



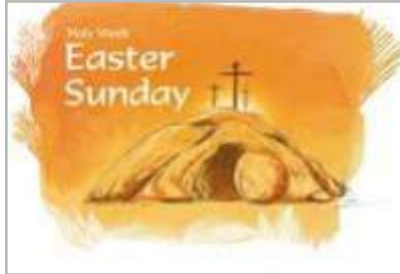
St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa -
Natimuk - Nhill - Rainbow - Rupanyup - Warracknabeal

BULLETIN

EASTER SUNDAY YEAR B
31st MARCH 2024

The Parish Office will be **closed** Good Friday,
Easter Monday and Easter Tuesday



CONTACTS:

Parish Priest:

Mons. Glynn Murphy
Ph: 0419 683 773

Assistant Priest:

Fr Matt Restall
Ph: 0417 991 387

Parish Office:

CLOSED MONDAYS

Office Hours: **TUES - FRI**
9am - 12.30pm, 1.30 - 4.00pm
Ph: (03) 5382 1155

Staff:

- Olivia

Please submit notices for
our weekly Bulletin to the
Parish Office by C.O.B
Thursday. Thank you

Email: wimmeramallee@ballarat.catholic.org.au

Address:

10 Roberts Avenue, Horsham.

Mailing: PO Box 212,
Horsham, VIC. 3400

Website: <https://www.ballarat.catholic.org.au/parish/wimmera-mallee/>

Mass Livestreaming:

Easter liturgies will be livestreamed
from the Horsham Church on
**Holy Thursday, Good Friday, and
Easter Vigil**, and will be available
to watch 'live', or for
replay viewing at a time
convenient. (Recordings are
deleted weekly, and will be
available until Friday each week)

YouTube Channel Link:

<https://www.youtube.com/@smjchurchhorsham/streams>

We welcome to the family of God in Baptism this weekend

Lewis Malcolm Jennings

Son of Bradley & Ebony Jennings

*May Lewis continue to grow in faith with loving support of his family,
friends, Godparents, sponsors and our Parish community.*



HOLY WEEK LITURGIES

St PAUL VI PARISH 2024

- ◆ **HOLY THURSDAY** - Horsham 7pm - Nhill 7pm
- ◆ **GOOD FRIDAY** - Natimuk – The Way of the Cross - Ecumenical Service at the Natimuk Uniting Church 10am
- Warracknabeal – Stations of the Cross 10am
- Horsham – Liturgy of the Lord's Passion 3pm
- Nhill – Liturgy of the Lord's Passion 3pm
- Murtoa - Stations of the Cross 3pm
- ◆ **EASTER VIGIL (Sat)** - Murtoa 6pm - Nhill 6pm
- Horsham 8.30pm - Warracknabeal 8.30pm
- ◆ **EASTER SUNDAY** - Dimboola 8.30am
- Hopetoun 9am
- Horsham 10.30am

~ Safe & Blessed Easter be Yours ~

WEEKDAY MASSES:

Tuesday 2nd April (OFFICE CLOSED)	No Mass	Warracknabeal
	12 Noon	Horsham
Wednesday 3rd April	5.30pm	Warracknabeal
	9.30am	Horsham
Thursday 4th April	9am	Warracknabeal
	9.30am	Horsham
Friday 5th April	5.30pm	Warracknabeal
	9.30am	Horsham
Saturday 6th April	9am	Warracknabeal
	9.30am	Horsham

Funeral Prayers for Verona Hartigan

Ss Michael & John Catholic Church, Horsham
Thursday 4th April 2024, 1.30pm

Funeral details for Norma Grayling are yet to be finalised.

HORSHAM MINISTRY ROSTER		
Easter 30th & 31st March	Easter Weekend Roster in Church Foyer	Easter Weekend Roster in Church Foyer
6th & 7th April	6.30pm Vigil	10.30am Sunday
Reader	John Parker	Alison McKinnon
Commentator	Anthony Amor	Bob Prichett
Eucharistic Ministers	Micky Roberts Cath Taylor	Geoff Simpson Alison McKinnon Fay Wills
Projector	Geoff Simpson	Rob Sartori
Musicians	Chris Roberts	Choir
Livestream	Rob Sartori	NA
Welcomers	Bill & Josie Phelan	Denise Vallance Helene Bush
Tea/Coffee After Mass	N/A	Dianne Noy Carmel, Veronica Louise
Prayers	John & Joan Parker	
Church Cleaning & Flower Arranging	7th April 2024 Zita Cannane Lorraine Clancy, Pauline Breen Judi Delahunty	14th April 2024 Lynda Hutchinson Bernadette Delahunty Gwen Antonucci Carmel O'Connor

Child Safety Standards: St Paul VI Parish
Bob Pritchett is our Safeguarding Officer.
A **Child Safety Policy** and **Code of Conduct** has been adopted for all who work
with children and vulnerable adults in the Parish, to ensure the safety of all.
Our Parish seeks to always be a child safe Parish.

**HOLY COMMUNION TO SICK, ELDERLY OR
HOUSE BOUND:**

Parishioners interested in receiving *preparation/
guidance to be able to bring Holy Communion
from our churches to Parishioners* can notify
Mons Glynn or Fr Matt.

WEEKEND MASS TIMES

THIS WEEKEND

EASTER ROSTER

Please refer to front page of Bulletin

WARRACKNABEAL LITURGY ROSTER		
	Easter Vigil 30th March 8.30pm	7th April Mass 8.30am
Reader	D Baxter	M Aitken
Prayers	A Van den Ak	M Walder
Collectors	L Casey	L Casey
Cleaning		

NHILL LITURGY ROSTER		
	Easter Vigil 30th March 6pm	7th April Mass 11am
Sacristan	C Kennedy	A Munro
Reader	Volunteers please	C Kennedy
Collector	J Kennedy	J Millington
Music	Paul Ramos	Paul Ramos
Cleaning	C Pilgrim	C Kennedy

HOPETOUN LITURGY ROSTER		
	Easter Sunday Mass 9am	6th April Vigil Mass 6.30pm
Readers	Luca & Dakota	Claire White
Offertory	Cynthia Maiden Robyn Hallam	Marilyn & Therese
Eucharistic Minister	Marilyn	

Natimuk Mass:

TBA

Rupanyup Mass:

TBA

Our Parish Finance:

For all wishing to support either our Parish or Clergy
through online banking transfer:

St Paul VI Parish Account (NAB)
BSB: 083-680 Acc. No: 515830337
(Please state envelope number if you have one, and name)
St Paul VI Presbytery (Clergy Support) Account (NAB)
BSB: 083-680 Acc. No: 515830345

~ The option of regular automatic Direct Debit contributions can be
arranged by contacting our office ~
The Parish also has an NGR number for grain growers who wish to
donate through harvest.

**All amounts are an active support to our faith
community and are greatly appreciated.**

WEEKEND MASS TIMES

NEXT WEEKEND

1st Sunday of the month: 7th April 2024

Horsham: Saturday Vigil 6.30pm, Sunday 10.30am

Murtoa: Sunday Mass 8.30am

Warracknabeal: Sunday Mass 8.30am

Nhill: Sunday Mass 11am

Hopetoun: Saturday Vigil 6.30pm

Rainbow: Sunday LLA 10am

Dimboola: Sunday LLA 8.30am

Minyip: Sunday LLA 10am

Beulah: Sunday LLA 9.30am

PARISH EVENTS AND NOTICES

Please Remember in Your Prayers

RECENT DEATHS: Verona Hartigan

ANNIVERSARIES: Ken West, Jim and Hazel Cortesi

SICK: Pat Hateley, Ted Haynes, Sam McCulloch, Max Young, Joan McNamara, Alex Kavoor, Elliot Pumpa, Kevin Clancy, Jodie White, Bernie Ryan, Brendan McKinnon, Cynthia Maiden, Peter James, Noel Kearns, Brenda Ramsdale, Patricia Simpson, Frank White, David Gillard, Maggie Landrigan, Jason O'Connell, Connie Butera, Tim Clancy, Astrid Van den Akker-Luttmer, Lyn Simpson, Cassie Simpson, Jean Simpson, Rebecca Scown



Wishing everybody a Happy and Holy Easter.

Safe travels for all those on the roads over the school holidays and enjoy the break with family.



Next Weekend's Readings: 2nd Sunday Easter Year B

1st Reading: Acts of the Apostles 4:32-35

Responsorial Psalm: Ps 117:2-4,15-18,22-24

Response: Give thanks to the Lord for he is good, his love is everlasting

2nd Reading: First letter of St John 5:1-6

Gospel: John 20:19-31

Fr Matt Farewells

The last opportunity for parishioners to see Fr Matt in **Horsham** will be the **Easter Masses**.

Fr Matt will celebrate his last Mass in **Nhill on Sunday, April 7 at 11am.**

Parishioners and friends are invited over to St Patrick's hall for a finger lunch following this Mass to thank Fr Matt for his pastoral guidance and friendship over the past 18 months.

To assist with catering, please bring a plate of food to share. Tea and coffee will be provided.

As noted previously, a Farewell Afternoon Tea for Fr Matt will occur from **3pm on Sunday 7th April** at **St Mary's church, Warracknabeal**. This follows

Fr Matt's wish for a 'low key' occasion in Warracknabeal, being a central location area of the parish. Various other opportunities in smaller groups (after Masses, at schools, etc) occur across the parish.

Anyone not attending the Farewell Afternoon Tea who wishes a card or note of appreciation to be delivered to Fr Matt on that day, may drop it into the Parish Office at Horsham. It will then be hand-delivered to Fr Matt on the day.

Walsh Clans Reunion and Walsh Book Launch at Horsham – 2025

For the descendants of –
William and Bridget (nee Shea) Walsh
of Tatyoon and McKenzie Creek.
and
Edward and Julia (nee Ryan) Walsh
of Vectis and Remlaw.

To be held at Horsham, Victoria on the weekend of 10th, 11th and 12th October, **2025**.

For further information, enquiries, registration of interest or inclusion in the book:-

Email walshreunion2025@gmail.com or message or phone 0419446100

St Vincent de Paul

A representative of St Vincent de Paul is available to assess and assist cases on **Mon, Wed and Fri** mornings between 11am-12noon.
***Appointments essential** - Phone 5381 2371 to book.



Position Vacant: Administration Officer

3 days per week – 9am-4pm

A position is available for an enthusiastic and motivated Administration Officer, based in the **St Paul VI Catholic Parish office in Horsham**. We are looking for a person with sound knowledge of Microsoft Word, Publisher, Excel and PowerPoint. Must have excellent computer, communication and organisational skills, and be able to work independently as well as part of a team. A Working with Children's Check and National Police Check are required for the successful applicant.

A position description is available at the Parish Office, 10 Roberts Ave, Horsham, ph 5382 1155 or email managerwimmeramaltee@ballarat.catholic.org.au

Please submit application letter and resume with two referees listed, by close of business Tuesday 16th April 2024.

WEEKLY ACTIVITIES IN SMJ CHURCH HORSHAM:

Morning Craft Group: The Craft Group gather weekly in the Parish Office meeting room on Wednesdays, 9.30-11.30am

Choir Practice:
2nd Wednesday of the month, 4pm at the Church
- **Any newcomers always welcome**

Men's Fellowship: Breakfast - Third Thursday of the month 7.30am - 8.30am (Horsham Parish Hall)
All men welcome.

Meditation Group: The Meditation Group meet weekly on Tuesdays, at 2.00pm in the Church meeting room

EASTER SUNDAY MASS 31st March 2024 THE LITURGY OF THE WORD

First Reading A reading from the Acts of the Apostles 10:34, 37-43

Peter addressed Cornelius and his household: You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.' Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm Ps 117:1-2, 16-17, 22-23

R. This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the Lord for he is good, for his love has no end.
Let the sons of Israel say: 'His love has no end.'

The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds.

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes.

R. This is the day the Lord has made, let us rejoice and be glad.

Second Reading A reading from the letter of St Paul to the Colossians 3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

Gospel Acclamation 1 Corinthians 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice;
let us feast with joy in the Lord.

Alleluia!

Gospel

A reading from the holy Gospel according to Mark 16:1-7

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone - which was very big - had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you."

LOYOLA PRESS REFLECTION

Each of the four Gospels reports that the women who had been followers of Jesus discovered the empty tomb after his death. Today we read from the Gospel of Mark, which contains the most succinct of all the reports of Jesus' Resurrection in the Gospels.

Scholars have long noted some irregularities about the ending of Mark's Gospel. The report of the discovery of the empty tomb comes to an abrupt conclusion after verse 8. While some believe this is the original ending of Mark's Gospel, others theorize that there was a longer ending that was lost.

Some manuscripts of Mark's Gospel, written between the fourth and ninth centuries, include what scholars have termed the Shorter Ending, which is often printed in our Bibles for reference. This ending indicates that the women told their story to Peter's companions. Scholars believe that this ending was not written by Mark, but was probably added by later copyists who sought to resolve the abrupt ending at verse 8.

Other early manuscripts include a Longer Ending, which scholars also believe was written by someone other than the evangelist Mark. Quotations from this Longer Ending are found in the writings of the early Church Fathers, however,

indicating that this Longer Ending has been included as part of Mark's Gospel for some time. This Longer Ending, Mark 16:9-20, was accepted at the Council of Trent as part of the canonical Gospel. Portions of this Longer Ending are read as part of our weekday lectionary cycle and on the Feast of the Ascension in Cycle B. Without this Longer Ending, the Gospel of Mark would report no post-Resurrection appearances of Jesus.

In today's Gospel, Mark reports the names of three women who go to the tomb to anoint Jesus' body. They are Mary Magdalene, Salome, and Mary, the mother of James. According to Mark, these are the same women who were among those watching Jesus' Crucifixion from a distance. Mark reports that these women were followers of Jesus in Galilee and that they ministered to him. Mark also reports that Mary Magdalene and Mary observed where Jesus' body was laid. After his death, these women come again to minister to Jesus.

Mary Magdalene, Salome, and Mary, the mother of James, go to the tomb to anoint Jesus' body. It is clear from Mark's report of their conversation that they had not worked out all the necessary details. They know that a very large stone was used to seal Jesus' tomb, but they do not know how they are going to remove it. When they arrive at the tomb, they find that the stone has already been rolled back. Upon entering the tomb,

they meet an angel who tells them that Jesus has been raised from the dead. The angel then recalls Jesus' promise to his disciples that he would go before them to Galilee.

Amazement would seem to be a natural reaction to the experience that the women had that morning. Yet the angel chides them for being amazed. Perhaps the reason is found in the words that follow, as the angel reminds them that Jesus himself had told his disciples that he would see them again in Galilee. If the women had listened and heeded Jesus' words, they would not have been surprised to find the tomb empty. This highlights a theme of Mark's Gospel: the disciples of Jesus are often clueless about the true identity of Jesus and confounded by his message to them.

Nonetheless, we can find some hope for the disciples, just as there is hope for us when we find ourselves unsure about Jesus. The disciples in today's Gospel were faithful followers of Jesus and remained present through Jesus' death on the cross. In fact, they came to the tomb that morning expecting to minister to Jesus once again. Instead, they were sent to minister in a different way, as apostles to Peter and the other disciples. Because we hear this Gospel proclaimed today, we know that they honoured Jesus by accepting this mission and in his gift of the Holy Spirit.