# **Acknowledgement of Country**



At St. Brendan's we pay our respects to the traditional owners of the land, the Gulidjan people and pay our respect to their Elders past, present and emerging. We will respect the land, animals and waterways, from the roots of the earth to the tops of the trees. Through the example of our first Australians, we understand that if we look after the country, then the country will look after us.

#### THE LITURGY OF THE WORD

#### FIRST READING: Genesis 22:1-2. 9-13. 15-18

God put Abraham to the test. 'Abraham, Abraham,' he called.' Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven.

'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of your enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

#### **Responsorial Psalm:**

Response: I will walk in the presence of the Lord in the land of the living.

I trusted, even when I said:

'I am sorely afflicted,'
O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds. A thanksgiving sacrifice I make; I will call on the Lord's name.

My vows to the Lord I will fulfil before all his people, in the courts of the house of the Lord, in your midst, O Jerusalem.

#### Second reading: Romans 8:31-34

God did not spare his own Son.

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

## **Gospel Acclamation:**

Praise to you, Lord Jesus Christ, king of endless glory! From the shining cloud, the Father's voice is heard: this is my beloved Son, hear him.

Praise to you, Lord Jesus Christ, King of endless glory!

## <u>Gospel:</u> Mark 9:2-10

This is my Son, the beloved; listen to him.

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus. 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

#### PROJECT COMPASSION: 2024

You can help people like Ronita to find work and create a better future for herself and her loved ones by making a donation through Project Compassion. Boxes and envelopes, Visiting Caritas.org.au/project-compassion or Ph 1800024413

#### MASS OF THE OILS – BALLARAT- BUS

150th Anniversary of the Diocese of Ballarat St Brendan's are running a bus to Ballarat for the Mass of the Oils. It will leave St Brendan's car park at 9.15am and will be back at 3.20pm

If you are interested, please contact Liz 0427041072

# Second Sunday of Lent Welcome to the Parish of Cororooke...

St Brendan's Coragulac St Joseph's Pirron Yallock

> 727 Corangamite Lake Road Coragulac, VIC 3249 Email: cororooke@ballarat.catholic.org.au

Moderator: Maureen Finn 0428329231

Leadership Team: Pat O'Shea, Jill O'Dowd,

Michelle Gorwell, Marg Allan, Bronwyn

Hickman & Delia Melville

Supervising Priest: Fr Michael O'Toole School Principal: Leanne Eastman Parish Sec: Gracesyn Perrett 52331464 Child Safety Officer: Leanne Eastman

St Brendan's: 9.30am Sunday/

5pm 4<sup>th</sup> Sunday

St Joseph's: 10:30am Lay-led /

Mass 1st Sunday

St Brendan's: Lay Led @ 9.30 March 3rd

**Communion Minister: J Robb** 

Commentator: M Finn Reader: P O'Shea

Lay Leaders: M O'Shea & C Finlay

St Joseph's:- Mass @ 10.30 Mass

Family: Manson/Everett Communion Minister:

Lay Leaders:

# **ALTAR & SACRISTY DUTIES**

St Brendan's: March - B Newcombe & J Robb

St Joseph's: March - Bronwyn

Counters: 25th Feb – 3rd March: J Finlay

**RECENTLY DECEASED:** Jack Hester

ANNIVERSARIES: Ron (Pearly) McKay, Gerard O'Donnell, Nelson Reynolds, Barbara Mulraney, Jim Delorenzo

We keep in our thoughts and prayers all those who seek healing and wellness. May they feel valued and supported especially... Leah Spokes, Goldie Elsum,

Kathleen O'Donnell, Helen McCormick,

Kerry Kervin

Pope's intention for February: – For the terminally ill: Let us pray that the sick who are in the final stages of life, and their families, receive the necessary medical and human care and accompaniment.

#### Dates to Remember...

19<sup>th</sup> March: Reconciliation @ 6.00pm

25<sup>th</sup> March: Mass of the Oils Ballarat 11.30am

#### **Sacrament of Reconciliation:**

We pray for Archie & Jerry Robb, Liam Wilson, Brennan, Eden & Ivy Robb, Caleb & Jordy Price & Rebekah Chant as they begin preparation for the Sacrament of Reconciliation

'The St Brendan's Family' an opportunity to donate to a fund to support any local families in need of financial support in the education of their children.

There will be a box in the back of the church for donations.

# Book Club- Tuesday 12<sup>th</sup> March 7.30pm In the hall. Lola in the Mirror

# PRAYER FOR THE 150TH ANNIVERSARY OF THE DIOCESE OF BALLARAT

Blessed are you, God of all creation. Through your goodness we have received all the gifts we enjoy. As we mark the 150th anniversary of our Diocese of Ballarat, we give thanks for the blessings bestowed upon us. We recognise the communities who have lived on this land from ancient times. We honour the Aboriginal peoples, here for tens of thousands of years. We honour those who came from overseas and settled here before our diocese began. Yet our anniversary shines a special light on our years as the Diocese of Ballarat, a community of communities from the Murray to the sea. We remember those who have gone before us, those who laid the foundations of our parish and school communities and our social services and health care. We acknowledge the strengths and weaknesses of our history. We celebrate the achievements and we ask pardon for the failures to live our Christian faith to the full. All: May this anniversary year be a season of renewal for our diocese. Inspired by the Gospel and nourished in the Eucharist, may we follow the example of Jesus and the guidance of your Holy Spirit. May we reach out in humble service, welcoming all and caring for all creation. May we grow in love day by day. Through Christ our Lord. Amen. Mary, Mother of Perpetual Help. Pray for us. Saint Patrick. Pray for us. Saint Mary MacKillop. Pray for us.

The Virtual Learning Community for Faith Formation (VLCFF) is a new initiative to offer adult religious education and faith formation anytime and anywhere, online. This low-cost (\$50usd) online study and formation for employed or volunteer lay workers in parishes is available through our partner, Dayton

University. **Registrations are open now for the next Cycle for 2024 which begins March 4. This is a short Cycle run over 3 weeks.** There are 20 subjects to choose from – find one that interests you! Scan the QR code for more information or email <u>djurdja.klaric@ballarat.catholic.org.au</u> or ph. 5337 7121.

# **OTHER NOTICES**

CSSV Conference 2024 – February 21-23, 2024 Catholic Social Services Australia and Catholic Social Services Victoria are pleased to present the 2024 Catholic Social Services National Conference. This Conference aims to strengthen

and advance the shared work Catholic social services as part of the social mission of the Church – connecting with colleagues across social services, health, parishes and education. It provides a moment to share expertise, and take pause to think and imagine our place within a broader mission. You might be a youth worker. An executive director. A volunteer. A pastoral associate. A graduate social worker. A retired Religious. A governance professional. A seasoned veteran of social justice. Whoever you are and what role you play – if you want to be inspired, challenged, and be part of values-driven sector committed to nothing less than positive social transformation – this conference is for you. Scan or click the QR code for more information.

CSSV Mission Inspired Leadership Program 2024

There are still some places available for the Mission Inspired Leadership Program 2024. This four-part online program is open to organisational leaders, board members and expert practitioners and is designed to equip participants with the conceptual tools and approaches they need to deliver social impact and thrive sustainably for the common good. The program will be held over four sessions: March 21, April 18, May 23, June 20, 2024 from 4.00pm – 6.00pm. Cost of the program – CSSV Members: \$320, Non-members: \$400. Scan or click the QR code for more information.