MASSES DURING THE WEEK:

Koroit: Wednesday; Friday 10.00am Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or by appointment.

FATIMA STATUE (Port Fairy) Devotions will

be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.

THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

READINGS NEXT WEEK:

First Reading Wis 6:12-16

Wisdom comes to those who are worthy.

Second Reading 1 Thes 4:13-18

Christ will raise the living and the dead together.

Gospel Mt 25:1-13

Parable of the ten bridesmaids.



Leader: Carmel Noonan

Readers: Maryanne Evans; John Rea

Extraordinary Ministers: Barbara Mills; Bob Shanahan; Fiona

Gifts: Julian & Vicki McElgunn & family

Counters for November: Des Keane & Michael Lane

Church Cleaning Flower Roster for November: Maureen Gavin

& Maria Smith

Port Fairy:

Leader: Joan McLean Reader: David Ryan

Special Ministers: Tony Hutchinson; John Hoy; J Moloney

Gifts: J & D Smith & family Hospital: H Winnen & M Gibb

Church Cleaning/ Flower Roster for November: Gen Verdonck;

Aileen Sully

MOYNE REGIONAL CATHOLIC COMMUNITY

Mass Times 2017

1st Sunday of the month Koroit (Sat) 6.30 pm Yambuk 9.00 am Port Fairy 10.30 am

2nd Sunday of the Month Port Fairy (Sat) 6.30 pm Hawkesdale 9.00am Koroit 10.30 am

3rd Sunday of the Month Koroit (Sat) 6.30 pm Orford 9.00 am Port Fairy 10.30 am

4th Sunday of the Month Port Fairy (Sat) 6.30 pm Koroit 10.30 am

5th Sunday of the Month Koroit (Sat) 6.30 pm Port Fairy 10.30 am

> Easy to remember: First, third and fifth Sundays, Mass Sunday Morning at Port Fairy,

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971 Office: St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon

Mary Gibb. 5568 2699



Moyne Regional Catholic Community The Parishes of St Patrick's, Port Fairy Infant Jesus, Koroit



31st Sunday In Ordinary time

Responsorial Psalm (R.) In you, Lord, I have found my peace.

1. O Lord, my heart is not proud nor haughty my eyes. I have not gone after things too great

nor marvels beyond me. (R.)

- 2. Truly I have set my soul in silence and peace. A weaned child on its mother's breast. even so is my soul. (R.)
- 3. O Israel, hope in the Lord both now and for ever. (R.)



Acclamation:

Alleluia, alleluia!

You have one Father, your Father in heaven:

05.11.2017

you have one teacher: the Lord Jesus Christ.

Alleluia!

Recent Deaths:

Geraldine Anne Marie Lourev

Anniversaries:

John & Leila Morrissey Kevin Bowman

Koroit: Morning Coffee Party

You are invited

to a

Pre Melbourne Cup Morning Coffee party for the

Good Samaritan Sisters' Mission

Australia, the Philippines, Kiribati, Japan and East Timor "In all Things May God Be Glorified"

St Brigid's Hall, Crossley Monday November 6 10.00am **Lucky Door Prizes Best Cup Hat**

Coffee Morning



Koroit News:

Koroit: Planned Giving: \$303.50

Presbytery: \$306.00 Missions: \$1035.00

Port Fairy News:

Planned Giving: \$740.00 Presbytery: \$400.00 Missions \$578.50

Dates to keep in mind:

Monday November 6: Cup Eve Cards at St Joseph's Hall, Yambuk. 8.00pm Start.



Melbourne Cup Day!

Thursday November 9:

Ecumenical Service to be held at Belfast House commencing 11.00am

Sunday December 3: Port Fairy

- School led Mass

Friday December 8: Mass for the Sick & Elderly at Koroit, St Pat's Hall, 2.00pm

Sunday December 10: Koroit -School led Mass Columban Calendars (\$7.00) and Christmas Cards (\$3.00) are now available in Port Fairy (from Henk Winnen) and Koroit (from the Piety Stall)



Lectionary readings

Our readings this week are both a harsh criticism of how some aspects of established religion can lead us to pride, and also a gentle teaching on simplicity and humility.

In the First Reading, Malachi has hard words for the priests who have strayed and led others to stumble.

Jesus, too, in the Gospel criticizes the leaders who lay heavy burdens on the people - those who only think of their own importance, rather than of teaching God's word and care for others.

However, the words of St Paul to the Thessalonians in the Second Reading are in great contrast. He reveals a maternal affection for his people, and is willing to give up everything for them so as to spread the Good News. He is full of thanksgiving for God's work in them. The Psalm is a beautiful prayer of humble trust in the Lord, with the image of a child resting in his mother's arms. We are encouraged to hope in God whatever comes.

Perhaps this week, awareness of our closeness to God will lead us to humble prayer rather than empty practice

Time for a Smile!

Two Priests are standing by the side of the road holding a sign that reads "The end is near! Turn around now before it's too late!"

A passing driver yells, "You guys are nuts!" and speeds past them. From around the curve, they hear screeching tyres - then a big splash. One priest turns to the other and says, "do you think we should just put up a sign that says 'Bridge Out' instead!"

REFLECTION

by Dianne Bergant CSS
Since Vatican II the responsibilities
of leadership have been spread
throughout the community. This
has not happened simply because
there are fewer priests and religious. It has occurred primarily because the Council itself insisted that
by virtue of their baptism all Christians are called to discipleship,
which includes active participation
in the mission of the church. While
those who are ordained continue in
specialised forms of leadership,

other people have stepped forward to assume their newly recognised responsibilities. Sometimes they have more influence in the church than do the ordained.

We derive the connection between pharisaical and hypocritical from Jesus' description of the Pharisees found in today's reading. His condemnation, along with the condemnation of the priests in the first reading, should be a warning to all who in any way exercise leadership. We must always be on our guard lest the trappings of leadership ensare us and we fail in our responsibilities toward God and the community we serve.

There is a mode of leadership that reflects the very meaning of authority. This way of leadership authors life. It is characterised by the striking image of a nursing mother who both gives and sustains life. Those who exercise leadership in this way create a community where life is fostered, not stifled, where talents serve all of the members, and the talents of all of the members are invited to serve. Such a community not only nurtures its members, it is itself the author of life in the world.

