

MASSES DURING THE WEEK :

Koroit: Tuesday; Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or **by appointment.**

FATIMA STATUE (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.



THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

READINGS NEXT WEEK :

First Reading Zep 2:3; 3:12-13

The remnant of Israel will take refuge in the Lord.

Second Reading 1 Cor 1:26-31 The Lord chooses the lowly.

Gospel Mt 5:1-12 The Beatitudes.



Koroit Roster

Leader: Maree Lane

Readers: Bob Shanahan; Carmel Noonan

Extraordinary Ministers: Clare Gleeson; Barbara Mills; Bernadette Kirsch

Gifts: Freeman family

Counters for February Jim Madden; Maurice Mahony

Church Cleaning Flower Roster for February Christine Russell; Betty Bishop

Port Fairy : 9.00am | 10.30am

Leader: K Robertson | Trish Blythe

Reader: Trish Grady | P Sanderson

Special Ministers: K Loudon; Sr Maureen

M Murrily; J Moloney; | H Winnen

Alicia Moloney

Gifts: M & K Moyle

Hospital :

Church Cleaning/ Flower Roster for February: Marj Murrily; Bernice Kent

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

Office: St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon

Mary Gibb. 5568 2699

MOYNE REGIONAL
CATHOLIC
COMMUNITY

Mass Times 2017

January 14/15

Koroit 6.30 pm (Vigil)
Port Fairy Sunday 9.00 am and
10.30 am.

January 21/22

Port Fairy 6.30 pm (Vigil)
Port Fairy Sunday 9.00 am
Koroit 10.30 am

January 28/29

Koroit 6.30 pm (Vigil)
Port Fairy Sunday 9.00am and
10.30 am

1st Sunday of the month

Koroit (Sat) 6.30 pm
Yambuk 9.00 am
Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm
Hawkesdale 9.00am
Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm
Orford 9.00 am
Port Fairy 10.30 am

Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit



3rd Sunday in Ordinary Time

22.1.2017

**Responsorial Psalm
(R.) The Lord is my light and my salvation.**

1. The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
Before whom shall I shrink? (R.)

2. There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. (R.)

3. I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! (R.)

Anniversaries:

Peter McLean

Prayer for Australia

*We bless you, God of the universe,
for this land,
for its contrasts of landscape and climate,
for its abundance of wealth and opportunity.
We bless you for our history,
with all its struggles in adversity,
its courage and hope.
Give us in our diversity tolerance and respect for each other
and a passionate commitment to justice for all.
Bless us so that we might be a blessing to others.
We ask this through Jesus Christ our Lord.*



Koroit News:

Koroit: Planned Giving: \$594.50
Presbytery: \$293.00

Port Fairy News:

Planned Giving: \$624.00
Presbytery: \$650.85

St Vincent de Paul - Port Fairy

The Society is looking for new members otherwise the Port Fairy branch may have to close.



This would be a great pity as the Society does great work for the needs of our area. If you would be interested in joining, please contact Henk Winnen.

Yambuk News:

On Sunday 5th February Mass will be celebrated in memory of Jack Dyson whose anniversary is at that time. A small plate for a cuppa would be appreciated.



Prayer

Just as two sets of fingerprints in the world are alike, and no two persons are exactly the same, so too in prayer; no two people communicate with God in the same way. God has a unique relationship with each and every one of us, just as we have unique relationships with each one of our friends.



Historical Context

Repent

Throughout the Old Testament, the people of Israel repeated a cycle of behaviour. When their relationship with God was strong, they upheld the covenant and they prospered. They would forget that their prosperity lay in being in right relationship with one another and with God and so they would neglect those relationships. They would turn so far away that some tragedy or oppression would befall them. Out of their despair they would recognise their need for God and they would 'repent' and re-establish their relationship with God. Jesus' call to repent is a call to looking at the relationship with God in a whole new way.

REFLECTION

by Dianne Bergant CSS

Discipleship is not something that we take upon ourselves. We are called to it. Some people are very conscious of this call. They are aware of it in their aspirations and dreams; they recognise it in the events of their lives. They hear the call as clearly as Simon, Andrew, James and John heard the voice of Jesus. For others, the call to discipleship is not so clear. They may experience an undefined restlessness, a dissatisfaction with their lives. People can respond to the call in one of two ways. They can consider the mere suggestion of discipleship an intrusion into their plans, or they can drop what they are doing, leave their former concerns behind and follow Jesus.

There is a misunderstanding about being called and leaving everything behind. Although the gospel says that the four men left their occupation of fishing in order to follow Jesus, this kind of 'leaving behind' was not, and still is not, required of all, for it is in the ordinary events of life that our salvation unfolds. For most people, this is precisely where they are to function as disciples. Still, disciples of Jesus are called to leave behind certain ways of

living as they follow him. They are called away from lives of pettiness and division. They are called away from the kind of factionalism that seems to have threatened the unity of the Corinthian community. They are called away from narrow-mindedness and mean-spirited competition. It is much easier to leave nets than to leave the web of one's prejudices.



Lord Jesus, may we be ever diligent in proclaiming the good news of God's love and salvation. In your name we pray.