

PARISH CONTACTS Parish Priest: Fr. Peter Hudson

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We welcome Fr John





PassionSunday

Nguyet is a teenager living with a disability in a small town in Vietnam. Living with a disability was challenging, her early years were subdued and solitary. Since featuring in Project Compassion 2017 Nguyet has successfully built her own business, a dream that has become a reality with the support of Caritas Australia. Connected to the world in new ways, Nguyet has become independent, an important member of her community and has great hope for her future.



Rupanyup - Nhill



Passion Sunday – 14th April 2019 HOLY WEEK CEREMONIES Dalm Sunday

Holy Week begins today Passion Sunday We gather outside the Church for the Blessing and Procession of Palms

Branches are available at each Church. You are invited to take a blessed branch home as a symbol of God's peace abiding there.

ANOINTING MASS Tuesday April 16th 2pm

Anointing with newly blessed Oil of the Sick. Cuppa in the Hall after.

LENTEN RECONCILIATION SERVICE Tuesday April 16th at 7pm in SMJ Church.

Hymns, Prayers, Scripture, Examination of Conscience, individual absolution of sins at the end with Frs Peter and John



A AMBERT

HOLY THURSDAY MASSS OF THE LORD'S SUPPER Thursday April 18th at 7.30pm.

Reception of the New Oils, Washing of the Feet.

Mass ends with the Procession of the Blessed Sacrament to the Altar of Repose in the Church at the Tabernacle

All are invited to pray before the Blessed Sacrament to 10pm "Could you not pray one hour with Me" said Jesus.

Children for the Sacraments this year are invited to have their feet washed. Fr Peter will come to the children in their family seat for this washing. Jesus washed his disciples' feet as a call to service of others.



GOOD FRIDAY CEREMONY OF THE LORD'S PASSION Friday April 19th at 3pm in SMJ Church.

The Passion of John is read, Intercessions prayed, Collection for the Holy Places, Holy Communion, the Altar is

stripped.

EASTER VIGIL AND MASS of the RESURRECTION Saturday April 20th at 7.30pm



We begin outside the Church with the Lighting of the Easter Fire.

We Process the Easter Candle into the Church. The Exultet is sung. OT Readings. Mass of the Resurrection. Renewal of our Baptismal Promises. Blessing with Easter Water.

At the end of Mass you are invited to take home a bottle of blessed Easter Water to bless your family and home.



Easter Sunday Masses April 21 Horsham 10.30am. Murtoa 8.30am. Dimboola 8.30am. Nhill 10am



Ple	ROSTERS FO	ROSTERS FOR HOLY WEEK and EASTER SUNDAY						
RECENT D	HOLY THURSDAY: Altar Server: Tom Luke, Alan Special Ministers: Maree Plazzer, Micky Robarts, Bob Pritchett, Anna Robertson, Sr Jacinta, Lorraine Clancy, Mary and Kingsley Dalgleish, Readers: Anna Robertson,							
ANNIVERS								
SICK: Bria Armstrong, Christie Hig Sr Geraldin	Kingsley Dalgleish. Commentator for Oils: Eileen McManus, Feet Washing: Rob, Joel, Hannah, Stephanie Plazzer, Sr Jacinta, Les Butler, Dalgleishs, Sr Florentina. Projector Operator: Geoff Simpson							
Eme	GOOD FRIDAY—Altar Server: Tom Luke, Alan Special Ministers: Lorraine Clancy, Micky Robarts, Bob Pritchett,							
N	Readers: Micky and Chris Robarts, Bob Pritchett <u>EASTER VIGIL</u> —Altar Server: Tom Luke,							
Horsham	Saturday - 7.30pm. Sunday - 10.30am	Special Minis	sters	s: Bob Prito	chett, Maree Plaz			
Murtoa	Sunday Mass 8.30am		Sr Manuela, Peter Gutteridge, Alison McKinnon, Mary & Kingsley Dalgleish. Readers: Alison McKinnon, Peter Gutteridge, Kingsley Dalgleish, Les Butler.					
Dimboola	Sunday Mass 8.30am							
Nhill	Sunday Mass 10am		Commentator: Louise Kemp, Gifts: Butler Family, Projector Operator: Geoff Simpson					
Rosa	EASTER SUNDAY — Special Ministers: Tim Lannen, Sr Tirsa, Reader: Eileen McManus, Commentator: Sr Tirsa,							
	Regular Activities in the Parish	Projector Operator: Shayne Keenan Need Special Ministers x 5						
Craft Group Every Monday - Parish Meeting Room Mornings - 9.30am to 11.30am. Evening - 7pm to 9pm. BYO Craft - Gold Coin Donation. Contact Anita at Parish Office				-	sbytery Account):		•	
Meditation Group: Church Meeting Room Tuesdays 2.00pm.		Rupanyup	\$	55	Murtoa		\$ 112.00	
CWL Meetings 1st Tuesday of Month 1.30pm. Meeting Room.		Horsham	\$	763.00	Dimboola Total	¢	\$ 84.00 1014.00	
Men's Group Meeting will be at the 3rd Thursday of the month in the Parish Centre. Contact Patrick 0428847455		2nd Collection	n (Pa			Þ		
St Vincent de Paul Conference. Meets twice monthly. Available Monday & Friday 11am-12pm for assistance. Phone 53812371		Envelopes Credit Card	\$ \$	975.00	Loose Direct Del	oit	\$ 73.00 \$	
BAPTISM PREPARATION . 3rd Thursday of month at 7.30pm. For appointment contact Parish Office 53821155.		Making Conr	noct	ions: 'Eathe	Total		1048.00	
Morning Saturda * Confe	Making Connections : 'Father, into you hands I commit my spirit.' Are you ready for this commitment? What will it mean for your life in the future? In our society, the idea of being 'selfless' is constantly challenged. Our culture of individualism emphasises the 'I' rather than the 'other'. But it is in self- giving and self-emptying that we find life. Die with Christ a little this week. Fast from food, TV or entertainment. Try to be							
 THANK and Eas donors of Thank y 	'This is my bo memorial of n blood which w	e W o dy v ne. T vill b	ord: The ins which will be This is the co e poured ou	stitution of the L given up for you up of the new cov it for you'. It is in f	; do ⁄ena the E	this in nt in my Eucharist		
Cathedral, This Mass Diocese of of the orda people of oils for use consecrate All are invi	he Oils will be celebrated in St. Patrick's Ballarat at 6.30pm this Monday, April 15th. is a celebration of the whole Church of the f Ballarat. We celebrate the unity and ministry ained priests in the midst of the entire priestly God and Diocese. Bishop Paul blesses the in 2019, the sick, those to be baptized and es Chrism for confirmations and ordinations. ited to this celebration. u to our Monday Night Craft Group for	of service: 'I a and all its mer Sharing the ' celebrated in with Palms fo In following th death and sin share his resu piece of palm cross symboli Daily Prayer:	im a mbe Jeru Ilowe is cu is cu is cu is cu and urrec hon se C	mong you a rs are at the lition : Pass isalem befo ed the path ustom today I share his s ction and the ne and place Christ's trium ur Servant,	ummit of our faith s one who serves e service of the w ion (Palm) Sund re the year 400. F of Jesus' entry in y, we celebrate th suffering so that w e new life it won. e it near a cross. nph and victory. Lord God, spea	s'. Ti orid. ay, v Proce to Je at vie at vie Zake The ks ti	he church was erssions erusalem. ctory over ay also e a small palms and	

making our Palm Sunday Crosses for us to take

The new Easter fire that lights up the darkness on Holy

Saturday night is a sign of the resurrection of Jesus,

and the divine life Christ won for us, our hope of glory.

Blessed and happy Holy Week and Easter to you.

Safety and rest to those travelling away.

Welcome to visitors and family members home for,

and visiting here for, Easter.

home and keep as a symbol of Christ's peace.

word that all the weary long to hear. Your Son humbles himself to carry the cross that your people long to embrace. As we enter this holy week, let the same mind be in us that was in Christ Jesus. Empty us of ourselves, and draw us close to his cross, that, comforted by his word of forgiveness and gladdened by his promise of Paradise, into your hands we may commend our spirits.

Marriage Tip: "A day without laughter is a day wasted." Keep conversation light by laughing at your spouse's jokes. And say some too! Vocational View. When Jesus comes into your life, grab something and wave it. Show your joy, your happiness; your dream is fulfilled. Tell others: Jesus is here!

Country Mass Times: April 21: Murtoa 8.30. Dimboola 8.30. Nhill 10am. April 28: Natimuk Mass 8.30. Dimboola AWC 8.30. Murtoa AWC 9am May 5:Murtoa 8.30. Dimboola 8.30. Nhill 10. Kaniva May 12: Dimboola AWC 8.30. Murtoa Mass 8.30. LENTEN REGULATIONS Good Friday is a day of Fast and Abstiner from meat for all 14yo to 59yo Greenery for Easter and Donations Flowers for Easter The ladies are looking for greenery to use for the Easter flowers, and donations of flowers. If you	 help preserve Our Lord's sites in the Holy Land and the peoples in Palestine - envelopes in Foyers. Easter Dues Envelopes - for retired Priests and needy Parishes - in the Foyer today. for Easter Ecumenical Service at Rabl Park Murtoa on Easter Sunday April 21st at 7am. All welcome This Service will lead into the 8.30 Mass at Murtoa. We are a week from Easter. We are being taken towards our 			
able to help could you please bring greenery a flowers to the Church by Wednesday 17th Apr <i>Thanking you in anticipation</i>	believe, we say "Jesus the Christ, in the power of the Spirit, reveals the fulness of the love of God the Father by his passion, death and resurrection". God was revealed as never before in a few days of historical events in that place; this			
DIVINE MERCY SUNDAY Sunday April 28th 12.30: Exposition of the Blessed Sacrament. 12pm - 12.30pm: Confessions. 1pm: Rosary, Litany of Divine Mercy, Chaplet of Divine Mercy. <i>Fr Peter has a family baptism away from Horsham. Fr John will hear Confessions.</i> <i>Ian Marshall will place the Blessed Sacrament on the Altar</i>	 changed everything everywhere, the core of our faith changed everything everywhere, the core of our faith The Parish Phones have been out of order since Monday. A cable was cut. Still no contact from Telstra to tell us this or when the line will be restored. For any messages phone Fr Peter 0419323397 Anzac Day Mass Thursday April 25th 9am SMJ Seder Meal this Wednesday April 17th at 7pm in 			
Jesus tells us he comes among us as our servant, and s bolises this by washing the feet of his disciples. Peter is shocked he recoils "No way". Jesus insists, "If you are w me, this is how it is". So the image of Jesus washing and drying the manky fe Peter is the image of how it is in our Church, especially is for those all-too-easy considered the Big Ones. Tradit ly, the Pope washes the feet of sundry people at the Ho Thursday Vigil, likewise bishops and priests; their challe to keep the spirit of it throughout the year. Because true service is not a one-day wonder, it's an everyday wonder <i>Fr Andrew Bullen SJ</i>	The Triduum is central to our faith, when we celebrate the passion, death, and res- urrection of Jesus Christ. This celebration begins with Holy Thursday Mass and con- tinues on Good Friday with the Liturgy of the Lord's Passion. At the end of Thurs- day's Mass and Friday's liturgy, we leave the church in silence, waiting to celebrate the glory of our Lord's resurrection. On Saturday the Church re-gathers to celebrate the final, and most grand moment of the Triduum: Christ's Pascurrection			
Parent Information Night for the Sacrament Confirmation and Eucharist on Tuesday Ap 30th at 7pm in the Parish Centre. Schools begin Term 2 on Tuesday week Ap SMJ School will have their Easter Liturgy on Wednesday April 24th at 9am, all families are welc	ril Fr Richard Leonard SJ will lead our Parish in a il 23 Mission from November 23rd to 27th this year. ome. Parish Pastoral Council Members:			
GOD BLESS YOU ON Fr John Pothiyittel celebrates the 40th Anniversary of his Ordination this Tuesda	Grace, Margaret Lingham, Joan Lane-Storey, Srs Manuela & Tirsa, Anita Masiero (Sec)			
OF PRIESTHOOD OF PRIESTHOOD	Child Safety Standards . Ss Michael & John Parish has Bob Pritchett as our Safeguarding Officer. We have a Child Safety Policy to ensure the safety and wellbeing of children in our care. A Child Safety Code of Conduct has been adopted for all who work with children in the Parish. Our Parish seeks to always be a child safe Parish			

First Reading: Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm: Ps 21:8-9, 17-20, My God, my God, why have you abandoned me?

All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.' Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones.

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me!

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.'

My God, my God, why have you abandoned me?

Second Reading: Philippians 2:6-11 His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation: Philippians 2:8-9 Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

Gospel: - The Passion of Luke

Gospel Reflection – Passion Sunday Sr Veronica Lawson rsm

Jesus of Nazareth is executed in Jerusalem when the city is filled with pilgrims who are there to celebrate the Jewish festival of Passover. Every Passover from now on will mark the anniversary of the death of Jesus and will be celebrated through the lens of their experience of his life and death. They share their memories of the one they loved so deeply and reflect on the meaning of his life and death in the light of their wisdom traditions. Every element of the Passover story, the ancient story of God's deliverance of God's people from slavery, will echo with resonances of the life and death of Jesus who is now present to them in a new way. It is not surprising, then, that these final events of Jesus' life were probably the first part of the Jesus' story to be committed to writing. Neither

Easter Sunday Gospel: Luke 24:1-12 On the first day of the week, at the first sign of dawn, the women went to the tomb with the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was not there. As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered their eyes. But the two men said to them, 'Why look among the dead for someone who is alive? He is not here; he is risen. Remember what he told you when he was still in Galilee: that the Son of Man had to be handed over into the power of sinful men and be crucified, and rise again on the third day?' And they remembered his words.

When the women returned from the tomb they told all this to the Eleven and to all the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them

is it surprising that each of the canonical gospels includes an account of Jesus' suffering and death and that each approaches the events from its own particular perspective. There are several unique features in Luke's account. The most remarkable is Jesus' readiness to forgive his executioners even while they continue to mock him. Another is his capacity to reach out to others: to "turn towards" the women of Jerusalem, to receive their compassionate mourning, and to express his own concern for them. In line with his overall intention to demonstrate that Christianity is no threat to the Roman Empire, Luke repeatedly points to the innocence of Jesus. In Luke's gospel, Jesus is the rejected prophet who trusts utterly in God and into whose hands he entrusts his spirit. He dies with the same sort of dignity that has characterised his life. It is easy to let

also told the apostles, but this story of theirs seemed pure nonsense, and they did not believe them.

Peter, however, went running to the tomb. He bent down and saw the binding cloths, but nothings else; he then went back home, amazed at what had happened.



Rupanyup: Ecumenical Service in UC at 3pm Dimboola: Lloyd Street at 3pm Murtoa: St Mary's Church 3pm

Holy Week Weekday Masses

Tuesday 16	2pm	Anointing Mass
Tuesday 16	10.30	Pat McLennan Funeral
Wednesday 17	10.30	Peter Heenan Funeral Mass

our own hurt find expression in criticism or mistreatment of others whom we fail to understand. It is also easy to retaliate in the face of unjust accusation and insult. It takes more courage than most of us can muster to name unjust treatment for what it is, to truly forgive, to retain our peace of mind in such circumstances, and to trust in the power of God to break through the ignorance that engenders violence. Palestinian activist Lucy Nusseibeh, founder of Middle East Nonviolence and Democracy (MEND) and the members of the Israeli Coalition of Women for a Just Peace have learned that lesson and are showing others the way of non-violence. As we enter into the mysteries of Holy Week, we pray for the grace to act, like these Palestinian and Israeli women, with the dignity of the

