



# St. Paul VI Parish Wimmera-Mallee

Beulah - Dimboola - Hopetoun - Horsham - Kaniva - Minyip - Murtoa -  
Natimuk - Nhill - Rainbow - Rupanyup - Warracknabeal

## BULLETIN

### The Most Holy Body and Blood of Christ (Corpus Christi) Yr A 11th June 2023



#### CONTACTS:

##### Parish Priest:

Mons. Glynn Murphy  
Ph: 0419 683 773

##### Assistant Priest:

Fr Matt Restall  
Ph: 0417 991 387

##### Parish Office:

Office Hours:

**CLOSED MONDAYS**

**TUES - FRI 9am - 12.30pm,  
1.30 - 4.00pm**

Ph: (03) 5382 1155

##### Staff:

- Olivia Tuohey  
(Tues, Wed, Thurs, Fri)  
- Rubylyn Mackley (Tues & Fri)

Email: [wimmeramallee@ballarat.catholic.org.au](mailto:wimmeramallee@ballarat.catholic.org.au)

##### Address:

10 Roberts Avenue,  
Horsham.

##### Mailing:

PO Box 212,  
Horsham, VIC. 3400

##### Website:

<https://www.ballarat.catholic.org.au/parish/wimmera-mallee/>

##### Mass Livestreaming

Mass will be livestreamed from the Horsham Church at **6.30pm each Saturday evening**, and will be available to watch 'live', or for replay viewing at a time convenient. (Recordings are deleted weekly, and will be available until Friday next week) **YouTube Channel Link:**

<https://www.youtube.com/@smjchurchhorsham/streams>

#### Passion on the Big Screen

A Day @ the Movies with Peter Malone msc (in-person event, Melbourne)  
Saturday 17 June 2023, 10 am – 3.30 pm (AEST)

We often refer to Jesus as the Word made Flesh. But Colossians I proclaims Jesus as the Image of the Invisible God. Religious images have always been part of spirituality, The 20<sup>th</sup> century saw moving images emerging on screens, cinemas, television and new modes of streaming. How can we relate to these images as vision for our spiritual lives? Images, symbols, visual metaphors, Christ-figures? We appreciate Lectio Divina. Here we respond to Visio Divina, movie clips, their challenge. Facilitated by Peter Malone msc ~ author, lecturer, founding member of The Film Critics Association and priest. Heart of Life Centre for Spiritual & Pastoral Formation. Cost: \$60 (BYO lunch). Book and pay via website [www.heartoflife.melbourne](http://www.heartoflife.melbourne), email [info@heartoflife.melbourne](mailto:info@heartoflife.melbourne) or tel 03 9890 1101.



#### Catholic Theological College

Online unit presented over 4 Saturdays 17, 24 June; 7, 14 October  
**Teaching Meditation and Prayer** Lecturer: Dr Christopher Morris  
To enrol or for further information:  
Dr Christopher Knauf, Registrar: [registrar@ctc.edu.au](mailto:registrar@ctc.edu.au)

#### Online Petition to Save Calvary

On Wednesday 10 May 2023, the ACT Government announced that it would compulsorily acquire Calvary Public Hospital in Canberra. The Hospital is an apostolic work of the Little Company of Mary and has served residents of the ACT and nearby NSW towns since 1979.

Archbishop Prowse has called for the decision to be revisited and has established a taskforce, led by Father Tony Percy, to challenge the ACT Government's plan. He has supported a petition 'Save Calvary' (As the forced takeover of one Catholic apostolic work that receives government funding presents an unknown risk to other Catholic apostolic works which also receive government funding, Archbishop Prowse has asked that bishops support the 'Save Calvary' petition and, as they consider appropriate, promote the petition in the dioceses, particularly in parishes.

Listen to Fr Tony Percy as he explain the reasons behind the Calvary Hospital Canberra petition on the link provided,  
[https://soundcloud.com/pulse941/230604-journey-catholic-radio-week-513utm\\_source=clipboard&utm\\_medium=text&utm\\_campaign=social\\_sharing](https://soundcloud.com/pulse941/230604-journey-catholic-radio-week-513utm_source=clipboard&utm_medium=text&utm_campaign=social_sharing)

To sign the online petition to Save Calvary, visit the link <https://www.savecalvary.com.au/>

#### WEEKDAY MASSES:

Tuesday 13th June	9am	Warracknabeal
	9.30am	Horsham
Wednesday 14th June	9am	Warracknabeal
	9.30am	Horsham
Thursday 15th June	9am	Warracknabeal
	9.30am	Horsham
	5.30pm	Beulah
	5.30pm	Rainbow
Friday 16th June	9am	Warracknabeal
	10.00am	Horsham- <i>Funeral Mass for Maria Luciani</i>
Saturday 17th June	9am	Warracknabeal
	9.30am	Horsham

#### Funeral Mass for Maria Luciani

SMJ Church Horsham at 10.00am Friday 16th June

<b>HORSHAM MINISTRY ROSTER</b>		
<b>10th &amp; 11th June</b>	<b>Vigil 6.30pm</b>	<b>Sunday 10.30am</b>
<b>Reader</b>	Garry Heinrich	Dianne Noy
<b>Commentator</b>	Betty Heinrich	Kingsley Dalgleish
<b>Eucharistic Ministers</b>	Micky Roberts Cathy Taylor Anthony Amor	Mary Dalgleish Anna Robertson Timothy Lannen
<b>17th &amp; 18th June</b>	<b>Vigil 6.30pm</b>	<b>Sunday 10.30am</b>
<b>Reader</b>	John Parker	Alison McKinnon
<b>Commentator</b>	Anthony Amor	Bob Pritchett
<b>Eucharistic Ministers</b>	Pat Glaubitz	Karen Hill Lynda Hutchinson Bob Pritchett
<b>Projector</b>	Geoff Simpson	
<b>Musicians</b>	Chris Roberts	Choir
<b>Livestream</b>	Rob Sartori	N/A
<b>Welcomers</b>	Pat Glaubitz	Mary Dowsley Joan Whiley
<b>Tea/Coffee After Mass</b>	N/A	Anne Rowe
<b>Prayers</b>	Pauline Breen & Angela Amor	
<b>Church Cleaning &amp; Flower Arranging</b>	<b>18th June</b> Lynda Hutchinson Bernadette Delahunty Gwen Antonucci Carmel O'Connor	<b>25th June</b> Josie Phelan Pauline Irwin Joan Butler Margo Hogan

<b>HOPETOUN LITURGY ROSTER</b>		
	<b>10th June Vigil 6.30pm</b>	<b>17th June Vigil 6.30pm</b>
<b>Readers</b>		
<b>Eucharistic Minister</b>		

<b>WARRACKNABEAL LITURGY ROSTER</b>		
	<b>11th June Mass 8.30am</b>	<b>18th June Mass 8.30am</b>
<b>Reader</b>	M Walder	M Farrall
<b>Prayers</b>	J McFarlane	D Baxter
<b>Collectors</b>	T Evans & L Casey	T Evans & L Casey
<b>Cleaning</b>	M Aitkin & M Farrall	M Aitken & M Farrall

<b>NHILL LITURGY ROSTER</b>		
	<b>11th June Mass 11am</b>	<b>18th June Mass 11am</b>
<b>Sacristan</b>	C Kennedy	A Munro
<b>Reader</b>	J Gurry	C Kennedy
<b>Collector</b>	E Cameron	E Cameron
<b>Offertory</b>	Lil Welch	S Lawler
<b>Cleaning</b>	C Pilgrim	C Pilgrim

**Natimuk Mass: Thursday 29th June at 6.30pm**  
**- Venue: 245 Pelchens Rd. Quantong**  
**Rupanyup Mass: Thursday 3rd Aug, 6.30pm- Venue TBA**

Please submit notices for our weekly Bulletin to the Parish Office by C.O.B **Thursday**. Thank you.

**Anointing:**  
*On request to Mons. Glynn Murphy or Fr Matt Restall, or please call the Parish Office.*  
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**Communion:**  
*Upon request to the Parish Office, Holy Communion can be arranged for the sick and infirm.*  
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**Confessions:**  
*After Saturday Morning Mass at Horsham Church, or on request to our Priests.*

**Our Parish Finance:**  
 For all wishing to support either our Parish or Clergy through online banking transfer:  
**St Paul VI Parish Account (NAB)**  
 BSB: 083-680 Acc. No: 515830337  
 (Please state envelope number if you have one)

**St Paul VI Presbytery (Clergy Support) Account (NAB)**  
 BSB: 083-680 Acc. No: 515830345

~ The option of regular automatic Direct Debit contributions can be arranged by contacting our office ~  
**All amounts are an active support to our faith community and are greatly appreciated.**

**Child Safety Standards:** St Paul VI Parish  
**Bob Pritchett and Jill McGennissen** are our Safeguarding Officers.  
 A **Child Safety Policy** and **Code of Conduct** has been adopted for all who work with children and vulnerable adults in the Parish, to ensure the safety of all.  
*Our Parish seeks to always be a child safe Parish.*

**WEEKEND MASS TIMES**  
**THIS WEEKEND**

**2nd Sunday of the month: 10th & 11th June**

Horsham: **Saturday 6.30pm, Sunday 10.30am**  
 Hopetoun: **Saturday Vigil 6.30pm**  
 Dimboola: **Sunday Mass 8.30am**  
 Warracknabeal: **Sunday Mass 8.30am**  
 Nhill: **Sunday Mass 11am**  
 Murtoa: Sunday LLA 9am  
 Minyip: Sunday LLA 10am  
 Rainbow: Sunday LLA 10am *and Thursday Mass after the 2nd Sunday 5.30pm (15/06/2023)*  
 Beulah: Sunday LLA 9.30am *and Thursday Mass after the 2nd Sunday 5.30pm (15/06/2023)*

**WEEKEND MASS TIMES**  
**NEXT WEEKEND**

**3rd Sunday of the month: 18th & 19th June**

Horsham: **Saturday 6.30pm, Sunday 10.30am**  
 Hopetoun: **Saturday Vigil 6.30pm**  
 Murtoa: **Sunday Mass 8.30am**  
 Warracknabeal: **Sunday Mass 8.30am**  
 Nhill: **Sunday Mass 11am**  
 Beulah: Sunday LLA 9.30am  
 Dimboola: Sunday LLA 8.30am  
 Rainbow: Sunday LLA 10am  
 Minyip: Sunday LLA 10am *and Thursday Mass after the 3rd Sunday 5.30pm (22/06/2023)*

## PARISH EVENTS AND NOTICES

### Please Remember in Your Prayers

**RECENT DEATHS:** Maria Luciani

**ANNIVERSARIES:** Terence Keenan Snr, Jack Giles, Pat Sheridan, Carmela Baviello

**SICK:** Ken Dowsley, Heather McPhee, Elsie Thomas, Marie Tobin, Mary Thompson, Patricia Simpson, Kobe Davidson, Moira Kelly Snr, Pat Hateley, Ted Haynes, Sam McCulloch, Laurie Grayling, Max Young, Joan McNamara, Pat Brennan (Ballarat), Alex Kavoor, Elliot Pumpa, Kevin Clancy, Jodie White, Bernie Ryan, Brendan McKinnon, Cynthia Maiden, Bessie Boseley, Joan Solly, Peter James, John Hickey, Noel Kearns

### PARISH LUNCH AT DIMBOOLA

Parishioners are invited to gather for lunch at the historic Victoria Hotel in Dimboola on **Thursday June 22nd, @ 12 noon.** Average meal cost is **\$22.00.**

We need a minimum of 20 people in order for the hotel to open for this special event, but are hoping for many more!!

Contact the Parish Office on 53821155 **before June 15th** if you are attending.



### St Brigid's College Horsham Alumni

St Brigid's College invite past students of the college to attend the upcoming alumni working party welcome meeting on Monday 19<sup>th</sup> June at 7pm. The meeting will be held at St Brigid's and once established the working party will plan reunions and alumni events, as well as review archive material.

Anyone interested in attending or finding out more, can call the St Brigid's Front Office on (03) 5382 3545, or email [info@stbc.vic.edu.au](mailto:info@stbc.vic.edu.au)

### PRAYER FOR THE SICK AND CARERS:

Compassionate and ever-loving God, You are the source and creator of all healing power. We entrust our sick to your loving care. We pray your blessings upon all in their own homes, in hospitals, nursing homes, hospice care, palliative care. May You be their source of comfort in pain, of hope in times of despair, woundedness or sorrow, their solace and inspiration when they are unable to lift their hearts, minds and voices to You in prayer. Bless them with courage and faith to place their trust in your healing touch and love. Bless caregivers, as channels of your love, they are your hands on earth.

Give them gentleness as they help the sick, give them respect for their dignity and value to You. Give carers and helpers patience and courage as they manage their time, to best serve those who are needful of their care, to continue to serve when weakened by constant demands and when they need your enduring help. Give them love and understanding to be a caring companion, on the path of pain and sadness with the sick. Bless the ministry of those who take Holy Communion to the elderly or sick, in homes or nursing homes.

### St Vincent de Paul

A representative of St Vincent de Paul is available to assess and assist cases on **Mon, Wed and Fri** mornings between 11am-12noon.  
**\*Appointments essential-** Phone 5381 2371 to book.

### **Common Prayer for the 8th Anniversary of Laudato Si'**

*Loving God,*

*Creator of heaven and earth and all that is in them, You created us in your own image and made us stewards of all your creation. You blessed us with the sun, water and bountiful land so that all might be nourished. Open our minds and touch our hearts, so that we may attend to your gift of creation. Help us to be conscious that our common home belongs not only to us, but to all of your creatures and to all future generations, and that it is our responsibility to preserve it. May we help each person secure the food and resources that they need. Be present to those in need in these trying times, especially the poorest and those most at risk of being left behind. Transform our fear and feelings of isolation into hope and fraternity so that we may experience a true conversion of heart. Help us to show creative solidarity in addressing the consequences of this global pandemic.*

*Make us courageous to embrace the changes that are needed in search of the common good. Now more than ever may we feel that we are all interconnected and interdependent. Enable us to listen and respond to the cry of the earth and the cry of the poor. May the present sufferings be the birth pangs of a more fraternal and sustainable world. Under the loving gaze of Mary, Help of Christians, we make this prayer through Christ our Lord. Amen.*

### **Children's Catechesis**

St Paul VI Parish is seeking expressions of interest for a Children's Catechesis group in Horsham. Parents who have children in Grade 3 or below are welcome to attend a meeting after 10:30am Mass on the 25<sup>th</sup> of June to express interest and suggest ideas of how it will run.

**Please contact Fr Matt for more details.**

### **St MARY'S LADIES CLUB MEETING, WARRACKNABEAL**

Next meeting will be held on Tuesday 13/06/2023 at 2 p.m, in the foyer of St Mary's Church.  
*All welcome.*

### Next Weekend's Readings:

**Eleventh Sunday in Ordinary Time, Year A**

**1st Reading:** Exodus 19:2-6

**Psalm:** Ps 99:2-3,5

**Responsorial Psalm:** We are his people: the sheep of his flock.

**2nd Reading:** St Paul to the Romans 5:6-11

**Gospel:** Matthew 9:36-10:8

### **WEEKLY ACTIVITIES IN SMJ CHURCH HORSHAM:**

#### **Morning Craft Group:**

Wednesdays in Parish Office Meeting Room, 9.30-11.30am.

**Meditation Group:** The Meditation Group is now in recess until Tuesday 1st August 2023.

#### **Choir Practice:**

2nd Wednesday of the month, 4pm

- **Any newcomers always welcome**

#### **Men's Fellowship: Dinner (May - September)**

3rd Thursday of the Month, 6pm at The Vic Hotel Horsham

## Sunday Mass The Most Holy Body and Blood of Christ

**CORPUS CHRISTI 11 June 2023**  
**THE LITURGY OF THE WORD**

### *First Reading*

A reading from the book of Deuteronomy 8:2-3,14-16

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart - whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord. 'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

### *Responsorial Psalm* 147:12-15,19-20

**R.** Praise the Lord, Jerusalem.

O praise the Lord, Jerusalem! Zion, praise your God!  
He has strengthened the bars of your gates, he has blessed the children within you..

He established peace on your borders, he feeds you with finest wheat. He sends out his word to the earth and swiftly runs his command.

He makes his word known to Jacob, to Israel his laws and decrees. He has not dealt thus with other nations; he has not taught them his decrees.

**R:** Praise the Lord, Jerusalem

*Second Reading* A reading from the first letter of St Paul to the Corinthians 10:16-17

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

### *Gospel Acclamation*

John 6:51-52

Alleluia, alleluia!  
I am the living bread from heaven, says the Lord;  
whoever eats this bread will live for ever.  
Alleluia!

### *Gospel*

A reading from the holy Gospel according to John 6:51-58

Jesus said to the Jews:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone Who eats this bread will live forever.'

### LOYOLA PRESS REFLECTION

Be that as it may, today's celebration provides an opportunity to focus more particularly on the mystery that is celebrated every time Christians come together in thanksgiving to God. John 6 is the feeding of the five thousand, a passage that was written in light of the eucharistic experience of an early Christian community. Indeed, the earliest account of the eucharist is found in chapter 11 of Paul's first letter to the church in Corinth, written at least a generation before John's Gospel was written. The narrative of the miracle of the feeding of the five thousand in John is followed by a series of short discourses directed either to the crowds who followed Jesus or to the Jews who complained at what he said. Today we read from Jesus' response to the grumbling Jews within the synagogue at Capernaum with his 'I am the bread of life' speech.

One of the first accusations made against early Christians by the Romans in the generation or two after the death of Jesus was that they were cannibals. It is easy to see why the Romans thought that when the followers of Jesus were going around saying that they were eating his flesh and drinking his blood. In the passage Jesus connects the experience of Christians in the eucharist with the life of the Trinity itself. 'I live because of the Father, so he who eats me will live because of me.' As we reflected last week, Jesus is begotten of the Father through a total self-emptying. We are begotten of Jesus, through the Spirit poured into us in initiation, through his total self-emptying on the cross. Just as the Son responds to the Father's total self-emptying through total self-giving, we are called to respond to the Son's total self-emptying for us through total self-giving.

That total self-emptying of Jesus on the cross is made real for us in the bread and wine of the eucharist, which becomes his

body and blood. The very nature of bread and wine offers us two ways to reflect upon the mystery of the cross. Paul's first letter to the church in Corinth touches upon both of these ways. One is the image of many making one. It takes many grains of wheat to make one loaf of bread and it takes many grapes to make one cup of wine. Paul makes the point 'we who are many are one body'. The eucharist is a sacrament of unity; it is a living symbol of the unity of the Son, the Father, and the Spirit, a living symbol of and call to our unity in Christ. The second image is of one being divided into many. Paul wrote of the bread that is broken and shared. Conversely, he could also have written about the wine that is poured out and shared. The eucharist is a sacrament of sharing; it is a living symbol of the giving of the Son on the cross, a living symbol of and call to our giving in Christ.

Augustine of Hippo picks up on one of the ideas in John's Gospel in Sermo 132A. He says, 'But how is Christ to be eaten? In the way he says, "Whoever eats my flesh and drinks my blood remains in me and I in him. And so if he remains in me and I in him, that's when he eats, that's when he drinks; but anyone who does not abide in me, nor I in him, even if he receives the sacrament, only earns by it great torment"'.

We are thankful today for Jesus, who has not left us but remains with us always. We are thankful today for Jesus, who nourishes us with his body and blood that we may be one with him and be welcomed into the life of the triune God. We are thankful today for Jesus, who makes us, the many grains of wheat and the many grapes, into one bread and one cup. We are thankful today for Jesus, whose body is broken and whose blood is poured out that we too are strengthened to give of ourselves for the life of the world.