

Ss Michael & John's Parish

Horsham - Dimboola - Murtoa - Natimuk - Rupanyup



2nd Sunday in Ordinary Time - 19th January 2020

BULLETIN



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SCHOOLS

Ss Michael & John Primary Principal: Andrea Cox Phone: 5382 3000

St Brigid's College Principal: Peter Gutteridge Phone: 5382 3545

Our Lady Help of Christians Principal: Cathy Grace Phone: 5385 2526

Nhill: St Patrick's Principal: Kingsley Dalgleish

We welcome Fr Peter back with us after his prayers for us at St Mary's Tomb in Sydney. We thank Fr John for his ministry to us over these past weeks, and we pray for a blessed and safe time for him with his i family in Kerala. John flies i home on January 20th. He will be back with us for the last weekend of February.

Gospel Reflection Veronica Lawson rsm To provide a reference for someone is a serious responsibility as well as a privilege because, more often than not, a good deal depends on the testimony provided in the reference. John the Baptist took it upon himself to provide a reference for Jesus. His testimony reverberates across the centuries, offering an introduction to Jesus for those who seek to understand this Jewish prophet and teacher who is more than a prophet or teacher. John wants his disciples to understand that the whole purpose of his water baptism is that Jesus "might be revealed". He wants them to know that Jesus is "of God". He is the "lamb of God", the "chosen one of God". He is the one on whom God's Spirit descends and remains. Jesus comes before the Baptist and so ranks before him. Is the author of this gospel using the character of the Baptist as a vehicle for his particular Christology or presentation of Jesus? That's what many scholars think, although some of the images in the Baptist's testimony are firmly grounded in Jewish tradition and could well come from a prophetic figure like John the Baptist. Maybe the answer to the question is "yes, but not exclusively". Whether the images have their origin with John the Baptist or with John the gospel writer, we might reasonably wonder what it means to say that Jesus is "God's lamb". Does the expression refer to the Passover lamb whose blood signifies liberation or deliverance? The imagery in John's gospel in relation to the death of Jesus might point in this direction. Is "God's lamb" the Suffering Servant of Isaiah 53 who assumes the sins of the many? Is it an image of the lamb that God provides for Abraham's sacrifice in Genesis 22? Is it evoking the apocalyptic lamb of Jewish literature of the time, the powerful conquering lamb that destroys evil in the world? Is it intended to suggest vulnerability

COUNTRY MASS TIMES 19th January -Dimboola 8.30am, Murtoa 8.30am, Kaniva 10.30am 26th January -Natimuk Mass 8.30am.

Dimboola AWC 8.30am. Murtoa AWC 10.30am 2nd Feb -Murtoa 8.30am. Nhill 5pm. Dimboola 12.15pm.



as in the prophecy of Jeremiah 11:19 ("I was like a gentle lamb led to the slaughter"). There is never a simple explanation when it comes to John's gospel, but it seems to me that the symbol of strength in vulnerability has potential for understanding the characterization of Jesus in this gospel. The Lamb of God of John 1:29 "takes away" the sinful condition of the world. Twenty-one centuries down the track there is still violence and hunger and exploitation on a massive scale. The work of the one strong enough to risk vulnerability so that others may have life, the work of God's Lamb, is never done. Witness to that is part of the gift that Pope Francis is offering to the world: despite opposition, even among those closest to him, he never wavers in his response to the distress of God's people and the distress of God's Earth.

The Weekday Readings are from Week 1 of Ordinary Time. Today Sunday January 19th is Week 2 of Ordinary Time.

The Staffs of our Schools will begin their year on Tuesday January 28th.

SBC will have a Staff Retreat at Coughlin Park on Tuesday & Wednesday Jan 28/29 with Fr Richard Leonard.

We will have the Blessing and Commissioning of our School Staffs at 10.30 Mass in SMJ Church on Sunday February 9th.

Classes begin for SBC and SMJ on Thursday January 30th. . _ . _ . _ . _ . _ . _ .

The Australian Bishop's Bushfire Relief Collections will be available at all Masses and both AWCnext weekend January 25/26 (Australia Day).

Please place donations in an envelope on the Collection or at the Parish Office. Thank you.

PRAYER AFTER COMMUNION

God, my creator, breathe on me, renew me, refresh me, extend my abilities, comfort me in



adjusting to changes in health, mobility and activity. Body of Jesus Christ flow through every fibre of my being. Keep me well, and hope filled, always. Holy ales Spirit use me in my situation, for the good of others. Amen anniv.

Tue 21 Jan	5.30pm	St Agnes. Angela Kennedy anniv.
Wed 22 Jan	9.30am	Sick.
Thu 23 Jan	9.30am	Bushfire and Drought victims
Fri 24 Jan	9.30am	Mary Mc Bain Mass. St Francis de Sa
Sat 25 Jan	10am	Conversion of St Paul. Peter McLeish

WEEK-DAY MASSES:

Please	e Remember in \	our Prayers	First Reading: Isaiah	49:3, 5	church of Go	od in Corinth,	
	FHS : Mary McBain (F	The Lord said to me,	to the holy people of Jesus Christ, who are called to take their place among all the saints everywhere who pray to our Lord Jesus				
ANNIVERSARI	ES: Angela Kenned Rita Higgins, Cath List	are my servant, Israe whom I shall be glorif was honoured in the of the Lord, my God y					
Dowsley, Jill &	ce, Debbie Nolen, Fl Christie Higginbottom n Glen, John McNam	my strength. And nov Lord has spoken, he formed me in the wor	v the who mb to	Christ; for he is their Lord no less than ours. May God our Father and the			
Emergency	/ Care: Contact Paris	be his servant, to brir Jacob back to him, to	Lord Jesus Christ send you grace and peace. Gospel Acclamation: John 1 Alleluia, alleluia! The Word of God became flesh and dwelt among us. He enabled those who accepted him to become the children of God.				
Confes	ssions Saturday afte	gather Israel to him: 'It is					
Adoration	Saturday Morning De n of the Blessed Sac rayer of the Church.	not enough for you to my servant, to restore tribes of Jacob and b back the survivors of					
3rd Sun	Sunday 4th Sunday day in Ordinary Time	Israel; I will make you light of the nations so my salvation may rea					
	turday - 6.30pm. Sur	iday 10.30am	the ends of the earth.	•	Alleluia! Gospel: John 1:29-34 Seeing Jesus coming towards him, John said,		
	nss 8.30am Inday AWC 8.30am		Responsorial Psalm:	Ps 39			
	Inday AWC 8.30am		Here I am, Lord; I cor do your will.	me to			
Rosary, I	Litany of Mary, Divin Wednesdays at 4.3	I waited, I waited for t Lord and he stooped to me; he heard my c	the down	'Look, there is the lamb of God that takes away the sin of the world. This is the			
ROSTERS			put a new song into r	ný	one I spoke of when I said A man is coming after me		
Jan 18/19	Vigil 6.30pm	Sunday 10.30am	Mouth, praise of our You do not ask for sa	orifico	who ranks be		
Extraordinary Ministers of Holy CommunionGeoff Simpson Anthony Amor Sr Jacinta Rice Bernadette Trounce Joan Parker Lorraine Clancy Pat GlaubitzMary Dalgleish Andrea Cox Faye Wills Bob Pritchett Tim Lannen Alison McKinnon Kingsley Dalgleish		and offerings, but an ear. You do not ask f holocaust and victim. Instead, here am I. In scroll of the book it st written that I should of	open or the ands lo	because he existed before me. I did not know him myself, and yet it was to reveal him to Israel that I came baptising with water. John also declared, 'I saw the Spirit coming down on			
Jan 25/26	Vigil 6.30pm	Sunday 10.30am	your will. My God, I d in your law in the dep	elight	him from hea	aven like a	
Readers	Betty Heinrich	Angela Murphy	my heart. Your justice	e I	dove and res	sting on him. I / him myself.	
Commentator Sr Jacinta Rice		Dianne Noy	have proclaimed in the great assembly. My lips I		but he who sent me to		
Extraordinary Ministers of Holy Communion	Maree Plazzer Micky Robarts Cathy Taylor John Parker Simon Lynch Bob Hayes Anne Newton	Karen Hill Anna Robertson Neville Strachan Lynda Hutchinson Rosie Taylor Zita Cannane Mary Dalgleish	 by the second of the				
Projector	Anita Masiero	Shayne Keenan	with brother Sosthen	es,	Chosen One		
Welcomers	Judy Bryan Pat Williams	Sharon Creasey Mary Dowsley	send greetings to the				
Music	Embedded	Embedded	FINANCE: 1st Colle	ction -	•		
Jan 26th: Luci Judie Delahunt	ng and Flowers: lle Perkin, Pauline B y Hutchinson, Helene	-	Natimuk \$ Horsham \$ 912. 2nd Collection - Gre	Tot en Bag	(Parish Acc	-	
We welcom	e to the Family of G	iod in Baptism this	Envelopes \$ 1609	9.00	Loose	\$ 145.55	
3	Sunday: Archer Chilc Son of Shaun & Br		Credit Card \$	Tot	Direct Deb	st \$ \$ 1745.55	
BAPTISM	and Patrick Brodie M Son of James & C	-	Australia Day is 2020. Our Paris		ses will cele		

of God in Corinth, noly people of Jesus who are called to eir place among all nts everywhere who our Lord Jesus for he is their Lord than ours. May ur Father and the esus Christ send you and peace. Acclamation: John 1 a, alleluia!