



learnt how it was said to our ancestors; but I say this to you...

CONTACTS:

Parish Priest: Mons. Glynn Murphy Ph: 0419 683 773

Assistant Priest: Fr Matt Restall Ph: 0417 991 387

Parish Office: CLOSED MONDAYS

<u>Office Hours:</u> **TUES - FRI** 9am - 12.30pm, 1.30- 4.00pm Ph: (03) 5382 1155

Staff: - Olivia

- *Janette* Please submit notices for our weekly Bulletin to the Parish Office by C.O.B **Thursday.** Thank you

Email: <u>wimmeramallee@</u> ballarat.catholic.org.au

Address: 10 Roberts Avenue, Horsham. Mailing: PO Box 212, Horsham, VIC. 3400

Website: <u>https://</u> www.ballarat.catholic.org.au /parish/wimmera-mallee/

Mass Livestreaming Mass will be livestreamed from the Horsham Church at 6.30pm each Saturday evening, and will be available to watch 'live', or for replay viewing at a time convenient. (*Recordings are deleted weekly, and will be* available until Friday each week) YouTube Channel Link: https://www.youtube.com/ @smjchurchhorsham/streams

St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa -Natimuk - Nhill - Rainbow - Rupanyup - Warracknabeal



6th SUNDAY IN ORDINARY TIME YEAR B 11th February 2024



We welcome to the family of God in Baptism this weekend Charlet Jean Scott Daughter of Winton & Jovelyn Scott

> Ambrose Walker Sulikowski Son of Mark & Elizabeth Sulikowski Eliza Charlotte Carev



Daughter of Mark Carey & Amelia Marshallsea

May they continue to grow in faith with loving support from their family, friends, Godparents, Sponsors and our Parish community.

Project Compassion envelopes and collection boxes are now being distributed for the annual Caritas Australia fundraiser, which spans across the six weeks of Lent each year, bringing thousands of Australian schools, parishes and supporters together to help change the lives of some of the world's most vulnerable people.





WEEKDAY MASSES:						
Tuesday 13th February	5.30pm	Warracknabeal Abide				
	9.30am	Horsham				
Wednesday 14th February	9.00am	Warracknabeal				
(Ash Wednesday)	9.30am	Murtoa				
	11.30am	Nhill				
	2.15pm	Hopetoun				
	5.30pm	Horsham (After business hours)				
Thursday 15th February	9.00am	Warracknabeal				
	9.30am	Horsham				
	5.30pm	Beulah				
	5.30pm	Rainbow				
Friday 16th February	9.00am	Warracknabeal				
	9.30am	Horsham				
Saturday 17th February	9.00am	Warracknabeal				
	9.30am	Horsham (Reconciliation Follows)				

Funeral Prayers for Sante Ticchi Ss Michael & John Church, Horsham Thursday 15th February 2024, 1.30pm

HORSHAM MINISTRY ROSTER			WARRACKNABEAL LITURGY ROSTER					
<u>10th & 11h</u> February	Vigil 6.30pm	Sunday 10.30am		11th February18th FebruaryMass 8.30amMass 8.30am		th February ass 8.30am		
Reader	Gary Heinrich	Bob Pritchett	Reader	M Aitkir	1		L Casey	
Commentator	Maree Plazzer	May Rosello	Prayers	D Baxte	r	I	< Downes	
Eucharistic Ministers	Micky Robarts Cath Taylor	Alison McKinnon Fay Wills Rosie Taylor	Collectors D & K Baxter L Casey Cleaning		L Casey			
<u>17th & 18th</u> February	Vigil 6.30pm	Sunday 10.30am	NHILL LITURGY ROSTER					
Reader	Micky Robarts	Nerrida Holland	10th February Mass 11am Mass 11am		<u>18th February</u> Mass 11am			
Commentator	Betty Heinrich	Alison McKinnon	Sacristan		A Munro		M Millington	
Eucharistic Ministers	Anne Newton Bernadette Trounce Maree Plazzer	Geoff Simpson Timothy Lannen	Reader M Millington J Gurry		0			
Projector	Geoff Simpson	Gabbi MillS	Collector Music		R Picone		Paulino Ramas	
Musicians	Chris Robarts	Choir	Cleaning			r		
Livestream	Rob Sartori	N/A	oleaning	F	A Munro		A Munro	
		Joan Whiley		HOPETOUN	I LITURGY F	ROST	ER	
Welcomers	Connie Besselaar	Anne Rowe					<u>18th February</u> Vigil Mass 6.30pm	
Tea/Coffee After Mass	N/A	Zita Cannane Lynda Hutchinson	Readers		Cynthia Maider	1	Claire White	
		Esther Fry	Offertory	M	Marilyn & Therese			
Prayers	Angela Amor	& Pauline Breen	Eucharistic M	inister				
Church Cleaning & Flower Arranging 18th February Jenny Clarke Bernie Lakin Rhonda Tursi 25th February Helen Hunter Margaret Fischer Dianne Quinn Maureen McInerney Child Safety Standards: St Paul VI Parish Bob Pritchett is our Safeguarding Officer. Child Safety Policy and Code of Conduct has been adopted for all who work with children and vulnerable adults in the Parish, to ensure the safety of all.			Natimuk Mass: TBA Rupanyup Mass: Thursday 29 February 6.30pm Mass at Sue's place Our Parish Finance:					
Due to unavaila from the Dioce 'A Resurrected This is an indiv Season.	r Parish seeks to always be a d LENTEN PROGRA ability of the Pieta Lent se of Wollongong, we Life' from the Archdio idual or family prayer i for sale in the Parish	For all wishing to support either our Parish or Clergy through online banking transfer: St Paul VI Parish Account (NAB) <i>BSB: 083-680 Acc. No: 515830337</i> (<i>Please state envelope number if you have one, and name</i>) St Paul VI Presbytery (Clergy Support) Account (NAB) <i>BSB: 083-680 Acc. No: 515830345</i> ~ The option of regular automatic Direct Debit contributions can be arranged by contacting our office ~ The Parish also has an NGR number for grain growers who wish to donate through harvest. <i>All amounts are an active support to our faith community and are greatly appreciated</i> .						
WEEKEND MASS TIMES THIS WEEKENDTHIS WEEKEND2nd Sunday of the month: 10 & 11 February 2024Horsham: Saturday Vigil 6.30pm, Sunday 10.30amHopetoun: Saturday Vigil 6.30pm, Sunday 10.30amDimboola: Sunday Vigil 6.30pmDimboola: Sunday Mass 8.30amWarracknabeal: Sunday Mass 8.30amWarracknabeal: Sunday Mass 8.30amMinil: Sunday Mass 11amMurtoa: Sunday LLA 9amMinyip: Sunday LLA 10amRainbow: Sunday LLA 10amBeulah: Sunday LLA 9.30am			WEEKEND MASS TIMES NEXT WEEKEND 3rd Sunday of the month: 17 & 18 February Horsham: Saturday Vigil 6.30pm, Sunday 10.30am Hopetoun: Saturday Vigil 6.30pm Murtoa: Sunday Mass 8.30am Warracknabeal: Sunday Mass 8.30am Warracknabeal: Sunday Mass 8.30am Nhill: Sunday Mass 11am Beulah: Sunday LLA 9.30am Dimboola: Sunday LLA 8.30am Rainbow: Sunday LLA 10am Minyip: Sunday LLA 10am					

PARISH EVENTS AND NOTICES							
Please Remember in Your Prayers	<u>St Vincent de Paul</u> A representative of St Vincent de Paul is available to assess and assist cases on Mon, Wed and Fri mornings between 11am-12noon. * <u>Appointments essential</u> - Phone 5381 2371 to book.						
RECENT DEATHS: Sante Ticchi, Carlo Marini (Italy- brother of Angela Ipolloni), John Phelan (formally Beulah)							
ANNIVERSARIES: Carmel Johnson, Leo Egan, Marion Sharry, Marie McIntyre, Pat Oakley, Agnese Masiero, Anna Luciani, Dorothy Shalders, Alma Moore, Florence Moore, Andy Taylor, Clarrie Keenan, Jessie Garwood, May Hunter & Evelyn Schaefer	Publications Available for Purchase We now have a new delivery of God's Word 2024 books, \$20ea, available from the Parish Office We have copies of the Brigidine Centenary book available for \$35 in the Piety Stall at the Horsham Church, St Brigid's College and the Parish Office.						
SICK: Ken Dowsley, Pat Hateley, Ted Haynes, Sam McCulloch, Max Young, Joan McNamara, Alex Kavoor, Elliot Pumpa, Kevin Clancy, Jodie White, Bernie Ryan, Brendan McKinnon, Cynthia Maiden, Peter James, Noel Kearns, Brenda Ramsdale, Patricia Simpson, Frank White, David Gillard, Maggie Landrigan, Eddie Taig, Jason O'Connell, Connie Butera, Tim Clancy							
HOLY COMMUNION TO SICK, ELDERLY OR HOUSE BOUND: Parishioners interested in receiving preparation / guidance to be able to bring Holy Communion from our churches to Parishioners can notify Mons Glynn or Fr Matt.	World Day of Prayer 2024, Warracknabeal Date and time - Friday 1st March 2024 at 2:00 pm Location - Anglican Church, Lyle St Warracknabeal. Participating denominations will be involved in readings. The focus country is Palestine. It is intended to bring the theme of peace into the service as much as possible. All welcome						
St. Patrick Murtoa, Thursday, Mar 12 0'clock gathering for a 12. Cost - \$25 for two courses (<i>Roast Meat and V</i>	rys Murtoa community 's Day theme ch 14 at the Railway Hotel 30 start - All welcome - Car Pool egetables followed by Fruit Salad and Ice Cream) ce no later that Tuesday, March 12. Ph: 5382 115						
HOLY HOUR, HORSHAM (Lenten Theme) Friday 16th February 1 - 2pm							
We are pleased to now be able to offer EFT <i>'Tap-n-Go'</i> in the Horsham Church foyer. (weekends only) For those who don't carry cash, and for visitors to the Parish, this	Family Afternoon Parente a family blessing Play some outdoor games Chat with other mums & dads Be bless						
is an easy option for donations in support of the Parish account.	Bring a plate & maybe the kids Be nourish Isve mixely by 11 Febroara 991 210 Be encourag						

the Anointing of the Sick for Catholic residents

residents in Nursing Homes, 'House Bound' in their own homes, or admitted to hospitals who

express a desire for the Sacrament of Anointing

- please notify the Parish Office of such Parish-

ioners and their location, across our Parish. This can be at any time.

and patients. If you are aware of any Catholic

Meditation Group: The Meditation Group meet weekly on Tuesdays, at 2.00pm in the Church meeting room.

Choir Practice: 2nd Wednesday of the month, 4pm at the Church - Any newcomers always welcome

Morning Craft Group: The Craft Group gather weekly in the Parish Office meeting room on Wednesdays, 9.30-11.30am

Sunday Mass

11th February 2024

THE LITURGY OF THE WORD

First Reading Leviticus 13:1-2, 44-46

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons. 'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.

Responsorial Psalm Ps 31:1-2, 5, 11

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Happy the man whose offence is forgiven, whose sin is remitted. O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile.

But now I have acknowledged my sins; my guilt I did not hide. I said: 'I will confess my offence to the Lord.' And you, Lord, have forgiven the guilt of my sin.

Rejoice, rejoice in the Lord, exult, you just!

LOYOLA PRESS

In today's Gospel, we continue to hear Mark report the miraculous healings that Jesus performed in Galilee. The Gospel begins with Jesus healing a man with leprosy. Leprosy is a disfiguring, infectious skin disease that has been surrounded by many social and religious taboos throughout history. In 1873, the cause of leprosy, also known as Hansen's disease, was identified. We now know that leprosy is caused by a bacterial infection. Although it is infectious, modern medical studies have shown that transmission is more difficult than previously thought. Since the 1940s, medical treatments have been available, and the patient no longer needs to be isolated once long-term treatment has begun. In Jesus' time, however, religious and social taboos dictated the behavior of those with leprosy and other skin diseases. The Law of Moses provided for the examination of skin diseases by the priests, and if leprosy was identified, the person was declared unclean. People with leprosy lived in isolation from the community. They were instructed to rip their clothes and to announce their presence with loud cries when moving in the community. If the sores of leprosy healed, the Law of Moses provided a purification rite that permitted the person to return to the community. In today's Gospel, the man with leprosy took the initiative, approaching Jesus and asking for healing. In doing so, the leper violated the religious customs of the day by approaching a person who was clean. His request to Jesus can be interpreted as

O come, ring out your joy, All you upright of heart.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation

Second Reading 1 Corinthians 10:31 - 11:1

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone - to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

Gospel Acclamation Luke 7:16

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

Gospel Mark 1:40-45

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

a courageous and daring act. The confidence of the leper in Jesus' ability to heal him is evident in the words of his request. But his words can also be read as a challenge to Jesus, asking just how far Jesus was willing to extend himself in order to heal someone. While healing the man, Jesus touched him, which also violated established social norms. This is an important sign of the depth of Jesus' compassion for the man and an important statement about Jesus' interpretation of the Law of Moses. Although Jesus touched the leper, he did not break completely with the Law of Moses. He instructed the man not to tell anyone about the cure and told him to present himself to the priests as prescribed by the Law of Moses. The first instruction sounds nearly impossible to honor. Certainly, the man would want to share the good news of his healing, and his quick improvement would require an explanation. The second instruction honors the Law of Moses. Mark's Gospel tells us that after this healing, it became difficult for Jesus to travel freely. There are several possible explanations for this. There might have been concern about the repercussions of Jesus' breach of social and religious norms. In touching the man with leprosy, Jesus made himself unclean. Mark's narrative, however, leads to the conclusion that Jesus' movement was hampered by his popularity. Despite his instructions, the cured man spread the word about Jesus' healing power. Even when Jesus was in deserted places, people sought him out in search of his healing.

Next Weekend's Readings:First Sunday of Lent1st Reading: Genesis 9:8-15First Sunday of LentResponsorial Psalm: Ps 24:4-9First Sunday of LentResponse: Your ways, O Lord, are love and truth to those who keep your covenant2nd Reading: 1 Peter 3:18-22Gospel: Mark 1:12-15