



#### CONTACTS:

Parish Priest: Mons. Glynn Murphy Ph: 0419 683 773

Assistant Priest: Fr Matt Restall Ph: 0417 991 387

#### Parish Office: CLOSED MONDAYS

<u>Office Hours:</u> **TUES - FRI** 9am - 12.30pm, 1.30- 4.00pm Ph: (03) 5382 1155

#### Staff:

- Olivia

- Janette

\*Please note: Olivia will be on Annual Leave until the end of January. During this time the office may be closed on Wednesdays. We wish Olivia a well earned break and a lovely time with her family.

Please submit notices for our weekly Bulletin to the Parish Office by C.O.B **Thursday.** Thank you **Email:** <u>wimmeramallee@</u> ballarat.catholic.org.au

Address: 10 Roberts Avenue, Horsham. Mailing: PO Box 212, Horsham, VIC. 3400

Website: <u>https://</u> www.ballarat.catholic.org.au /parish/wimmera-mallee/

Mass Livestreaming Mass will be livestreamed from the Horsham Church at 6.30pm each Saturday evening, and will be available to watch 'live', or for replay viewing at a time convenient. (Recordings are deleted weekly, and will be available until Friday each week) YouTube Channel Link: https://www.youtube.com/ @smichurchhorsham/streams

# St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa -Natimuk - Nhill - Rainbow - Rupanyup - Warracknabeal



# 4th SUNDAY IN ORDINARY TIME YEAR B 28th JANUARY 2024

### LENTEN PROGRAM 2024

In order to assist us on our Lenten journey and to provide an opportunity for fellowship, the Diocese of Wollongong publishes a Lenten Program Book each year that includes a daily reflection from Ash Wednesday to Easter Sunday for personal reflection in addition to longer-form Sunday scripture reflections, readings, responsorial psalms, prayers and reflection questions that are a traditionally part of group Lenten programs. The book will be for sale at \$8.00 each.

<u>Please contact the Parish Office to order your copy for</u> <u>individual and or group purchases.</u>



#### \*\*Sacramental Program 2024\*\* Registration of Candidates

Is your child beginning grade 4 or above and would like to receive the Sacraments of Reconciliation and Holy Communion? Please contact the Parish Office or Fr Matt on 0417 991 387 by the end of January for more details. \*\*Approaching deadline\*\*

Best wishes for Channa and Simon

Our visiting seminarians, Channa & Simon, leave our Parish this Sunday. They will be with Fr Matt at Horsham and Dimboola Masses Sunday, prior to travelling to Ballarat. We wish them every success in their studies towards Priesthood this year at Corpus Christi Seminary in Melbourne. God bless.

WEEKDAY MASSES:									
Tuesday 30th January	5.30pm	Warracknabeal							
	9.30am	Horsham							
Wednesday 31st January	9am	Warracknabeal							
	9.30am	Horsham							
Thursday 1st February	5.30pm	Warracknabeal							
	9.30am	Horsham							
Friday 2nd February	9am	Warracknabeal							
	12 noon	Nhill - St Patricks Primary School Mass							
	9.30am	Horsham							
Saturday 3rd February	9am	Warracknabeal							
	9.30am	Horsham (Reconciliation Follows)							

HORSHAM MINISTRY ROSTER			WARRACKNABEAL LITURGY ROSTER					
<u>27th &amp; 28</u> January	Vigil 6.30pm	Sunday 10.30am		28th January Mass 8.30am		<u>4th February</u> Mass 8.30am		
Reader	Anthony Amor	Alison McKinnon	Reader	M Farrall		D Baxter		
Commentator	May Rosello	Bob Pritchett	Prayers	A Van den Ak		J McFarlane		
Eucharistic	John Parker Bob Hayes	Karen Hill Lynda Hutchinson Bob Pritchett	Collectors			D & K Baxter		
Ministers	Lesley Price		Cleaning					
<u>3rd &amp; 4th</u> February	<u>Vigil 6.30pm</u>	<u>Sunday 10.30am</u>	NHILL LITURGY ROSTER					
Reader	John Parker	May Rosello		28th January         4th February           Mass 11am         Mass 11am				
Commentator	Anthony Amor	Anna Robertson	Sacristan		A Munro		A Munro	
Eucharistic	Pat Glaubitz	Zita Cannane Andrea Cox	Reader		I Dart		D Munro	
Ministors	Lesley Price Anthony Amor	Kingsley Dalgleish	Collector		J Millington		R Picone	
Projector	Geoff Simpson	Gabbi Mills	Music		Paulino Rama	s	Paulino Ramas	
Musicians	Chris Robarts	Choir	Cleaning	ng C Kenned		A Munro		
Livestream	Rob Sartori	N/A		HOP	ETOUN LITURG		ER	
Welcomers	Gary Coutts	Nanette Freckleton Lyn Starr Jayson Augustin,			28th Janu LLA 9ar	ary	4th February Vigil Mass 6.30pm	
Tea/Coffee After Mass	N/A	Janeth, Pam, Ruby,	Readers		Horman Fa	milv	Joan Bellinger	
Prayers	Anita Masiero &	Maria & June & Mary Dalgleish	Offertory		Joan Bellin	ger Aniu & Alox Koy		
Church	<u>4th February</u> Lynda Hutchinson	11th February Josie Phelan	Eucharistic	Minister	Cynthia Maiden Ariju & Alex Kovo Therese Bellinger		,	
Cleaning & Flower Arranging       Bernadette Delahunty Gwen Antonucci Carmel O'Connor       Pauline Irwin Joan Butler Margo Hogan         Natimuk Mass:       Natimuk Mass:       Natimuk Mass TBA         Rupanyup Mass:       TBA		HOLY COMMUNION TO SICK, ELDERLY OR HOUSE BOUND: Parishioners interested in receiving preparation / guidance to be able to bring Holy Communion from our churches to Parishioners can notify Mons Glynn or Fr Matt.						
Mass of the Oils 2024: Monday, March 25, 2024 at St Patrick's Cathedral Ballarat at <u>11.30am</u> (please note change of time). Lunch and displays will follow in the Hall. Child Safety Standards: St Paul VI Parish Bob Pritchett is our Safeguarding Officer. A Child Safety Policy and Code of Conduct has been adopted for all who work with children and vulnerable adults in the Parish, to ensure the safety of all. <i>Our Parish seeks to always be a child safe Parish</i> .			Our Parish Finance: For all wishing to support either our Parish or Clergy through online banking transfer: St Paul VI Parish Account (NAB) BSB: 083-680 Acc. No: 515830337 (Please state envelope number if you have one, and name) St Paul VI Presbytery (Clergy Support) Account (NAB) BSB: 083-680 Acc. No: 515830345 ~ The option of regular automatic Direct Debit contributions can be arranged by contacting our office ~ The Parish also has an NGR number for grain growers who wish to donate through harvest. All amounts are an active support to our faith community and are greatly appreciated.					
WEEKEND MASS TIMES THIS WEEKEND Fourth Sunday of the month: 27 & 28 January Horsham: Saturday Vigil 6.30pm, Sunday 10.30am Dimboola: Sunday Mass 8.30am Warracknabeal: Sunday Mass 8.30am Beulah: Saturday Vigil 7pm Nhill: Sunday Mass 11am Minyip: Sunday LLA 10am Murtoa: Sunday LLA 9am Hopetoun: Sunday LLA 9am Rainbow: Sunday LLA 10am			WEEKEND MASS TIMES THIS WEEKEND 1st Sunday of the month: 3 & 4 February 2024 Horsham: Saturday Vigil 6.30pm, Sunday 10.30am Murtoa: Sunday Mass 8.30am Warracknabeal: Sunday Mass 8.30am Nhill: Sunday Mass 11am Hopetoun: Saturday Vigil 6.30pm Rainbow: Sunday LLA 10am Dimboola: Sunday LLA 8.30am Minyip: Sunday LLA 9.30am					

# PARISH EVENTS AND NOTICES

#### **Please Remember in Your Prayers**

**RECENT DEATHS:** Stephen Ford (brother of Margaret Howson)

**ANNIVERSARIES**: Primo Da Ros, George Grant, Lorraine Mason, Betty O'Connor, Brian Chalkley, Brian Dickson, Noela McFarlane, Clare Pollard & Silvio Sartori

**SICK:** Ken Dowsley, Pat Hateley, Ted Haynes, Sam McCulloch, Max Young, Joan McNamara, Alex Kavoor, Elliot Pumpa, Kevin Clancy, Jodie White, Bernie Ryan, Brendan McKinnon, Cynthia Maiden, Peter James, Noel Kearns, Brenda Ramsdale, Pat Cummins, Patricia Simpson, Frank White, David Gillard, Maggie Landrigan, Eddie Taig, Jason O'Connell, Connie Butera, Tim Clancy

#### St Vincent de Paul

A representative of St Vincent de Paul is available to assess and assist cases on **Mon, Wed and Fri** mornings between 11am-12noon. \*<u>Appointments essential</u>- Phone 5381 2371 to book.

#### Publications Available for Purchase

We now have a new delivery of Gods Word 2024 books, \$20ea, available from the Parish Office



We have copies of the **Brigidine Centenary book** available for **\$35** in the Piety Stall at the Horsham Church, St Brigid's College and the Parish Office.



# Family Afternoon

Receive a family blessing

Sunday 2:30pm 18 Feb Warracknabeal

Play some outdoor games Chat with other mums & dads Bring a plate & maybe the kids

Be blessed Be nourished Be encouraged

RSVP to Sally by 11 Feb: 0428 991 216

#### Anointing:

On request to Mons. Glynn Murphy or Fr Matt Restall, or please call the Parish Office.

<u>Communion:</u> Upon request to the Parish Office, Holy Communion can be arranged for the sick and infirm. -++==++++++++++++==++-

<u>Confessions:</u> After Saturday Morning Mass at Horsham Church, or on request to our Priests.

#### WEEKLY ACTIVITIES IN SMJ CHURCH HORSHAM:

*Morning Craft Group:* The Craft Group have weekly gatherings in the Parish Office - Next meeting is **Wednesday** 24th January, 9.30-11.30am

*Meditation Group: Will resume weekly* from Tuesday 6th *February*, 2.00pm in the Church meeting room.

Choir Practice: 2nd Wednesday of the month, 4pm
- Any newcomers always welcome

*Men's Fellowship:* Commences Thursday 15th February 7.30 - 8.30 Breakfast ( Horsham Parish Hall)

Next Weekend's Readings:5th1st Reading:Job 7:1-4, 6-75thResponsorial Psalm:146:1-6Response:Praise the Lord who heals the broken hearted2nd Reading:1 Corinthians 9:16-19, 22-23Gospel:Mark 1:29-39

5th Sunday in Ordinary Time Year B

# **Sunday Mass**

# 28 January 2024

# THE LITURGY OF THE WORD

## *First Reading* Deuteronomy 18: 15-20

Moses said to the people: 'Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die".

## Responsorial Psalm Ps 94:1-2, 6-9

R. If today, you hear his voice, harden not your hearts.

Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord.

Come in, let us bow and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand.

O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work

R. If today, you hear his voice, harden not your hearts.

# Second Reading 1 Corinthians 7: 32-35

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

## Gospel Acclamation Matthew 4-16

Alleluia, alleluia! A people in darkness have seen a great light: a radiant dawn shines on those lost in death. Alleluia!.

# Gospel Mark 1: 21-28

Jesus and his followers went as far as Capernaum, and as soon as the Sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority. In their synagogue just then there was a man possessed by an unclean spirit, and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

#### LOYOLA PRESS

Today's Gospel continues our reading from Mark and describes what some believe was likely to have been a typical day in Jesus' ministry. Jesus and the disciples that chose to follow him in last week's Gospel arrive at Capernaum, a small village on the Sea of Galilee. Jesus teaches in the synagogue on the Sabbath. Mark reports that the people respond to Jesus' teaching with astonishment, noting Jesus' authority and contrasting it with the scribes'. Early in Mark's Gospel we already find evidence of the tension that will manifest itself fully in Jerusalem. After Jesus' preaching, an even more astonishing thing happens. A man possessed with an unclean spirit calls out to Jesus. As we see in this example and throughout Mark's Gospel, the spirits and demons seem to know Jesus and are often fearful of him. In fact, they seem to understand Jesus' identity better than his disciples. As we will read again and again in Mark's Gospel, Jesus orders the spirit to be quiet and drives the unclean spirit out of the man. Jesus' ability to heal those possessed by demons is an indication of his power over evil. In the prescientific age of Jesus'

time, all illnesses were understood to be manifestations of evil and sinfulness. Our modern understanding of illness is very different. Possession by unclean spirits may have been a way to describe what we might call mental illness today. It may have even been a way of describing certain kinds of physical conditions. There is evidence that there were many kinds of exorcists and healers in first-century Palestine. Jesus appears to be like these healers, but he heals with unique authority and connects his healing activities with the words of his preaching. We are missing the point that Mark is trying to make in this Gospel, however, if we try to explain away the healing work of Jesus. The crowds see in Jesus' cure of the possessed man further affirmation of his authority. Jesus' power to heal gives greater credence to his teaching. Jesus impresses the crowds through his words, which are manifested with power in his deeds. Mark's Gospel tells us that because of the authority with which he healed, Jesus' fame spread throughout all of Galilee.