

St Patrick's Catholic Parish

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St Patrick's Church

St Brendan's Church 67 Curdie St, Cobden St John's Church High St, Lismore St Joseph's Church 61 Main Rd Derrinallum

Camperdown 67 Curdie S Parish Priest: Fr Neville Stanislaus

Parish Secretary: George Swierczek 7 875 886 Phone: 0439 145 805

Parish Child Safety Officer: Rose Henry, Ph: 0407 875 886



St Patrick's Primary School Principal Mr Michael McKenzie Dimora Ave Phone: 5593 1962 Mobile: 0409 962 148 email: principal@spcamperdown.catholic.edu.au



Mercy Regional College Principal: Sharon Gillett Email: <u>www.mercy.vic.edu.au</u>

McAuley Campus Camperdown - Phone: 5593 2011 O'Keeffe Campus Noorat - Phone: 5592 5353

Dear Friends;

In today's gospel we see that Jesus tells us quite clearly that the creation of man and woman and their union are part of God's plan. God's dream is that a man and woman who are married are called to cooperate in the divine plan of God. Today's gospel explains to us the notion and purpose of God in the union of man and woman. A married couple through their union have to reflect the covenant of love of God for his people. But Jesus knew that we do not live in an ideal world. It is very important to have principles before us and to live by them. Hence, being human we fail despite our true commitments and promises. Any couple married for a long time will know the experience of living the love of God. God's grace is always there to empower us if we call on it.

The mission of the church is partly to proclaim the ideal of faithfulness and the union of selfless love in the sacrament of marriage. This is the purpose of God for which He initiated the union of marriage. We have to fulfil the dream of God and sustain our relationship in our marriage. We have to be very careful about the evil tendencies and temptations of the modern world that curtail our commitment and dedication to our marriage. To remind us and to keep us on the right track the church has to echo the gospel and its good news. It has to proclaim the message of God's mercy and of his liberating love for us. Let us pray for the families of our parish so that they may be able to live the dream of God in their lives and to fulfil and cooperate the plan of God in their faith journey -Neville



Weekend Mass Times Saturday: 6.30pm Cobden Sunday: 9am 1st Sun. Simpson 9am 2nd/4th Sun. Lismore 9am 3rd/5th Sun. Timboon (Lay led assembly will be held on the other weekends) <u>Next Weekend Masses</u> Sat: Cobden 6.30 pm Sun: Lismore 9.00 am Camperdown 11.00 am. <u>Next Weekend Readings: Yr:B</u> Deut 4: 1-2, 6-8; Ja 1: 17-18, 21-22. 27: Mk 7:1-8.14-15, 21-23. Saints and Feasts:

Mon- St Francis Assisi Tues- St Faustina Kowalska Wed- St Bruno Thur- Our Lady of the Rosary Fri- St Pelagia the Penitent Sat- St John Henry Newman

Pray for the Sick:

Please remember those who are ill: Fr Denis Dennehy, Vincent Bacha, Brendan Fowler, Wilson Watts, Kristen Pickford, Devin McKlaren, John O'Brien, Brian Wain, Mary Hickey, Mary Ryan, Bernd Menz, Peter Saunders and Teresa Gittany.

<u>Recent Death:</u> Bill Rohan <u>Anniversaries:</u> We pray for those who died recently & those whose anniversaries occur at this time: James Lawlor, Mickey de Been, Clare Wain, Mary Fahey, Eileen Arundell, Theadora Mason, Colleen Clarke, Kathleen Hickey.

Please consider making your Planned Giving contributions and Sunday collections via bank transfers. This will help running the parish which still needs to cover its costs while the current situation continues. **Parish bank details**: BSB: 083-561 Acct No: 51-571-8126 (Envelopes). **Presbytery**: BSB: 083-561 Acct No: 51-571-8142 (1st Collection). Thank you

A Prayer for the Year of SAINT JOSEPH

"Show yourself a father, and guide us in the path of life" Hail, Guardian of the Redeemer Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy ad courage. Amen

27th Sunday in Ord/Time, Year B. 03/10/2021

Novel coronavirus (COVID-19)

Keep up-to-date with the latest COVID-19 restrictions on the government website

https://www.coronavirus.vic.gov.au/religion-and-ceremony-regional-victoria. Updates are also be available from the diocesan website https://www.ballarat.catholic.org.au/coronavirus-the-churchs-information-and-advice-2/. Statements from the Premier regarding COVID-19 matters are published immediately on his webpage; https://www.premier.vic.gov.au/. At the very end of the page is also published the upgraded table of restrictions, PDF format, that are based on his most recent press conference. This page is updated daily. This Message came on Monday (29/09) from Bishon's Office:

This Message came on Monday (29/09) from Bishop's Office:

Novel coronavirus (COVID-19) Victoria's Roadmap and Vaccination Hello Everyone.

Last Sunday, the state government presented "Victoria's Roadmap", indicating stages on the road that will take us through the COVID pandemic. A key principle of the roadmap is that the more people are vaccinated, the more people will be able to gather in larger groups. This will include gatherings for worship.

For Regional Victoria, from October 26, people who are fully vaccinated will be able to gather for Mass in greater numbers. There will be a further increase in the numbers from November 5, but again, this will only be for people who can provide evidence that they are fully vaccinated. For gatherings where the vaccination status is unknown, the number will continue to be capped at 20.

This provides an extra incentive to be vaccinated. The basic reasons for vaccination are to protect our own health and the health of people around us. A further reason is so that we might gather in larger groups for liturgy and for the many other events that enrich our lives as communities.

So, I encourage everyone throughout our diocese to be vaccinated. I received my first vaccination in July and I have made my appointment for my second dose. I urge the priests and people of our parishes to be fully vaccinated as soon as possible. This will be good for our own health and the health of our families. It will also hasten the day when we will be able to come together again as local communities to praise God and share with one another in person. God bless you all. Bishop Paul

In Registering the Attendances at Church: This year also we are going to continue to register the attendances' names and contact numbers electronically. So please bring your mobile phone to the church and in the church foyer you will find the **QR scanning CODE FORMAT** with instructions how to use it.

Step 1. Use your phone's camera to scan the code.

Step 2. Enter your first name and phone number. Step

3. Look for the tick "You're now checked-in" Please place your mobile phone in silence mode and arrive 5 minutes earlier than normal to help us to start the mass on time. Thank you.

<u>Mass gatherings for this weekend and onwards</u>, are permitted for up to 20 people. This Sunday it is **Group B**: David & Jan Brewer, Ray Brewer, Dot Benson, Margaret Patterson, Glenda Lucas, Sherrine Swayn, Sandra Stephens, Di Searle, Pat & Lynette Hickey, Margaret Sinnott, Peter & Helen O'Sullivan, Bob & Annette Gardner, Andrew O'Flynn.

Sunday 10th October Group A: Rob & Maureen Larkins, Johanna Dickenburg, Lanie Burkett, Annette Mulholland, Maureen Macauley, Frank & Carmel Conheady, Des & Margaret Russell, Kath Sinnott, Peter Sumner, Margaret Fleming, John Larkins, Tony & Trish O'Leary, Michael & Judy Conheady, Brian & Coral McCarthy

Sunday Mass at Camperdown can be viewed on YouTube at 11.00 am.

Please Search: St. Patrick Church Camperdown on YouTube.

Or enter the link below into your web browser:

https://www.youtube.com/channel/UCIc1zEq4cD-J1ayzRTSbTcw

As an alternative you can also visit: https://www.youtube.com, enter **St Patricks Camperdown channel** and it will take you to our page.

Year of St Joseph Monthly Reflection (webpage: https://catholic.org.au/yearofstjoseph)

Each month during the year of St Joseph, the Australian Catholic Bishops Conference will publish a reflection on the various aspects of St Joseph's life and character. Lara Kirk, Marriage, Family and Relationships Coordinator for the Archdiocese of Canberra and Goulburn, reflects on "The Holy Family"

Plenary Council – Nearly there!

The First General Assembly of the Fifth Plenary Council of Australia opens with Mass at 2.00pm AEDT from St Mary's Cathedral, Perth on Sunday, October 3. The historic event will develop concrete proposals to create a

We are a Child-safe, Welcoming and Environmentally-friendly Parish

more missionary, Christ-centred Church in Australia. Watch the live-streamed Mass and access other information on the Plenary Council website at https://plenarycouncil.catholic.org.au/assembly-1/ Key moments during the First General Assembly will be live-streamed between October 3 and 10. They will include daily Masses, morning prayer for Plenary Council members and sharing of the fruits of discernment. All found at https://plenarycouncil.catholic.org.au/assembly-1/ Website www.ballarat.catholic.org.au/assembly-1/

It is anticipated that the 10.30am Mass at St Patrick's Cathedral Ballarat celebrated by Bishop Paul Bird for the start of the Assembly will be livestreamed. A link will be uploaded in due course to https://www.ballarat.catholic.org.au/plenary-council/

People in the diocese are invited to continue to pray with the members and also to continue to engage in the process and to listen deeply to the voice of the Spirit. PLEASE SEE ATTACHED HANDOUT. It can be printed out, then emailed or posted back in or you can just send answers via email to

<u>pastoralministry@ballarat.catholic.org.au</u>. Any submissions will be forwarded to the Diocesan Members to the Plenary Council.

LITURGY OF THE WORD

First Reading: Gen 2:18-24

A reading from the book of Genesis

They were two in one flesh.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh!

This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

This is the word of the Lord.

Responsorial Psalm: Ps 127. R. v.5

(R.) May the Lord bless us all the days of our lives.

- 1. O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper. (R.)
- 2. Your wife will be like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. (R.)
- 3. Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion in a happy Jerusalem all the days of your life! May you see your children's children. On Israel, peace! (R.)

Second Reading: Heb 2:9-11

A reading from the letter to the Hebrews

He who sanctifies, and those who are sanctified have one origin.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

This is the word of the Lord.

Gospel Acclamation (Please stand for the Gospel Acclamation) cf. 1 Jn 4:12

27th Sunday in Ord/Time, Year B. 03/10/2021

Alleluia, alleluia! If we love one another, God will live in us in perfect love. Alleluia!

Gospel: Mk 10:2-16

A reading from the Gospel according to Mark

What God has joined together, no one must divide.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

This is the Gospel of the Lord.

REFLECTION by Dianne Bergant CSA

In marriage, the couple does not merely receive a sacrament, they become one. They become an outward sign of the love of God. They are able to open themselves to each other in love, because God has first loved them. When they become one in marriage, they create something new, something that is a sign of the creative power of God. This in no way minimises the passionate love that they may have, or the unselfishness with which they give themselves to each other. Rather, it underscores the origin of that passion and the model of that unselfishness.

We are brothers and sisters of Christ in more than one way. First, through his incarnation, he became one of us, a little lower than the angels. He shared our human existence; he knew the highs and lows of human life. Then he redefined family relationships, claiming that blood bonds were no longer the determinant for establishing kinship. Instead, those who hear the word of God and keep it, those who commit themselves to God in faithful discipleship, are his brothers and sisters.

Marriage and other forms of discipleship make religious demands on us. Because we are taking a step into the unknown, they require a profound act of trust – trust in ourselves, trust in each other and, most importantly, trust in God. They also expect openness on our part – openness to give and openness to receive. Unfortunately we associate these characteristics with unpretentious children. While children may possess them because they are innocent, adults must repossess them because we have been recreated in Christ.

03-October-2021 27th Sunday OT	Reader	P.O.F.	Offertory	E/Minister	
6.30pm: Cobden	B Hammond	P Dwyer			
9 a.m. Lismore Assembly	A Mahony	S Bialek			
11am: Camperdown	M Saunders	J Robinson			
Counting Team: R & W Henry		Altar Camperdown: S Swayne G Lucas			
Church Cleaning: M Sinnott		Altar Cobden: M Cole J Teal			
Marian Statue: M Macaulay		Altar Lismore:			

10-October-2021 28th Sunday OT	Reader	P.O.F.	Offertory	E/Minister
6.30pm: Cobden	M McKenzie	K Daffy		
9 a.m. Lismore	S McLeod	L Johnstone		
11am: Camperdown	J Robinson	S Grinter		
Counting Team: H & J Seuren		Altar Camperdown: M Russell (G) A Gardner		
Church Cleaning: M & B Brown		Altar Cobden: M Cole J Teal		
Marian Statue: S Robertson		Altar Lismore:		

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We, the Parish community wish to pledge ourselves for our children's safety and well-being