

# St Patrick's Catholic Parish

Wall Street Camperdown, PO Box 64, Camperdown VIC 3260.

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St Patrick's Church St Brendan's Church St John's Church St Joseph's Church Camperdown 67 Curdie St, Cobden High St, Lismore 61 Main Rd Derrinallum Parish Priest: Fr Neville Stanislaus Parish Secretary: George Swierczek

Parish Child Safety Officer: Rose Henry Ph: 0407 875 886



# St Patrick's Primary School

**Principal Mr Michael McKenzie** 

Dimora Ave Phone: 5593 1962 Mobile: 0409 962 148

email:

principal@spcamperdown.catholic.edu.au



# Mercy Regional College Principal: Sharon Gillett

Email: www.mercy.vic.edu.au

McAuley Campus

Camperdown - Phone: 5593 2011

O'Keeffe Campus

Noorat - Phone: 5592 5353

Dear Friends Today's feast of the Holy Trinity explains our Christian belief that there is only one God. It has been revealed to us as three divine persons. God the Father creates the world, with mankind as the crown of creation. When humanity falls, the Father sends His Son who becomes incarnate as Jesus of Nazareth. God sends the Holy Spirit upon Jesus on his baptism at the river Jordan and in his resurrection from the dead. He also sends the Holy Spirit to all believers. The divine persons are distinct from one another but are bound together in love. The Son accepts becoming a human being in loving obedience to the will of the Father who wishes that men and women be saved through him. The son does not hold on to his equality with God but empties himself to come in human likeness.

Upon completion of the Son's mission on earth, the Father sends the Holy Spirit in the name of the Son. The Holy Spirit does not speak on his own but takes what is the Son's and declares it to the disciples or believers. Here we see that in the divine Trinity each person is attuned to the two others in loving and perfect harmony. Through the resurrection of Jesus, his disciples realize that he was not making any empty claims when he called God his Father. He indeed is the son of God, raised by the Father through the power of the Holy Spirit. God revealed Himself fully through His son Jesus in His salvific work. Hence, we Christians are now able to speak of God in relational terms as one who is part and parcel of our life. To recognize God in our life we need help from the Holy Spirit. So in our celebration let us ask the Lord to give us the power of the Holy Spirit so that we may be able to identify God in our life and to serve Him...- Neville.



#### **Weekend Mass Times**

Saturday: 6.30pm Cobden (N/A)
Sunday: 9am 1<sup>st</sup> Sun. Simpson (N/A)
9am 2<sup>nd</sup> Sun. Lismore (N/A)
9am 3<sup>rd</sup>/5<sup>th</sup> Sun. Timboon (N/A)
9am 4<sup>th</sup> Sun. Derrinallum (N/A)
(Lay led assembly will be held on the other weekends)

**Sunday:** 10:30 am Camperdown (due to pandemic situation.)

#### Saints and Feasts:

Mon –St William of York
Tues – St Ephrem
Wed – Bld Joachima
Thurs – St Barnabas
Fri – Bld Jolenta of Poland
Sat – St Anthony of Padua

#### **Pray for the Sick:**

Please remember those who are in ill health: Fr Denis Dennehy, Vincent Bacha, Brendan Fowler, Wilson Watts, Beth Hose, Kristen Pickford, Devin McKlaren, John O'Brien.

#### **Recent Death:**

John Fleming

### **Anniversaries of Deaths**

We pray for who has died recently and those whose anniversaries are at this time: Margaret Gleeson, Leo Mansbridge, Park Roache, Sandra Ormsby, Heather Corneby

Please consider making your Planned Giving contributions and Sunday collections via bank transfers. This will help running the parish which still needs to cover its costs while the current situation continues. **Parish bank details:** BSB: 083-561 Acct No: 51-571-8126 (Envelopes).

**Presbytery**: BSB: 083-561 Acct No: 51-571-8142 (Collection).

Thank you

A Prayer in This Time of Distress: O God, healer of all our ills, to whom we turn in his time of distress, grant, we pray in the power of faith, eternal rest to the dead and comfort to those who mourn, health to the sick and peace to the dying, strength to medical workers, wisdom to our leaders and a spirit of kindness to us all. Through our Lord Jesus Christ your son who lives and Reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

#### **Thank You**

I express my gratitude to parishioners and the Mercy Regional College for the support and care you have been providing to the Parish. With your support the Parish is able to face the challenge of the coronavirus pandemic emergency.

I hope you would have experienced the love of God, providing support and guidance in your lives.

Let us continue to ask for God's guidance in our struggle at this time.

As you are aware there were recent amendments to the restrictions that were imposed by the Victorian Government due to the emergency – we are now able to have 20 people in our liturgical gatherings, with a set of rules to follow.

If you intend coming to any of these services, please let us know beforehand so that we can take account of the numbers. Once again I thank you for your support and cooperation during this tough time. God bless you all.

#### **MASS TIMES:**

Sunday 10:30am Camperdown Wednesday: Cobden at 9 am Friday: Camperdown at 9 am

Only Sunday mass can be viewed on YouTube at 10.30 am. Please search: St. Patricks Church Camperdown on YouTube.

Or enter the link below into your web browser:

https://www.youtube.com/channel/UClc1zEq4cD-J1ayzRTSbTcw

#### **Novel coronavirus (COVID-19)**

Please find attached the latest information from Bishop Paul Bird CSsR regarding gathering in places of worship, restrictions, from June 1, 2020. All updates are also available from the diocesan website www.ballart.catholic.org.au

#### **Lay Led Assembly Resources**

Sunday Assembly of Word and Communion resources for Sundays 10-21 in Ordinary Time Year A 2020 have been emailed/mailed to contacts. This material is also available from the resources section of the diocesan website www.ballarat.catholic.org.au.

#### Scam emails

There have been a number of scan emails circulating recently. A reminder to be ever-vigilant when opening emails and clicking on links. Delete items you suspect to be suspicious.

#### **Peter's Pence Annual Collection**

The annual collection of the Peter's Pence, which traditionally takes place around the Solemnity of Ss Peter and Paul on June 29, has been transferred to the weekend of October 4, 2020.

#### **Catholic Registry to track COVID-19**

Attached are details of a new national registry to help churches track cases of COVID-19 in a bid to keep parishioners safe during the pandemic. Also attached is a social media banner which you are free to use on your social media platforms (information provided by the Archdiocese of Sydney). To register, the link is: https://www.massregister.com.au

#### **Social Media Guide for Parishes**

The Australian Catholic Media Council has launched a resource encouraging parishes to embrace Pope Francis' invitation to share the Gospel story as the Church in Australia - in person or online. The guide can be downloaded from the diocesan website www.ballarat.catholic.org.au.

#### Bishop's Office

In line with government directives aimed at slowing the spread of the coronavirus and safety measures being undertaken throughout our communities, please note the Bishop's office will remain closed to visitors until further notice. Staff are still working to continue supporting our clergy, parish and office staff and communities through these challenging times, and continue being available via email or phone. Contact details until further notice: <a href="bishopsoffice@ballarat.catholic.org.au">bishopsoffice@ballarat.catholic.org.au</a>, ph. 03 5337 7121, <a href="djurdja.klaric@ballarat.catholic.org.au">djurdja.klaric@ballarat.catholic.org.au</a>, vicargeneral@ballarat.catholic.org.au, <a href="mailto:microg.au">michael.myers@ballarat.catholic.org.au</a>. The Pastoral Ministry Office <a href="mailto:pastoralministry@ballarat.catholic.org.au">pastoralministry@ballarat.catholic.org.au</a>.

#### **Bishop Paul Bird's Pastoral Letter:**

Hello Everyone,

From next Monday (June 1), Victorian government restrictions on gatherings will be eased. The change will apply to the numbers of people permitted to gather at places of worship and the numbers permitted at ceremonies.

From Monday June 1:

Places of worship can open for private worship or small religious ceremonies for up to 20 people in a single undivided indoor space, subject to the four square metre rule plus the minimum number of people reasonably required to perform the service or ceremony.

20 people in addition to the celebrant and couple being married can attend a wedding. If a wedding is held in a home, a maximum of 20 people is allowed, including the celebrant and the couple.

50 people can attend a funeral in addition to the celebrant and funeral staff, subject to the four square metre rule. If a funeral is held in a home, a maximum of 20 people can be present, including the celebrant and funeral staff.

Please note that the current provisions about distance between people, signage, hygiene and cleaning, as well as keeping a record of attendees, will still be in force.

In all cases, the following requirements will still apply:

- Distancing of at least 1.5m between attendees
- Signage at the church door specifying the maximum number permitted at any time, allowing 4 square metres/person
- A register of attendees, including name, phone number, date & time of Attendance
- A reasonable time between events to allow for cleaning between each Service
- Cleaning by wiping with disinfectant:
- Frequently touched surfaces (at least twice/day)
- Whenever a surface is visibly soiled

I thank all our local communities for your ongoing care for one another.

Best wishes as you arrange gatherings within the new limits.

God bless you all. Bishop Paul

# LITURGY OF THE WORD

First Reading: Ex 34:4-6. 8-9

A reading from the book of Exodus

The Lord God, ruler of all, merciful and loving.

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.

#### This is the Word of the Lord

#### Responsorial Psalm: Dn 3:52-56. R. v.52

### (R.) Glory and praise for ever!

- 1. You are blest, Lord God of our fathers. Blest your glorious holy name. (R.)
- 2. You are blest in the temple of your glory. You are blest on the throne of your kingdom. (R.)
- 3. You are blest who gaze into the depths. You are blest in the firmament of heaven. (R.)

# Second Reading: 2 Cor 13:11-13

A reading from the second letter of St Paul to the Corinthians

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

#### This is the Word of the Lord

Gospel Acclamation (Please stand for the Gospel Acclamation) See Apoc 1:8

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

#### Gospel Reading: Jn 3:16-18

A reading from the holy Gospel according to John

God sent his Son to save the world through him.

Jesus said to Nicodemus.

'God loved the world so much that he gave his only Son, so that everyone who believes in him may

not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

This is the Gospel of the Lord

# REFLECTION by Dianne Bergant CSA

The readings for this feast do not directly explain the doctrine of the Trinity as we have come to know it. Rather, they offer us glimpses into the nature of our Triune God. The psalm response suggests that our primary response to God should be one of praise for the love that God has for us.

The God who is beyond our comprehension is also the God who has saved us. We see this theme in both the first reading and the gospel. The covenant language in the reading from Exodus underscores God's unfathomable goodness. God's graciousness and mercy are not rewards for our fidelity. They are extended to us in our sinfulness. It is God's saving grace that transforms us, not any merit on our part. In the gospel we are assured that Jesus was sent into the world to save it, not to condemn it.

The Trinitarian phrase found in the letter to the Corinthians is so expressive of the love that God has for us that it has been incorporated regularly into the liturgy. It declares that through his death and resurrection, Jesus has opened for us the treasury of divine grace. It also proclaims that the love of God has forged the bonds of community that unite us. Created in the image and after the likeness of this God, we are called to unity among ourselves. As incomprehensible as it may seem, it is primarily through the unity that we share that we will manifest the unity that exists in God.

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| 07-June-2020 Holy Trinity    | Reader      | P.O.F.                                | Offertory | E/Minister                |
|------------------------------|-------------|---------------------------------------|-----------|---------------------------|
| 6.30pm: Cobden               | M McKenzie  | G Kelson                              | J Dwyer   | J Blair G Gleeson A Horan |
| 9 a.m.: Derrinallum Assembly | L Johnstone | L Johnstone                           |           | M Barry                   |
| 11am: Camperdown             | St Pat's    | St Pat's                              | St Pat's  | St Pat's                  |
| Counting Team: G & W Gleeson |             | Altar Camperdown: D Daffy S Pemberton |           |                           |
| Church Cleaning: R Henry     |             | Altar Cobden: Angela Horan            |           |                           |
| Marion Statue: M Russell     |             | Altar Derrinallum: M Barry            |           |                           |

| 14-June Body, Blood of Christ | Reader   | P.O.F.                     | Offertory      | E/Minister                    |  |
|-------------------------------|----------|----------------------------|----------------|-------------------------------|--|
| 6.30pm: Cobden                | K Daffy  | M McKenzie                 | Gleeson Family | J Blair G Kelson J Hammond    |  |
| 9 a.m.: Lismore               | A Coutts | A Coutts                   |                | S McLeod                      |  |
| 11am: Camperdown              | J Seuren | P Conheady                 | Pollard Family | M Smart D Egberts R Johnstone |  |
| Counting Team: J & J Molan    |          | Altar Camperdown:          |                |                               |  |
| Church Cleaning: B Hewitt     |          | Altar Cobden: Angela Horan |                |                               |  |
| Marion Statue: R West         |          | Altar Derrinallum: M Grant |                |                               |  |

We, the Parish community wish to pledge ourselves for our children's safety and well-being