

PARISH PRIEST

Fr. Michael McKinnon

PARISH OFFICES

St. Thomas' Terang

P.O. Box 25 Terang. 3264
Ph: 5592 1195 Fax: 5592 2308
terang@ballarat.catholic.org.au

Parish Safeguarding Officer

Clare Neal

"We are a Child Safe Parish"

St. Colman's Mortlake

St Joseph's Caramut

P.O. Box 25 Terang 3264
Ph: 5592 1195
terang@ballarat.catholic.org.au

SCHOOL PRINCIPALS

St. Thomas' Terang

Mr. Matthew Uzkuraitis
Ph 5592 1925

St. Colman's Mortlake

Mr. Tim Bourke
Ph 5599 2285

Mercy Regional College

Ms Sharon Gillett
Ph 5593 2011

St. Thomas the Apostle
and St. Colman's Parishes
acknowledge and respect the
traditional custodians of this
land the Kirrae Wuurong people.

WEEKEND MASS TIMES

ST THOMAS' TERANG

Saturday 6.00 pm
Sunday 10.30 am

ST COLMAN'S MORTLAKE

Sunday 9.00 am

Next Weeks Readings:

3rd & 4th April 2021

1st read: Is 61: 1-3, 6, 8-9

2nd read: Apoc 1: 5-8

Gospel: Lk 4: 16-21

ST. THOMAS THE APOSTLE TERANG and ST. COLMAN'S MORTLAKE PARISH BULLETIN

To access this bulletin online go to www.ballarat.catholic.org.au
and select either Terang or Mortlake Parish.

Palm Sunday

27th & 28th March 2021

RECENT DEATHS:

ANNIVERSARIES: Mary O'Keeffe, Coleman O'Keeffe,
Betty Walsh, Bill Coolahan, Sam Fitzgibbon



PRAYERS FOR THE SICK:

(Names placed on the sick list will remain for 3 weeks unless otherwise notified)

SUPPORTING OUR PARISHES:

Thank you for your ongoing support of our Parishes.

Weekend 20th/21st Mar 2021 TERANG MORTLAKE

1st Collection	\$ 564.60	\$ 131.80
Project compassion	\$ 450.00	\$ 215.00

Planned Giving Program Week 33

2nd Collection	\$ 3,406.00	\$ 300.00
Average given	\$ 1,914.35	\$ 324.41
Amount promised per week	\$ 1,696.46	\$ 300.81

TERANG & MORTLAKE ROSTERS:

LINEN: April

Terang: Jan O'Brien

Mortlake: Gertie MacDonald

FLOWERS: 3rd/4th & 10th/11th April:

Terang: Bernadette McKinnon & Janet Saunders

Mortlake: Claire Adams

Mortlake Set Up: April - Rita Pasque

Liturgy Rosters: Weekend ~ 3rd & 4th April 2021

READERS: 1st & 2nd reading & Prayers of the Faithful

Terang Saturday 6.00 pm: Bernadette Wurlod

Sunday 10.30 am: Annette Clifford

Mortlake Sunday 9.00 am: Pam Smith

(Copies of next weeks readings will be emailed to you)

Offertory: Terang Sat 6.00 pm: Volunteer

Sun 10.30 am: Volunteer

Mortlake Sun 9.00 am: Leonie Quinn

Eucharistic Minister:

Terang Sat 6.00 pm: Lorraine Meade, Volunteer, Volunteer

Sun 10.30 am: Volunteer, Volunteer, Volunteer

Music Mortlake Sun 9.00 am: All Musicians

Lap Top Terang: Sat 6.00 pm: Ally/Tess Lourey

Sun 10.30 am: Volunteer

PALM SUNDAY



Weekday Masses

Tues 30th March: 1.30pm Terang
(Anointing Mass)

Wed 31st March: 9.30am Terang
(Mary & Coleman O'Keeffe)

Way of the Cross Good Friday

**Starting at the Uniting Church
at 10.30am and finishing at St
Thomas' Church
All welcome to attend**

Sixth Sunday of Lent 28th March



For over half a century, generations of Australians have participated in Project Compassion, supporting vulnerable communities before, during and after natural disasters, conflicts and crises – making it one of the nation's longest running charity campaigns.

Please donate to Project Compassion 2021 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.

You can donate through Parish boxes/envelopes, by visiting www.caritas.org.au/projectcompassion or phone 1800 024 413.

We welcome into God's Family
and our Parish
Community

Archie James Inglis

Son of

James & Ashleigh

who will be baptised at
St Joseph's Caramut
Church this weekend



Easter Ceremonies 2021

Anointing Mass Terang: Tuesday 30th March 1.30pm
(Cuppa to follow)

Holy Thursday 1st April: Terang 6.00pm

Good Friday 2nd April: Mortlake 1.00pm
Terang 3.00pm

Easter 3rd & 4th April: Terang Sat Vigil **7.00pm**
Mortlake Sunday 9.00am
Terang Sunday 10.30am



Reflection on the Gospel - Palm Sunday Year B (Mark 14:1-15:47)

Veronica Lawson RSM

The gospel account of the suffering and death of Jesus opens with the story of an insightful but unnamed woman who pours out healing ointment on the head of Jesus. We might reflect on the Eucharistic character of her actions of breaking and pouring and of Jesus' assurance that what she has done will be told in memory of her. She did "what she could". The story of her support for Jesus is sandwiched between two stories of opposition: an assassination plot on the part of the religious authorities, and the foreshadowing of Jesus' betrayal at the hands of a close follower. Status does not guarantee goodness or insight.

As the story unfolds, we hear that, despite his earlier instruction to "stay awake", Jesus' closest followers fall asleep when he most needs them. Worse than that, they betray, deny, and abandon him. Some Galilean women remain faithful. They have followed him and looked after him on the long journey from Galilee to Jerusalem. They become witnesses to his death and burial. These women will also discover the empty tomb and take the message of the resurrection to the male disciples. A foreign passer-by, Simon, whose sons are known to the Markan community, shoulders part of the burden. An ordinary Roman soldier realises and proclaims that Jesus is of God.

The story has come full circle: the first verse of the gospel announced the beginning of the good news of Jesus, the Christ and the Son of God. Now the reader understands what it means to make such a proclamation. The final chapter is to be celebrated next weekend. The mystery is to be lived every day of every week. As we enter into the holiest week of the liturgical year, we might consider our call to bring the power of Christ's redeeming love to those who suffer crucifixion in our own times: those whose health systems cannot cope in this time of pandemic; the more-than-human Earth community that suffers the effects of climate change; the desperate asylum seekers who await release after years in detention; the war-torn lands of Yemen and Syria.

For stories of hope in the face of despair, you may like to visit the Mercy Works website (mercyworks.org.au). It is all too easy to deny, betray, and abandon the suffering other. Like the woman who poured out the healing ointment on the head of Jesus, we also must do what we can.