#### **ROSTERS**

We thank you for the wonderful works you do!



LITURGY for 1/2 December

6pm Welcomers: Beks Family Gifts: Conheady Family Readers: S Clancey, M Cooper

Ministers: L Flaherty, D Friebe, B Gladman, M&T Harney, G McMeel

9am Welcomers: J Bouwman, C Cooper Gifts: S Brittain Family Readers: F&P Torpy

Ministers: R McLaren, J O'Grady, L O'Leary

**CHURCH CLEANING:** 

Week commencing

25 November Group 1: A Sanderson, K Wright, P Allan, D Porter, D Lawler

2 December Group 2: P Jubb, P Bolte, P&S Smith

COUNTING TEAMS:

25 November Team 9: Peter & Geraldine Kenna, Kevin Perara

2 December Team 10: Cross Family

**COMMUNION TO LYNDOCH**: 2 December: Louise & Michael Taggert



Making Connections: Today's feast brings the Church year to a close. What have been the important moments for you in your personal life and on your journey? Who have been the important people for you this year? Have you noticed change and movement forward? This week, bear witness in your home or workplace to the truth that you are discovering.

Did You Know? Points of Interest and Catholic lore: Pontius Pilate was the prefect or governor of the Roman province of Judea. He held this office from 26 to 36 AD. He had a reputation for being insensitive to Jewish religious practices and was all too ready to use brutal force to repress any dissent against Roman rule. He was ultimately removed from office and sent back to Rome after a brutal attack on a gathered crowd in Samaria. Pilate's normal place of residence was in the coastal city of Caesarea. He was in Jerusalem at this time because the Passover was one of the 'pilgrimage festivals' of Judaism when many people travelled to the city to celebrate the feast at the Temple. The population of Jerusalem swelled greatly and this was a time when the Romans feared an outbreak of rebellion. Because of this, the Roman legions travelled to Jerusalem to reinforce the troop numbers stationed in the city. The crime for which Jesus is tried and killed is that of sedition—any claim that he was the 'King of the Jews' was a direct threat to the emperor. Only the Roman governor could pass judgement in such a case. Crucifixion was a Roman punishment not a Jewish one.

**Exploring the Word:** What are some of the conflicts between the values of the **kingdom of Jesus** and the values of the **society we live in**?

**Symbols & Images:** The absolute composure and assurance of Jesus in this text is contrasted with the defensiveness of Pilate who is locked into an earthly and political understanding of kingdom. For Jesus, real **power lies in the redemptive love of the Father** and his own redemptive **self-giving**.

**Sharing the Tradition:** The Feast of Christ the King is a relatively new one in the Church calendar. It was established in 1925 by Pope Pius XI after the world had experienced the horrors of **World War I** and been shocked at the brutality and destruction of that conflict between so-called civilised and Christian nations. The role of the Church in social and cultural life was diminishing and there was greater separation of Church and State. **This feast sought to confront growing secularism** head on. Since Vatican II, the Church has seen itself in a new dialogue with the world and this feast now more strongly reflects upon the nature of Christ's kingship.

**Daily Prayer:** Lord God almighty, you have anointed Jesus as the Christ not to rule **a kingdom** won by violence but **to bear witness to the truth**, not to reign in arrogance but **to serve** in humility and love, not to mirror this world's powers but to inherit a dominion that will not pass away. Freed from our sins by the blood of this faithful witness, shape **our service** of others after the pattern of Christ's self-sacrificing love. **Marriage Tip:** "Fidelity to promises is truly a masterpiece of humanity!" – Pope Francis. Pray today for the grace to be faithful to all your promises, especially those made to your spouse and children.

**Vocational View:** Christ is King ... the faithful Witness. He loved us ... and **made us a line of priests**, **prophets and kings to serve His Father**. Who are we to be called forth as the priests of tomorrow prayerful men - leaders, ready to preach the Word of God.

"Go in peace glorifying the Lord by your life."



# Our Lady Help of Christians Parish East Warrnambool - Allansford 'A Star in the East'



## PARISH BULLETIN

Christ the King -25th November 2018

P.P.: Fr Lawrence O'Toole - Phone 5561 1533 olhcwbl@bigpond.net.au www.ballarat.catholic.org.au OLHC Primary School: Eugene Dalton - Phone 5562 5559 www.olhcwarrnambool.catholic.edu.au

> Facebook: Our Lady Help of Christians Parish Emmanuel College: Peter Morgan - Phone 5560 0888 St. Carthage's Church—Grauers Rd, Allansford Child Safety Officer—Dion Bartlett 0458 778 935

"PEACE TO ALL WHO ENTER HERE"

Recent Deaths: Terry Walsh, Father Victor Luke S.J. (South Sudan), Bob McConnell,

Thankamma Thomas

THE TRUTH, AND THE LIFE"

"I AM THE WAY.

JN 14.18.

Anniversaries: Philip Rea, Clare Barrett, Dorothy Bayliss, Fathers Dowling & Woodford,

Bishop O'Collins, Sisters Ellen Gleeson, Bernadette Nichols & Mary Ellen Ryan

"Happy are those who have died in the Lord for their good deeds go with them." (Apoc 14)

Mass Times Monday 7.30am at St Pius

Tuesday 10.00am Wednesday 9.30am Thursday 9.30am

Friday 9.30am (For Our Deceased)

Saturday 10.00am at St Pius

THE LORD'S Saturday 6.00pm
DAY Sunday 9.00am
Allansford 10.30am

The Word of God:

This Week: Dn 12: 1-3/ Heb 10: 11-14.18/ Mk 13: 24-32

Next Week: Dn 7: 13-14/ Rv 1: 5-8/ Jn 18: 33b-37

Sacraments: Baptisms and Marriages by Appointment Please phone 5561 1533

Reconciliation—Friday 10.00am; Saturday 10.20 am at St Pius

"Life in a Whole new Light and Clothed with Power from on High" Today we welcome with great joy Marli Bull, Jack Macdonald, Peagy Chiller

Marli Bull, Jack Macdonald, Peggy Chiller & Lachlan Johnstone

who are being <u>baptised</u> into the family of God, who is Father, Son and Holy Spirit.



White is the colour of rejoicing

November is the month of remembrance of the dead, of our dead. We remember those who have served the parish so well and who have gone recently to God: our parish priests, our long-serving parishioners.

We remember those who lived long lives and those who lived all-too-briefly.

This Month's prayer focus

For all who have lavished us with love and gone before us, that they may rejoice forever in God's

#### **RESPONSORIAL PSALM** (Keep for Daily Prayer)

#### THE LORD IS KING; HE IS ROBED IN MAJESTY.



The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself in power. R.

The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. R.

Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. R.

#### **GOSPEL ACCLAMATION**

#### Alleluia, alleluia! Alleluia, alleluia!

Blessed is he who inherits the kingdom of David our Father. Blessed is he who comes in the name of the Lord!

#### **HYMNS:**

Entrance 81 We Remember 16 Glory and Praise Gifts

Lord to Whom Shall We Go? Communion 6

> 88 Taste and See

Recessional 186 The Light of Christ

# come again.



Every Friday 9am-11am in OLHC School Hall

Throughout this liturgical year we have examined several aspects of our faith. We have pondered the history of our salvation, the merciful compassion of God. God's willingness to lead us out of the bondage of our addictions.

We have meditated often and long on the person of Iesus, on his life and death, on the meaning of his sacrifice, on his resurrection, on his influence in our lives today. We have considered our own ongoing transformation as disciples of Jesus, baptised into his death and resurrection, commissioned to bring the news of his love to all those whom we come into contact. We have reflected on all of these wonderful deeds of God, and now we must ask the question: What difference has it made? Have we merely acquired the biblical readings, about our religious ancestors, about the ministry of Jesus and the life of the early church? Have our eyes really been opened; have we been enabled to leave behind whatever prevents us from living the Christian life fully, to abandon our exiles or the trappings of our former lives? Have we accepted more genuinely the Christian responsibilities that are ours as baptised?

A Child's Gratitude

Dear God.

thank you for letting us live in your wonderful world!

**Mystery Of Faith** 

We proclaim your Death,

O Lord, and profess your

Resurrection, until you

Thank you for kookaburra and kangaroo, koala. emu, parrot, possum, pelican, brolga, and willy wagtail.

Thank you for our pets: dogs which run to meet us, the purring of cats, the singing of canaries, and the chatter of budgies.

Thank you, God, for playmates and schoolmates, penfriends and church friends, for the kindness of grandparents, and the care of mother and father.

Thank you, God, for all good and beautiful things—and most of all for Jesus who brings us vour great love for us.



On the last day of the Church year **Thank** You for all that you contribute to the vitality of our Parish Family.

"God loves cheerful Givers".



#### Parish Rose Show and Flower Festival 'Ordinary People: Extraordinary Lives'

Again our Rose Show and Floral Art Weekend was a winner. Congratulations.

Individual winners are listed on the Notice Board in the fover. Take a bow. The Raffle for St Vincent de Paul raised \$1410. THANK YOU.

#### PARISH LIFE—LIFE TO THE FULL

OLHC Community acknowledges and respects the traditional custodians of this land the Gunditimara People and other tribes.

WELCOME TO OLHC & ST. CARTHAGE In imitation of Jesus Christ, we welcome all people to worship and celebrate God's all-inclusive love with us. Whoever you are, wherever you are in your life, we thank you for choosing to be here with us today.

Our Parish Vision "Bringing People together in an atmosphere that is welcoming. nurturing and challenges all to share in the Mystery of God's Love."

Spend November with the Saints "It is by the path of love, which is charity, that God draws near to us and we draw near to God." (St. Albert, 15 Nov)

Advent Reflection Thursday 7.30pm; Friday 10am. In the meeting room. "Come Lord Jesus" Holy Hour Monday 10.00am.

"WORSHIP then is not part of the Christian life it is the Christian Life." - Fr. Gerald Vann OP

Your voice is important to shaping the future of the church. The Plenary Council wants us to respond to this question; What do you think God is asking of us in Australia at this time? Reply to plenarycouncil.catholic.org.au OR have the Parish Office send them for you.

Thank You to Sue Smith for creating our Parish Shrine of Remembrance. 'Lest We Forget' Today is the Feast of Our Lord Jesus Christ, Universal King; the end of the Liturgical Year, Advent begins with December.

Compliments of the Parish "Our Diocesan Community" is available.

Next Sunday is National Day of Sorrow to reflect on the start of a new Church year a new way of being Church in Australia "Safeguarding must always be at the heart of all we do."

Our Lady Help of **Christians East** Warrnambool is a Child Safe Parish

Congratulations to Zara Lukeis, past pupil of OLHC and Reader of God's

Word at our Masses, on being chosen to be Captain of Emmanuel College in 2019. Others are Joseph

# Pope's Prayer Intentions for November

## In the Service of Peace.

That the language of love and dialogue may always prevail over the language of conflict.



Share your story vour voice is needed.

plenarycouncil. catholic.org.au

Mahoney, Rebecca Zerbe & Finn Laidlaw.

Next Sunday the St John of God Auxiliary will be selling tickets for their Christmas Raffle.

25 November—UN Day of Elimination of Violence Against Women Violence against women and girls is one of the most widespread, persistent and devastating human rights violations in our world today. Gender inequality persists worldwide. Achieving gender equality and the empowerment of women and girls will require more vigorous efforts, including legal frameworks, to counter deeply rooted gender-based discrimination that often results from patriarchal attitudes.

"To be with Saint Mother Theresa was to be in front of a window open unto heaven"

"To live and to give Jesus Master, the Way, the Truth and the Life to the world." Fr. James Alberione (Founder of the Paulists)