



ST. PATRICK'S CATHOLIC PARISH

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St. Patrick's Church
Camperdown



St. Brendan's Church
67, Curdie St, Cobden



St. John's Church
53, High St, Lismore

Parish Team:

Fr Neville Stanislaus

Parish Office:

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Mercy Regional College

Principal: Sharon Gillett

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McAuley Campus,

Camperdown Phone: 5593 2011

O'Keeffe Campus

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Weekend Mass Times

Saturday: 6.30pm -Cobden

Sunday: 9am 1st Sun.-

Simpson

9am 2nd/4th Sun. Lismore

9am 3rd/5th Sun. Timboon

(Lay-led assembly will be held on the other weekends)

Next Weekend Masses

Sat: Lismore 500 pm

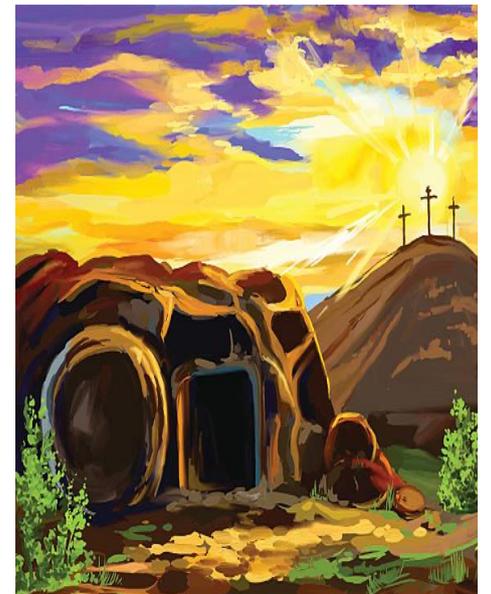
Timboon 6.00 pm

Camperdown 7.30 pm

Sun: Cobden 9.00 am

(Lay Assembly -N/A)

Dear Friends Easter gives hope to the people who live in the state of hopelessness. Because the people in Jesus' time were in political turmoil. They were expecting a Messiah or liberator. What would be the message of Easter for us who are living in a world that lost its sense of God. The message of the resurrection of Jesus delighted the Apostles, while they were sitting in a room with fear and frustration. Likewise, the message of the resurrection of Jesus would give us hope as we go through a difficult time. As the suffering and death of Jesus didn't last long but brought a glorious end by his resurrection. The news of hope came to the disciples through a group of women who visited the tomb of Jesus. We heard in the gospel today. The Resurrection of Jesus has turned things down. He was transformed into a glorious form. He invited the disciples to live a new way of life with their eyes fixed on the glory of God. Hence, like the Apostles if we want to experience God's glory and to obtain a new transformation, we have to let things go of our old ways of life from our hearts and minds and to take a fresh start in our life. In the process of our transformation, let us put on the armour of hope to face the challenges and obstacles that we come across in our witnessing life. Like the disciples who faced a danger of death and followed the instructions of Jesus to enter the glory of God. Likewise, we would be victorious if we follow the values of the gospel in our witnessing life. In this manner let us support and motivate each other with the message of hope that this Easter brings to our hearts and minds. May the Easter's joy and hope shine upon you and your families on this Easter season. Happy Easter



Pray for the Sick:

Please remember and pray those who are sick: Kristen Pickford, Bernd Menz, Peter Karlsen, and Helen Watts
(the names here will only appear for a month unless by notice)

Recent Deaths: Paul Richies

Anniversaries: We pray for those who died recently and those whose anniversaries occur at this time:
Gerard Roache, Damian Burke, Mary Parker, Mary Hickey, Dinny and Damian Ryan. (The names won't appear automatically Unless by notice)



Reading for the next Sunday

1st Reading: Acts 10:37-43

2nd Reading: Colossi 3:1-4

Gospel: John 20:1-9

Easter Vigil – Holy Saturday. Year B. 30/03/2024

"Our Parish Community wishes to respectfully acknowledge the Traditional Custodians of the lands on which we live, work and worship Our God."

Bishop Paul's Easter Message

A copy of Bishop Paul's Easter message is attached in two formats – a pdf and word document. This message is also available from the diocesan website <https://www.ballarat.catholic.org.au/bishop-pauls-easter-message-3/>

Dear Parishioners,

From all of us here at St. Patrick's Parish and our staff, we pray for you and your families and loved ones, to have a blessed and hope-filled Easter.

With heartfelt gratitude, I would like to thank the volunteers, who helped us with their time and talents to go through the Easter ceremonies in a reflective and meaningful way: the musicians, the readers, the communion ministers, and the ladies who did the flowers, for their dedicated and loving service to our parish. We are indeed blessed with such selfless and loving followers of Christ.

Easter brings so many promises of God and hope to us. I pray that Risen Christ may live in all our hearts, that we may always embrace Him with love and gratitude.

May His love and His peace fill our hearts, our lives, our homes and our families in the days to come. God bless each and every one of you and your loved ones. Have a Blessed Easter.

Wishing you and your family a very Happy and safe Easter this year

LITURGY OF THE WORD

First Reading: Gen 1:1, 26-31

A reading from the book of Genesis

God saw all he had made, and indeed it was good.

In the beginning God created the heavens and the earth. God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth. 'God created man in the image of himself, in the image of God he created him, male and female he created them. God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good.

This is the Word of the Lord.

(R.) The earth is full of the goodness of the Lord.

1. The word of the Lord is faithful and all his works to be trusted.
The Lord loves justice and right and fills the earth with his love. (R.)
2. By his word the heavens were made, by the breath of his mouth all the stars.
He collects the waves of the ocean; he stores up the depths of the sea. (R.)
3. They are happy, whose God is the Lord, the people he has chosen as his own.
From the heavens the Lord looks forth, he sees all the children of men. (R.)
4. Our soul is waiting for the Lord. The Lord is our help and our shield.
May your love be upon us, O Lord, as we place all our hope in you. (R.)

Second Reading Ex 14:15—15:1

A reading from the book of Exodus

Tell the children of Israel to march on, to walk through the sea on dry ground.

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.'

Then the angel of the Lord, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the

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sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his own horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried 'the Lord is fighting for them against the Egyptians!' 'Stretch out your hand over the sea,' the Lord said to Moses 'that the waters may flow back on the Egyptians and their chariots and their horsemen.' Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant. It was then that Moses and the sons of Israel sang this song in honour of the Lord:

This is the Word of the Lord.

Responsorial Psalm Ex 15:1-6. 17-18. R. v.1

(R.) Let us sing to the Lord; he has covered himself in glory.

1. I will sing to the Lord, glorious his triumph! Horse and rider he has thrown into the sea!
The Lord is my strength, my song, my salvation. This is my God and I extol him,
my father's God and I give him praise. (R.)
2. The Lord is a warrior! The Lord is his name. The chariots of Pharaoh he hurled into the sea,
the flower of his army is drowned in the sea. The deeps hide them; they sank like a stone. (R.)
3. Your right hand, Lord, glorious in its power, your right hand, Lord, has shattered the enemy.
In the greatness of your glory you crushed the foe. (R.)
4. You will lead your people and plant them on your mountain, the place, O Lord, where
you have made your home, the sanctuary, Lord, which your hands have made.
The Lord will reign for ever and ever. (R)

Third Reading Ez 36:16-28

A reading from the prophet Ezekiel

I shall pour clean water over you and I shall give you a new heart.

The word of the Lord was addressed to me as follows: 'Son of man, the members of the House of Israel used to live in their own land, but they defiled it by their conduct and actions. I then discharged my fury at them because of the blood they shed in their land and the idols with which they defiled it. I scattered them among the nations and dispersed them in foreign countries. I sentenced them as their conduct and actions deserved. And now they have profaned my holy name among the nations where they have gone, so that people say of them, "These are the people of the Lord; they have been exiled from his land." But I have been concerned about my holy name, which the House of Israel has profaned among the nations where they have gone. And so, say to the House of Israel, "The Lord says this: I am not doing this for my sake, House of Israel, but for the sake of my holy name, which you have profaned among the nations where you have gone. I mean to display the holiness of my great name, which has been profaned among the nations, which you have profaned among them. And the nations will learn that I am the Lord – it is the Lord who speaks – when I display my holiness for your sake before their eyes. Then I am going to take you from among the nations and gather you together from all the foreign countries, and bring you home to your own land. I shall pour clean water over you and you will be cleansed; I shall cleanse you of all your defilement and all your idols. I shall give you a new heart, and put a new spirit in you; I shall remove the heart of stone from your bodies and give you a heart of flesh instead. I shall put my spirit in you, and make you keep my laws and sincerely respect my observances. You will live in the land which I gave your ancestors. You shall be my people and I will be your God."

The word of the Lord.

Responsorial Psalm Ps 41:3. 5; 42:3. 4. R. Ps 41:2

(R.) Like a deer that longs for running streams, my soul longs for you, my God.

1. My soul is thirsting for God, the God of my life;
when can I enter and see the face of God? (R.)
2. These things will I remember as I pour out my soul: how I would lead the rejoicing crowd
into the house of God, amid cries of gladness and thanksgiving, the throng wild with joy. (R.)
3. O send forth your light and your truth; let these be my guide.
Let them bring me to your holy mountain to the place where you dwell. (R.)

4. And I will come to the altar of God, the God of my joy.
 My redeemer, I will thank you on the harp, O God, my God. (R.)

After the third reading from the Old Testament with its Responsorial Psalm and its prayer, the altar candles are lit, and the Choir sings the Gloria (Glory to God in the highest), while bells are rung, according to local custom.

Epistle Rom 6:3-11
A reading from the letter of St Paul to the Romans

Christ, having been raised from the dead, will never die again.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him anymore. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

This is the word of the Lord.

Responsorial Psalm Ps 117:1-2, 16-17, 22-23

(R.) *Alleluia. Alleluia. Alleluia.*

1. Give thanks to the Lord for he is good, for his love has no end.
 Let the sons of Israel say: 'His love has no end.' (R.)
2. The Lord's right hand has triumphed; his right hand raised me up.
 I shall not die, I shall live And recount his deeds. (R.)
3. The stone which the builders rejected has become the corner stone.
 This is the work of the Lord, a marvel in our eyes. (R.)

Gospel Acclamation 1 Cor 5:7-8

Alleluia, alleluia! Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

Gospel: Mark 16:1-7

A reading from the holy Gospel according to Mark

Jesus of Nazareth, who was crucified, has risen.

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you."'

This is the Gospel of the Lord.

07-April-2024 2nd Sunday Easter	Reader	P.O.F.	E/Minister
6.30pm: Cobden	T Bricknell	P Dwyer	G Gleeson
11am: Camperdown	J Gardner	P Kingston	G Lucas
Counting Team: P & A Burke	Altar Camperdown: R Henry		
Church Cleaning: R Henry	Altar Cobden: A Scott		
Marian Statue: T & T O'Leary			

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We, the Parish community wish to pledge ourselves for our children's safety and well-being