#### **ROSTERS:**

## LANDSBOROUGH (8.30AM):

This Week (November 5)
Readers: M Browne/C Browne
Procession of Gifts: R & C Brown

Ext Minister: C Browne

Next Week (November 12) Readers: J Murphy/J Browne

Procession of Gifts: J Murphy/K & L Vance

Ext Minister: B Amarant

**Church Care:** J Murphy/Betty Amarant **Church Grounds—** November—Volunteer

#### STAWELL:

This Week (November 4) 6.00PM

Welcomer M Cray

Readers: L McIntyre/N Rathgeber Ext. Ministers: M Howard/S Howard Procession of Gifts: M,H,J,A Smith

(November 5) 10.30AM

Readers: P Wait/L Morgan

**Ext. Ministers**: V Enriquez/G Comitti/K Ashton

Procession of Gifts: G & G Pickering

#### **Next Week**

(November 11) 6.00PM **Welcomer:** D McIntosh **Readers:** T Brady/A Ellis

Ext. Ministers: D Jones/J Raeburn

Procession of Gifts: J Allan

(November 12) 10.30AM

Readers: D O'Donnell/E Driscoll

**Ext Ministers:** M R Thomas/M Rowe/K Dalton **Procession of Gifts:** Cain/Rutter Family

Counters: Today: G Pickering/E Driscoll

Next Week: T & A Ellis

**ALTAR SOCIETY:** November 11 Liz & Kay

MARY'S STATUE: Nov 5-11 G & G Pickering; 12-18 N Rathgeber; 19-25 J Launder; 26-Dec 2 E & N Musumeci

Extraordinary Ministers, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc.

#### WEEKEND MASSES YEAR A:

Stawell: Saturday 6.00pm Sunday at 10.30am.

Landsborough: Sunday Mass at 8.30am.

### WEEKDAY MASSES (YEAR 1):

Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am. (Check front of Bulletin for any changes to this routine. Funeral Masses take the place of weekday Mass)

#### **RECONCILIATION:**

Stawell: 1st & 3rd Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays

#### **MEETINGS & GATHERINGS:**

Prayer Group: every Monday, 1.30pm.
Cuppa tea Stawell—2nd Sunday after Mass;
Landsborough—3rd Sunday after Mass.
St Vincent de Paul: 2nd & 4th Mondays 2.30pm in Parish Hall.

CWL: 3rd Wednesday commencing

with 10.00am Mass.

Scripture reflection group Thursday 2.00pm in

the presbytery.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Our diocesan website: www.ballarat.catholic.org.au

Our parish website can be accessed through the

diocesan site.

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Any queries relating to rosters and volunteers please contact June Raeburn on 53583506.

#### ST PATRICK'S PARISH, STAWELL

Parish Priest: Fr. Eric Bryant.

Address: 27 Patrick St.,
PO Box 87, Stawell, 3380.

Phone: 03 5358 1119 Fax 03 5358 3000

E-mail: stawell@ballarat.catholic.org.au or eric.bryant@ballarat.catholic.org.au

## ST PATRICK'S SCHOOL

Principal: Mrs. Liz McIntyre

PO Box 856

Phone 03 5358 2493



# St Patrick's Parish Community

Stawell-Glenorchy-Great Western-Kalls Gap-Landsborough-

31st Sunday of Ordinary Time - Year A

Movember 5, 2017

## SUNDAY MISSAL Pg. 483

## **RECENT DEATHS:**

Pat O'Loughlin; Leo Crawford
Leo's Funeral Mass is tomorrow
(Monday) at6 11.00am.

## NO MASS ON TUESDAY

## CENTERING PRAYER:

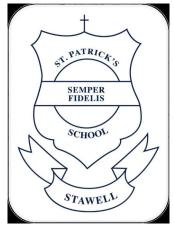
St Patrick's Hall—2.00PM Wednesday

## **OUR DIOCESAN COMMUNITY**

**MAGAZINE** is available (FREE) at the doors of the church. Take one home today.

## **ROSTER FOR LANDSBOROUGH:**

I would like to print a proper roster for Landsborough. Our numbers have decreased considerably in recent times, and we need to "regroup" and sort out our various ministries. Anyone who wishes to be considered for any ministry, please see Fr Eric ASAP. Thank you.



On Friday, November 17 at 11.00am, the Victorian Minister for Education, the Honorable James Merlino, will open the new school building and the renovations to the existing building. In the absence of the Bishop, Fr Eric will bless the building.

### **SICK LIST**

Noah Amarant; Kathryn Young; Glenis Leddin; Val Seeary; Lourdes dela Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Jeff O'Donnell; Peter Duffy (Canada); Nance Rutter; Kate Sargent, Yvonne & Alf Evans; Margaret Boag; Nigel James (Canberra), Ian Kindred, Terry Bartlett (WA); Sharron Pickering; Andrew Van Diesen; Benjamin Wolfson; Karlee Thorpe (Bendigo); Bernie O'Callaghan; Patty Fenwick; Robby Laxton; Nicole Lee (Horsham); Dominic Browne; Pat O'Callaghan

NB: A FAMILY MEMBER OF THE SICK PERSON MUST CONTACT THE PARISH OFFICE TO HAVE NAMES ADDED OR REMOVED.

Principal Liz McIntyre and Fr Eric most cordially invite all parishioners to the opening.

## **FINANCES LAST WEEKEND:**

Presbytery Collection: \$489.90
Parish Collection: \$689.00
Loose Collection: \$105.80
Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests.
The 2nd collection is for the upkeep of the parish.

#### **WEEKEND MASS TIMES:**

Just a reminder that Saturday evening Mass is now 6.00pm all year round

#### **FRONT DOORS:**

The front doors of St Patrick's Church are closed on weekdays, to keep the bad guys out. However, the side door is always open to let the sinners in to pray.

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## THIS WEEK:

## **WEEKDAY MASSES THIS WEEK:**

Monday 11.00am Funeral Mass for Leo Crawford; Tues NO MASS; Wed, Thurs, Fri 10.00am in the Church.

CONFESSIONS —Before or after 10.00am weekday Masses by request (i.e. — just ask Fr Eric.); 10.00am 1st & 3rd Saturdays;

Landsborough—before Sunday Mass.

Any other time by appointment.

## HUMOUR:

The friendly usher at the country church greeted the elderly woman visitor at the door and helped her up the steps. "Where would you like to sit?" he asked politely.

"The front row, please," she answered.

"You really don't want to do that," the usher said.

"The pastor is really boring."

"Do you happen to know who I am?" the woman inquired.

"No," he said.

"I'm the pastor's mother," she replied indignantly.

"Do you know who I am?" he asked.

"No," she said.

"Good," he answered.

## <u>NEWS:</u> CATHOLICS, LUTHERANS TO EXPLORE COM-



#### MON BELIEFS AND DIFFERENCES

Bishop Munib Younan and Pope Francis in Sweden, October 2016 (LOsservatore Romano).

The official Catholic-Lutheran dialogue will begin a deeper exploration of common beliefs and differences on "church, Eucharist and ministry," the Vatican and the Lutheran World Federation announced yesterday, CNS reports.

When Pope Francis joined Bishop Munib A. Younan, then the president of the Lutheran World Federation, for a prayer service in Sweden in 2016, the two noted the pain many of their fellow Catholics and Lutherans — especially Catholics and Lutherans married to each other — experience when they cannot share the Eucharist at each other's services.

"We acknowledge our joint pastoral responsibility

to respond to the spiritual thirst and hunger of our people to be one in Christ," the two leaders said in 2016. "We long for this wound in the Body of Christ to be healed. This is the goal of our ecumenical endeavours, which we wish to advance, also by renewing our commitment to theological dialogue."

The Pontifical Council for Promoting Christian Unity and the Lutheran World Federation announced yesterday that the next task of their formal dialogue commission would be "to discerr in a prayerful manner our understanding on church, Eucharist and ministry, seeking a substantial consensus so as to overcome remaining differences between us."

The announcement was part of a statement marking the end of a yearlong joint commemoration of the 500th anniversary of the Protestant Reformation.

After 500 years of division and even violent opposition, Catholics and Lutherans and many other Christian communities commemorated the Reformation together, acknowledging their past sins and pledging to work for full unity, said the statement published on Reformation Day, which recalls the day in 1517 that Martin Luther sparked the Protestant Reformation by publicly posting his "95 Theses".

Over the past year, the statement said, "We begged forgiveness for our failures and for the ways in which Christians have wounded the body of the Lord and offended each other during the five hundred years since the beginning of the Reformation until today."

But, "for the first time Lutherans and Catholics have seen the Reformation from an ecumenical perspective," it said. "This has allowed new insight into the events of the 16th century, which led to our separation."

The mistakes of the past cannot be changed, the statement said, but "its influence upon us today can be transformed to become a stimulus for growing communion, and a sign of hope for the world to overcome division and fragmentation."

#### SCRIPTURE REFLECTION:

Since Vatican II the responsibilities of leadership have been spread throughout the community. This has not happened simply because there are fewer priests and religious. It has occurred primarily because the Council itself insisted that by virtue of their baptism all Christians are called to discipleship, which includes active participation in the mission of the church. While those who are ordained continue in specialised forms of leadership, other people have stepped forward to assume their newly recognised responsibilities. Sometimes they have more influence in the church than do the ordained.

We derive the connection between pharisaical and hypocritical from Jesus' description of the Pharisees found in today's reading. His condemnation, along with the condemnation of the priests in the first reading, should be a warning to all who in any way exercise leadership. We must always be on our guard lest the trappings of leadership ensnare us and we fail in our responsibilities toward God and the community we serve.

There is a mode of leadership that reflects the very meaning of authority. This way of leadership authors life. It is characterised by the striking image of a nursing mother who both gives and sustains life. Those who exercise leadership in this way create a community where life is fostered, not stifled, where talents serve all of the members, and the talents of all of the members are invited to serve. Such a community not only nurtures its members, it is itself the author of life in the world.

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