayers | Alison McKinno | on & Anna Robe | ertson | | |
| Church Cleaning & Flower Arranging | 27th November Anna Robertson Jenny Clarke Bernie Lakin Rhonda Tursi | 4th December Helen Hunter Margaret Fischer Dianne Quinn Maureen McInerney | | | |
| FINANCE: 1 | st Collection - Pla | te (Presbyte | ery Acct) | | |
| Natimuk | \$ | Murtoa | \$ 92.00 | | |
| Horsham | \$ 705.00 !!! | Dimboola | \$ 92.00 | | |
| | Tota | l \$ | 889.00 | | |
| 2nd Collection | on - Green Bag (Pa | arish Accou | nt) | | |
| Envelopes | \$ 1202.00 | Loose | \$ 29.00 | | |
| Direct Debit | \$ | Credit Card | \$ | | |
| | | | | | |

Making Connections: Place a crucifix in a place of honour in your home, spend some time each day in prayer before the crucified Christ.

ayer: You have rescued us, O God, from the power of and brought us into the kingdom of your beloved Son, night share the justice and love of Christ's reign. Grant that walk in the footsteps of Jesus, the path of obedient faith sacrificing love, laying down our lives, as he did, for our and sisters,Let Christ the King's cross become the of our lives, and the Lord's compassion form our and the Good Shepherd's embrace welcome us, in and certain hope that Jesus will remember us when he nto his kingdom and share with us the glory of Paradise. tion View: Who will work for Jesus, the King of Hope and Honour, the King of Love, Truth and Who is dedicated and enthusiastic enough to n his Good News? YOU! **Je Tip:** If your goal is to have a satisfying e with longevity, make sure you are accountable for you play in the relationship — good or bad. **bonder** what is in our minds and hearts when we me Lord Jesus!" this Advent

All praise and glory be to you Jesus Christ, our Saviour and King



1st Reading: 2 Samuel 5:1-3

All the tribes of Israel came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel." So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

Responsori9al Psalm Ps 121:1-5

Let us go rejoicing to the house of the Lord.

I rejoiced when I heard them say: 'Let us go to God's house.' And now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord.

For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgment of the house of David.

Let us go rejoicing to the house of the Lord.

2nd Reading: Colossians 1:12-20

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light. Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins. He is the image of the unseen God and the first-born of all creation; for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominions, Sovereignties, Powers-all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

Acclamation: Mark 11:9. 10

Alleluia, alleluia! Blessed is he who inherits the kingdom of David our Father; blessed is he who comes in the name of the Lord. Alleluia!

Gospel: Luke 23:35-43

The people stayed before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said, 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.

Gospel Reflection - Christ the King Yr C. Sr Veronica Lawson rsm Sadly, there have always been those who scoff at others or make fun of them, generally because they themselves feel threatened in some way. Those who suffer such bullying behaviour often feel powerless and demeaned. There may be some comfort for such people in today's gospel. We find here a serious case of bullying and two dignified responses that undermine the destructive power of the bullies. The first response is that of Jesus who refuses to retaliate when the soldiers mock him or when another convicted criminal ("one of the criminals hanging there") derides him. Another dignified response comes from "the other" criminal. This man has the insight to recognise that Jesus is innocent. He also has the courage to challenge the injustice of what is going on around him. Having offered his challenge, he then

turns to Jesus and addresses him by name: "Jesus, remember me when you come into your kingdom." His request reveals his faith in Jesus as the human face of God. It also reveals his knowledge of Jesus' mission, first announced in Galilee: "I must proclaim the good news of the kingdom of God" Jesus points to God and God's reign or empire. Jesus' criminal companion points to the reign or empire of Jesus. The reign of God and the reign of Jesus are one and the same. In turning to Jesus and putting his request, this criminal becomes a disciple and receives the assurance of a share in Jesus' life with God: "Today you will be with me ... " "Jesus, remember me" is a fitting prayer in the face of all life's struggles. It is a prayer for mercy. Next time we sing these words or pray them in our hearts, we might spare a thought for the one who first uttered them, a convicted Jewish criminal who had the

courage to rise above his own suffering and challenge the unjust oppression of an innocent neighbour. Like Jesus, he was and continues to be an instrument of God's reign. His capacity to challenge the injustice of Jesus' execution might be a source of inspiration for us as we struggle to find mercy and justice for the Earth as well as for the innocent ones who seek asylum in our midst only to find themselves subjected to the torture of exile and hopelessness. The title of today's feast reminds us of the boundless nature of God's rule or reign: we celebrate Christ Jesus as ruler of the universe, of all that is and of all that will be. As our understanding of the universe expands, we find ourselves caught up in the ever creative and saving presence of a merciful God. This feast might serve as a reminder that every year needs to become a year of mercy and of justice.

Next Week's Gospel: Matthew 24:37-44 First Sunday of Advent Year A

Jesus said to his disciples: 'As it was in Noah's day, so will it be when the Son of Man comes. For in those days before the Flood people were eating, drinking, taking wives, taking husbands, right up to the day Noah went into the ark, and they suspected nothing till the Flood came and swept all away. It will be like this when the Son of Man comes. Then of two men in the fields one is taken, one left; of two women at the millstone

grinding, one is taken, one left. 'So stay awake, because you do not know the day when your master is coming. You may be quite sure of this that if the householder had known at what time of the night the burglar would come, he would have stayed awake and would not have allowed anyone to break . SBC Year 8 Mass in SMJ through the wall of his house. Therefore, you too must stand ready because the Son of Man is coming at an hour you do not expect.'

• SMJ Years 5 & 6 celebrate the Sacrament of Reconciliation this Tuesday and Wednesday.

- SMJ Yr 5 & 6 Mass this Thursday 9.30am in the Church.

Church this Thursday at 2pm. The Season of Advent begins next Sunday November 27th.

See inside for Advent Timetable