

Parish Newsletter May 8, 2016

CRESWICK OFFICE *Hours:* **Wednesday 10am - 11am. (**If Wednesday Mass)

**Ph: 5345 2160 (Leah) **Email: creswick@ballarat.catholic.org.au

DAYLESFORD OFFICE *Hours:* Friday 9.30am -1.00pm. *Ph:* 5348 2026 (Leah) *Email:* daylesford@ballarat.catholic.org.au D'FORD PRESBYTERY *Ph:* 5348 3911 PARISH PRIEST: Fr. Gary A. Jones

ST THOMAS AQUINAS', Bailey Street, CLUNES # <u>MAY 14, 2016</u> is the last weekend service offered as a Mass Centre

A Weekday Mass will be offered on a month by month basis thereafter, starting in June. 12 noon on 2nd Tuesday of each month has been loosely arranged. Will be confirmed each month.

ST. AUGUSTINE'S PARISH PRIMARY SCHOOL: Mr. Terry Brennan, Principal. SCHOOL OFFICE *Ph*: 5345 2106 (Mandy) *Website*: www.sacreswick.catholic.edu.au

PARISH VISION STATEMENT:

Our Parish is a welcoming and inclusive community, based on the Christian ethic where our lives are enhanced by worship that enriches, leadership that is shared and service that cares.

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WEEKDAY MASSES -

St Augustine's, Creswick: NO SERVICE

St Peter's, Daylesford: 10am Thur/Fri May 12/13

WEEKEND MASSES -

St Thomas Aquinas', Clunes: 6pm Saturday, May 14 St Augustine's, Creswick: 8.45am Sunday, May 15 St Peter's, Daylesford: 10.30am Sunday, May 15



Bernard Flynn,
Tony Barrett,
William Stevens
(anniversaries of death)
Sandra Kenyon,
Pat Prendergast,
Imelda McGrath
(unwell at this time)



A PRAYER FOR THE JUBILEE YEAR OF MERCY

Lord Jesus Christ, you have taught us to be merciful like the heavenly Father, and have told us that whoever sees you sees Him.

Show us your face and we will be saved. You are the visible face of the invisible Father, of the God who manifests his power above all by forgiveness and mercy: let the Church be your visible face in the world.

Send your Spirit and consecrate every one of us with its anointing, so that the Jubilee of Mercy may be a year of grace from the Lord, and your Church, with renewed enthusiasm, may bring good news to the poor.

We ask this of you, Lord Jesus, through the intercession of Mary, Mother of Mercy; you who live and reign with the Father and the Holy Spirit for ever and ever.

Amen.

(from the Jubilee Prayer of Pope Francis)

St Thomas Aquinas' Church

Historic "LAST" MASS

@ CLUNES

(as a Weekend Mass Centre) NEXT Saturday,

May 14 @ 6pm

→→→ PLEASE HOLD all our CLUNES' PARISHIONERS

in your prayers as they face and celebrate this sad and definitive moment in their long history together.



ST A's FAMILY GROUP 20th Birthday REUNION





MORE HISTORIC PHOTOS ADDED TO DISPLAY IN BACK ROOM

MAY 14/15: <u>CLUNES</u> <u>CRESWICK</u>
Reader: LENAGHAN BETTY K

Reader: LENAGHAN B Leaders: n/a

Leaders: n/a n/a Comm'tor: n/a DAVID P

Sp Minister/s: RINALDI JUDY-BRIAN-ALASTAIR **Welc'/Offer'y**: n/a PAT McK & ANGELINE **Remote:** n/a ANGELINE

Remote: n/a ANGELINE
Counters: n/a KIERAN & LORETTA
Cleaning: DURING THIS COMING WEEK - before NEXT Sat/Sun
MILNE DOREEN S

PLEASE continue to PRAY

for our Parish **Grade 4** children as they prepare to receive the

Sacrament of Eucharist on Sunday May 29

As part of their preparations, they will join us again at Mass on Sundays May 15th & 22nd.



Eliza Wray, Max Treweek
Charlotte Preston, Angus Barrett
Paddy Bennett, Mia Wallis
Claudia Martin, Poppy Charleson
James Martin
Jamie-Lee Donovan-Clancy

FAMILY GROUP get-together over coffee straight after MASS **NEXT SUNDAY**, **May 15** at **SMOKEYTOWN** café. All welcome!

Memorial Mass INVITATION

Bishop Paul Bird invites priests and people from around the diocese to join him at St Patrick's Cathedral, Ballarat on Monday, May 16 at 12.05 pm to celebrate a Memorial Mass for Bishop Ronald Mulkearns

Collections: Both weekly collections occur after the General Intercessions. Last week: 1st (Priest Support) - \$302.80 2nd (PG/Parish) - \$232.00

MAY-JULY 2016 ROSTERS

Please collect from back table

NO 10am WEDNESDAY MASS

this week @ St A's, CRESWICK, May 11







A PRAYER FOR ALL MOTHERS

Thank you, Lord, that you fill a mother's heart with love,

That you have instilled in her very being the need to protect her children if at all possible,

Thank you for giving her the gift of nurturing her children, of teaching them, of comforting them, for feeding them and making a safe place for them.

For guiding them to be all that God has

For guiding them to be all that God has created them to be.

Fill every mother with love, wisdom and endurance, with strength and patience and joy. Give them ability to forgive again and again. Enable her to rely on You and call upon You, because You will give her all she needs. In Your precious and all powerful name,

Amen

Gospel Reflection by Greg Sunter

The author of the gospel of Luke is also recognised as the author of the Acts of the Apostles. The works are regarded as originally being intended as a two volume single work sometimes referred to as Luke-Acts.

Their separation occurred in the development of the canon of the Bible. In today's gospel and first reading we get the very end of the first volume and the very beginning of the second volume of the Luke-Acts work – the very point of intersection between the two books. The gospel of Luke is the only one of the four canonical gospels that describes the Ascension of Jesus and, to reiterate it, the writer begins with the same event at the beginning of Acts.

If we regard the two volumes of Luke-Acts as a single work, we see the events as all part of the one story. The life and ministry of Jesus is only the first half of the story. The story continues through the Book of Acts as the disciples and believers enter into a new way of witnessing to the ministry of Jesus – attempting to take on that ministry themselves and spread the message even further than Jesus was able to do in his life. Seen in this light, the gospel account of Jesus' ministry establishes a model and a pattern for the ministry that the followers of Jesus seek to emulate in their own lives after his Ascension. The Ascension is the pivotal event between the two volumes but it was also the pivotal event in the ministry of Jesus. The Ascension, and the subsequent events of Pentecost, was essential for the shift in emphasis from the ministry being carried on by Jesus to the same ministry carried on by millions of people throughout time.