MASSES DURING THE WEEK:

Koroit: Wednesday; Friday 10.00am Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

<u>CONFESSIONS:</u> following the last Mass of the week in each of the Parishes or <u>by appointment</u>.

THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass



First Reading Is 35:4-7 God comes with vindication. **Second Reading** Jas 2:1-5

Do not judge by appearance.

Gospel Mk 7:31-37 Jesus heals the deaf man.

Koroit Roster September 9

Leader: Carmel Noonan

Readers: Maryanne Evans; John Rea **Extraordinary Ministers:** Barbara Mills;

Bob Shanahan; Fiona Moir

Gifts: Julian & Vicki McElgunn & family

Counters for September: Kevin Lane; Peter Lynch;

Brian Russell

Church Cleaning Flower Roster for September:

Kathy Freeman; Shirley Parkinson

Port Fairy: September 9 Leader: Jean Fitzgibbon Reader: P Sanderson

Special Ministers: Martina Murrihy; Kasey Louden;

David Ryan

Gifts: N & D Irving

Church Cleaning/ Flower Roster for September:

Marj Murrihy; Sue Gavin

MOYNE REGIONAL CATHOLIC COMMUNITY

Mass Times 2018

1st Sunday of the month Koroit (Sat) 6.30 pm Yambuk 9.00 am Port Fairy 10.30 am

2nd Sunday of the Month Port Fairy (Sat) 6.30 pm Hawkesdale 9.00am Koroit 10.30 am

3rd Sunday of the Month Koroit (Sat) 6.30 pm Orford 9.00 am Port Fairy 10.30 am

4th Sunday of the Month Port Fairy (Sat) 6.30 pm Koroit 10.30 am

5th Sunday of the Month Koroit (Sat) 6.30 pm Port Fairy 10.30 am

> Easy to remember: First, third and fifth Sundays, Mass Sunday Morning at Port Fairy,

Parish Priest: Fr. William van de Camp

<u>Residence:</u> Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971
Office: St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon

Mary Gibb. 5568 2699



Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit



22nd Sunday in Ordinary time

02.09.2018

Responsorial Psalm (R.) The just will live in the presence of the Lord.

- 1. Lord, who shall dwell on your holy mountain?
 He who walks without fault; he who acts with justice and speaks the truth from his heart. (*R*.)
- 2. He who does no wrong to his brother, who casts no slur on his neighbour, who holds the godless in disdain, but honours those who fear the Lord. (*R*.)
- 3. He who keeps his pledge, come what may; who takes no interest on a loan and accepts no bribes against the innocent.
 Such a man will stand firm for ever. (*R*.)

Gospel Acclamation

Alleluia, alleluia!
The Father gave us birth by his message of truth, that we might be as the first fruits of his creation.
Alleluia!

Anniversaries:

Bryan Budd; Kevin Brown;

Port Fairy Liturgy rosters for the period September to December are now available. Please take your named copy.



Koroit News:

Koroit: Planned Giving: \$1019.50

Presbytery \$333.60 **Port Fairy News:**

Planned Giving: \$852.00 Presbytery: \$262.90

Remember these Dates: Sunday 2 September Joy+

Youth Festival in Warrnambool! 12 noon to 8.00pm Warrnambool West

Thursday September 6 - Mass at Belfast House 10.30am

Thursday September 13: Mass and Anointing at Moyneyana House at 10.00am

Friday September 14 - Anointing Mass at Koroit 2.00pm

Thursday September 20: Ecumenical Service at Belfast House 11.00am

November 17/18 - Back to Illowa

BALLARAT CLERGY SUPPORT FUND

Collection for Sick and Retired Priests

The Ballarat Clergy Support Fund provides for retired priests who have spent a lifetime selflessly caring for others, and who deserve a happy and peaceful retirement. The Fund is currently supporting and caring for fifteen retired priests. Over the next few years a number of priests currently in parish ministry will be moving into retirement, and will also need to be supported by the fund.

This collection has raised nearly 1.8 million dollars since its inception in 1991, including nearly \$48,000 last year. Along with the priests' own contribution of approximately \$37,000 per year, this annual collection has allowed the Fund to continue to support our sick and retired clergy. Please give as generously as you can, and help us continue 'caring for those who cared for us'. Special envelopes are available for this collection, which will be taken up today. You may also return your envelope next week.

A credit card facility is available for your convenience, and contributions over \$2.00 are taxdeductible.

Cycling Without Age - Emmanuel College Community Project

Emmanuel College students in partnership with Lyndoch Living and Mercy Place are aiming to start Warrnambool's first ever *Cycling Without***Age program.

Cycling Without Age is a unique program that encourages community connectedness, social cohesion and linking members of our community, young and old, through the simple activity of a bike ride. While Cycling Without Age started in Denmark in 2012 and is spreading globally, we are aiming to be one of the first communities to establish this unique program between schools, aged care residents and local commu-

nity groups collaboratively in our community.

Partnering initially between students and staff at Emmanuel College, residents at Lyndoch Living and Mercy Place, Cycling Without Age - Warrnambool will provide access for students and community volunteers to connect with residents wishing to feel the wind through their hair cruising the community on custom made Trio bikes.

We are hoping to source funding through the Pick My Project Initiative. But we need your help! To vote simply go

to www.pickmyproject.vic.gov.au Voting is open until September 17th so don't delay! Anyone in Victoria aged 16+ is eligible to vote so spread the word for Cycling Without Age - Warrnambool and let's support this great project!

Reflection by Dianne Bergant

The overarching theme of the readings for this Sunday is 'words spoken in truth'. On one level, the laws are the words of the covenant. They are part of the contract that was drawn up between God and the people. They are words of truth, because they are the reliable revelation of God and because they genuinely reflect righteous living. The biblical covenant laws are truly humane. Obedience to the words of the covenant leads to life and blessings, while disobedience results in the opposite.

Our religious customs always carry some profound religious meaning,

but we may not know or care what it is — and yet we perform them. Do people know or care why we stand or sit or kneel during liturgy? Do people have a 'church' wedding because it is a religious event, or because 'that's the way we have always done it"? Religious practices do not always flow from a deep religious conviction. But once we realise our need for God, these practices become genuine expressions of religious sentiment.

When the word of God has taken root in us, everything becomes a religious practice. This word can come to us through the teachings of our faith, through the example of good people around us, through the wonder and mystery of creation. When it does take hold of us, our inner eve is opened, our hearts are softened, and we turn instinctively to God like a flower turns to the sun. When we are brought to birth in this way, covenant law becomes sacred, religious practices are cherished, and we are filled with the power that saves

