MASSES DURING THE WEEK : **MOYNE REGIONAL** Koroit: Wednesday; Friday 10.00am CATHOLIC Port Fairy: Tuesday; Thursday 10.00am COMMUNITY FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF **ROSTERED WEEKDAY MASSES.** Mass Times 2018 CONFESSIONS: following the last Mass of the week in 1st Sunday of the month each of the Parishes or by appointment. Koroit (Sat) 6.30 pm FATIMA STATUE (Port Fairy) Devotions will Yambuk 9.00 am be in the Church on Tuesday and Thursday (when there is Port Fairy 10.30 am morning Mass) with Rosary from 9.30 am. **2nd Sunday of the Month** THE ROSARY is recited in The Church of The Port Fairy (Sat) 6.30 pm Infant Jesus, Koroit, before each weekday Mass Hawkesdale 9.00am Koroit 10.30 am READINGS NEXT WEEK First Reading Gen 3:9-15 3rd Sunday of the Month Adam and Eve are banished from the Garden of Eden. Koroit (Sat) 6.30 pm Second Reading 2 Cor 4:13-5:1 Orford 9.00 am We have a dwelling in heaven. Port Fairy 10.30 am **Gospel** Mk 3:20-35 Those who do the will of God are family to Jesus 4th Sunday of the Month Port Fairy (Sat) 6.30 pm Koroit Roster June 10 Koroit 10.30 am Leader: Fiona Moir Readers: Mark Moloney; Gerard Auld 5th Sunday of the Month Extraordinary Ministers: Jenny Auld; John Rea Koroit (Sat) 6.30 pm Maryanne Evans; Port Fairy 10.30 am Gifts: Mary Kelly Counters for June: Leon Freeman; Brendan Holscher; Easy to remember: Des Walsh: Robbie Mugavin First. third and fifth Church Cleaning Flower Roster for June: Jennie Sundays, Mass Sunday Hickey; Jennie Collins; Geradine Holscher Morning at Port Fairy. Port Fairy : June 10 Leader: M Murrihv **Reader:** Jean Fitzgibbon Special Ministers: David Ryan; John Hoy; Aileen Sully

Gifts: M Gibb; J Corfield. **Church Cleaning/ Flower Roster for June:** St Patrick's School Parents & Friends.

 Parish Priest:
 Fr. William van de Camp

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 Office hours:
 Tuesday; Wednesday; Thursday 9.00am —11.45am

 Secretary:
 Mrs. Jean Fitzgibbon

 Emergency Contacts
 Koroit. Lorraine Dunne ph. 5565 8847

 Port Fairy
 Jean Fitzgibbon

 Mary Gibb.
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Moyng Regional Catholic Community The Parishes of St Patrick's, Port Fairy Infant Jesus, Koroit



Feast of the Most Holy Body & Blood of Christ. 03.06.2018

Responsorial Psalm (R.) I will take the cup of salvation, and call on the name of the Lord. 1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. (R.)

2. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. *(R.)*

3. A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. (*R*.)



Gospel Acclamation Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

Recent Death:

Anniversary: Jack Verdonck; Rose Dalton (nee Bowman); Roy Schramm; Dan Carroll

St Vincent de Paul Winter Appeal

A special collection will be taken up at Port Fairy on Saturday June 9 and in Koroit on Sunday June 10. All donations will be greatly appreciated as they will assist the needy in our community.



St Patrick's School A **Trivia Night** is being held in St Pat's Hall on Friday June 15 commencing at 7.30pm. \$15 per head, BYO Drinks and Nibbles. Phone Shane Allen 0407091703

Koroit News:

Koroit: Planned Giving: \$455.50 Presbytery \$395.00 Port Fairy News: Planned Giving: \$475.00 Presbytery \$295.45

Remember these Dates:

Friday June 8: Anointing Mass at Koroit 2.00pm Sunday June 10 - Mass at Yambuk at 9.00am

Diocesan Youth Festivals!

Ballarat Diocese is holding 3 x daylong Festivals called **Joy**+ for youth and young adults 15-30yo. Sundays 5 August, 2 September, 25 November. Free! This is an initiative for the Year of Youth - *Opening New Horizons for Spreading Joy!*

Plenary Council 2020

You might have heard about an event happening in two years time in the Catholic Church in Australia called the Plenary Council 2020. They might be under the impression it's just another meeting of bishops to discuss various matters something that will not greatly affect them or other ordinary Catholics.

Well, it's not. It's actually a meeting of the entire Church in Australia, meaning everyone bishops, clergy, religious and lay faithful—with the intention of shaping the future course of the Catholic Church in this country. And while if won't affect matters of doctrine, it will have legislative power to mould practices within the Australian Catholic Church. So, as a Catholic, the outcome of the meeting will most definitely affect you. In theory, everyone will be allowed a voice. The word "Plenary" simply mans "entire" or "open".

Through Plenary 2020, the Catholic Church in Australia will determine its structures and strategies for the future "The way in which we locate ourselves in history has changed," the Pope has written. "Things we thought would never happen, or that we never thought we would see, we are experiencing now, and we dare not even imagine the future. That which appeared normal to us – family, the Church, society and the world – will probably no longer seem that way. We cannot simply wait for what we are experiencing to pass, under the illusion that things will return to being how they were before."

The recent redefinition of marriage in Australia is a case in point. The culture we now live in—from a moral perspective would be unrecognisable to someone living in 1937, when the Catholic Church in Australia held its last Plenary Council. Clearly, our current approach to explaining to the wider community the hope we have in us as Catholics is not working.

REFLECTION by Dianne Bergant CSS

The readings, which reflect some aspect of the feast, feature three prominent themes: the importance of blood in the ratification of the covenant; the atoning actions of Christ; the attitude of thanksgiving.

Most people today would probably be repelled by the ritual use of blood. Yet birth blood is not subject to the same revulsion, nor is blood transfusion frowned upon. Blood is recognised as a life force, and blood relationships are cherished. In a sense this ritual makes us blood sisters and brothers of God and of each other. It seals our fate and it entitles us to the family inheritance.

This feast celebrates the incomparable love of Christ. He offered himself for the expiation of our sins; he spread a banquet table for us at which we are able to eat the bread of companionship and share the blood of the new covenant.

How shall we make a return to the Lord for all the good that we have received? The only appropriate response to God's graciousness is thanksgiving (*eucharistía*). We have been chosen; we have been delivered; we have a witness in heaven; and now we have been given the bread of eternal life and the blood of salvation. What return can we give? A life of gratitude lived in the presence of God; a life of union with all those who eat the same bread and drink from the same cup; a life of faithful expectation, waiting for the coming of the reign of God in all its fullness.



Praver for the Plenary Council Blessed are you, God of all creation. You have given us life and light and all the wonders of the world. You have sent your Son Jesus to be our Saviour and your Holy Spirit to be our guide. As we prepare for the plenary council, we ask you to come into our hearts with your Son and Holy Spirit. Come to us and make your home in us. We pray for our local community. for the people of our diocese and for the Church throughout Australia. May your wisdom show us the way, for your word is a lamp for our feet and a light for our path. Come and fill the hearts of vour faithful and kindle in us the fire of your love, that we may live by your gospel and share your good news with all we meet. Holy Mary, Mother of our Saviour, pray for us. St Mary MacKillop, pray for us.