MASSES DURING THE WEEK : Koroit: Wednesday; Friday 10.00am Port Fairy: Tuesday; Thursday 10.00am FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

<u>CONFESSIONS</u>: following the last Mass of the week in each of the Parishes or <u>by appointment</u>.

<u>THE ROSARY</u> is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass



Readings: May 19 First Reading Acts 14:21-27 Paul and Barnabas journey extensively, returning to Antioch. Second Reading Rv 21:1-5 John sees a new Jerusalem. Gospel Jn 13:31-35 Jesus issues a new commandment, love one another.

Koroit Roster: May 19



Leader: Carmel Madden Readers: Fran Biber; Helen Carey Ministers: Clare Gleeson; Doreen Bowron; Pat Lane Gifts: Maree & Patrick Lane & family Counters for May: Des Keane & Michael Lane Church Cleaning Flower Roster for May: Lisa McCosh; Joan McCosh; Marlene Lenehan

Port Fairy : May 19 Leader: Rosie Palmer Reader: A Hutchinson Ministers: T Hutchinson; Marj Murrihy; Henk Winnen Gifts: P & J Murray Church Cleaning/ Flower Roster for May : Beth

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Mrs. Jean Fitzgibbon
Emergency Contacts
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Port Fairy
Mary Gibb. 5568 2699

We are a Child Safe Parish Parish Safegarding Officers Port Fairy: Peter Sanderson Koroit: MOYNE REGIONAL CATHOLIC COMMUNITY Mass Times 2019

<u>1st Sunday of the month</u> Koroit (Sat) 6.30 pm Port Fairy 10.30 am

<u>2nd Sunday of the Month</u> Port Fairy (Sat) 6.30 pm Koroit 10.30 am

<u>3rd Sunday of the Month</u> Koroit (Sat) 6.30 pm Port Fairy 10.30 am

<u>4th Sunday of the Month</u> Port Fairy (Sat) 6.30 pm Koroit 10.30 am

<u>5th Sunday of the Month</u> Koroit (Sat) 6.30 pm Port Fairy 10.30 am

Easy to remember: First, third and fifth Sundays, Mass Sunday Morning at Port Fairy



Moyne Regional Catholic Community The Parishes of St Patrick's, Port Fairy Infant Jesus, Koroit



4th Sunday of Easter 12.05.2019

Responsorial Psalm (*R.*) We are his people, the sheep of his flock. 1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. (*R.*)

2. Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. (*R*.)

3. Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. (*R*.)

Gospel Acclamation

Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia! **Recent Deaths: Anniversaries:** Vin Brown

Mass will be celebrated in Infant Jesus Church, Koroit on Wednesday (MAY 15) and Thursday (May 16 at 10.00am

There is but one and only one, Whose love will fail you never. One who lives from sun to sun, With constant fond endeavour.

There is but one and only one On earth there is no other. In heaven a noble work was





Plenary Council 1. What do you think God is asking of us in Australia at this time? 2. What questions do you have about the future of the **Church for the Plenary** Council to consider in 2020? 3. Do you have a story of vour experience of faith, or the Church you would like to share? Parishes and other groups in the diocese, large or small, are encouraged to gather to listen, talk and respond. A group does not need to develop a single response. All responses can be submitted, all voices are welcome. PlenaryCouncil 2020

Reflection

This Fourth Sunday of Easter is always kept as Good Shepherd Sunday, when we hear from the tenth chapter of St John's Gospel. This image of Christ the Shepherd caring for his followers has been used since the earliest years of Christianity. In the biblical way of shepherding, the shepherd leads the flock, calling each sheep by name. The sheep know and trust the voice of their shepherd, following him wherever he leads: a fine model for the love of Jesus for his disciples – and for each of us.

Paul and Barnabas

(today's **First Reading**), in the face of jealousies, and expulsion by the Jews, reach out to the Gentiles with the good news of salvation. Those who accept the good news will find joy, and the Psalm praises God the Shepherd, the source of this joy.

John, in the **Second Reading**, describes a vision of God, as Lamb, shepherding the saved from every nation and he reveals (in the **Gospel**) the manner of that shepherding – with a great and tender care.

