#### PARISH PRIEST

Fr. Michael McKinnon

### **PARISH OFFICES** St. Thomas' Terang

P.O. Box 25 Terang. 3264 Ph: 5592 1195 Fax: 5592 2308 terang@ballarat.catholic.org.au

### Parish Safeguarding Officer

Clare Neal "We are a Child Safe Parish"

St. Colman's Mortlake St Joseph's Caramut

P.O. Box 25 Terang 3264 Ph: 5592 1195 terang@ballarat.catholic.org.au

#### SCHOOL PRINCIPALS

St. Thomas' Terang Mr. Matthew Uzkuraitis Ph 5592 1925

St. Colman's Mortlake

Mr. Tim Bourke Ph 5599 2285

Mercy Regional College

Ms Sharon Gillett Ph 5593 2011

St. Thomas the Apostle and St. Colman's Parishes acknowledge and respect the traditional custodians of this land the Kirrae Wuurong people.

#### **WEEKEND MASS TIMES**

ST THOMAS' TERANG

6.00 pm Saturday Sunday 10.30 am

#### ST COLMAN'S MORTLAKE

9.00 am Sunday

**Next Weeks Readings:** 

13th & 14th February 2021

**1st read:** Lev 13: 1-2, 44-46 2nd read: 1 Cor 10: 31-11:1 **Gospel:** Mk 1: 40-45

### **Liturgy Roster**

As of next weekend we will resume having an Offertory Procession at all Masses & one Eucharistic Minister (Terang only)

Rosters will be altered & emailed/posted next week

### ST. THOMAS THE APOSTLE TERANG and ST. COLMAN'S MORTLAKE PARISH BULLETIN

To access this bulletin online go to www.ballarat.catholic.org.au and select either Terang or Mortlake Parish.

### 5th Sunday of Ordinary

6th & 7th February 2021

\$ 300.81

**RECENT DEATHS:** 

ANNIVERSARIES: Kathleen Kenna, Dawn Stapleton,

Rachael Meade

PRAYERS FOR THE SICK:

Amount promised per week

(Names placed on the sick list will remain for 3 weeks unless otherwise notified)

**SUPPORTING OUR PARISHES:** 

Weekend 30th & 31st Jan 2021 **MORTLAKE TERANG** 1st Collection 617.15 158.85 Planned Giving Program Week 26 2nd Collection 361.00 520.00 \$ 1.930.37 \$ 299.63 Average given

MASSES AT TERANG & MORTLAKE with a gathering up to 250(T)/125(M) people. All attending must sign in,

WEAR A MASK, hand sanitise & social distance

\$ 1,696.46

**TERANG & MORTLAKE ROSTERS:** 

LINEN: February Terang: Denise Bond

Mortlake: Rita Pasque

FLOWERS: 13th/14th February

Terang: Annette Heffernan & Josie Vaughan

Mortlake: Jenny Finnerty

Mortlake Set Up: February - Gertie MacDonald

**COUNTERS:** Not required due to COVID

Liturgy Rosters: Weekend ~ 13th & 14th February 2021

READERS: 1st & 2nd reading & Prayers of the Faithful

**Terang** Saturday 6.00 pm: Cate Watt

Sunday 10.30 am: Tony Meade

9.00 am: Jacinta Wareham Mortlake Sunday

Offertory: Terang Saturday 6.00 pm: Mick & Trish Lee

Sunday 10.30 am: Gavan & Liz Moloney

9.00 am: Leonie Quinn Mortlake Sunday

**Eucharistic Minister: Terang** Saturday 6.00 pm: Clare Banks

Sunday 10.30 am: Therese Moloney

Music Mortlake Sun 9.00 am: Volunteer

Sat 6.00 pm: Lenny & Bella Scanlon Sun 10.30 am: Max & Greta Neal Lap Top Terang:

### **Weekday Masses**

# NB: MASSES WILL BE AT 9.30AM AFTER THIS WEEK

Wed 10th February: 10.00am Terang

Fri 12th February: 10.00am Terang



### **MEETINGS**

**St Vincent De Paul m**eeting will be held on Wednesday 10th February at 7.00pm in the Church Crying Room

**St Colman's Parish** meeting will be held on Thursday 11th February at 5.00pm in the Church. All Parishioners are encouraged and welcome to attend.

### St Mary's COLAC

Sr Aileen Moloney, R.S.M. has recently celebrated her 70<sup>th</sup> Anniversary of Religious Profession 24/1/2021 whilst residing now: Rice Village, Marshall (Geelong). Sr Aileen is able to accept our invitation to join us at the 5pm Mass: Tuesday 9<sup>th</sup> February, 2021 to allow family and friends to join in this celebration. A light supper will follow. All Welcome If intending to attend: Ph. St Mary's Parish: 5231 2177 (Mon-Fri: 8.30 – 12.30pm).

## Reflection on the Gospel-5th Sunday in Ordinary Time Year B (Mark 1:29-39) -Veronica Lawson RSM

In Australia, Sunday of the Word of God is celebrated this weekend. It comes at a time when our planetary community is in need of deep healing. It invites us to bring the distress of the Earth community into dialogue with the gospel. In the first century Mediterranean world, sickness was attributed to social rather than to physical causes. The corollary of this was that healing focussed principally on restoration of the person to her or his place or status in the society or community. Healing of an individual brought not only the person but the community itself to wholeness. Last Sunday, we reflected on the "healing" of a man with an "unclean spirit". Jesus, healer and teacher, expelled the unclean spirit and thus restored health to the man as well as to the worshipping community. The healing took place in the Capernaum synagogue on the Sabbath. This story began Mark's account of a typical day in Jesus' ministry. Today's gospel passage continues that account. Jesus leaves the synagogue and moves, in the company of two of his new disciples, to the house of Simon and Andrew. In other words, he shifts from a long established gathering place for God's people to a prospective new locus of communal engagement, the house church. This new locus does not preclude the older locus: Jesus continues to teach and heal in the synagogues throughout Galilee.

In this new place of encounter with God, Jesus heals a woman with a "fever" who is identified only in relation to her son-in-law, Simon. Jesus takes her by the hand and raises her up. She is the first human character in the Markan gospel story who is said to "minister". In other words, the love of God working through Jesus draws her beyond herself to engage in a ministry of leadership in the community of God's people. Earlier in Mark's gospel we heard that angels "ministered" to Jesus in the desert. In other words, God looked after Jesus as he began his mission of bringing God's love into a broken world. Jesus will later insist that he came "to minister" (10:45). This woman is caught up in the same mission of bringing the community to health and wholeness.

That same evening, Simon's house becomes a magnet for "the whole city". Jesus heals their sick and afflicted and, early in the morning, seeks the solitude of a "desert" place for prayer. The disciples seek him out, as everyone is looking for him. Jesus makes it clear that he must move on and bring God's word and healing beyond the city to the neighbouring Galilean towns. God's word in this gospel story is for us as well as for those early disciples. Amid all the troubles besetting our world, we too must search out the solitude of a "desert" place for prayer, and engage with renewed energy and insight in whatever each new day brings.

Notices need to be at St. Thomas' Parish Office by 10.00 am next Friday