

**Liturgy Rosters:**  
 Many thanks for your ministry to the Parish!  
**\*\*Communion ministers please have a mask\*\***

**This Weekend: 9th & 10th April**

**Saturday: 6.00pm**

Reader: D. Bennett  
 Prayers: C. Leonard  
 Minister  
 Computer: A. O'Brien

**Sunday: 10.30am**

Reader: A. McIntyre  
 Prayers: K. Loftus  
 Ministers: J. Sandeman  
 Computer: A. Francis

**Next Weekend: 16th & 17th April**

**Saturday: 6.00pm**

Reader: A. McIntyre  
 Reader: K. Loftus  
 Epistle Reader: K. Arnott  
 Offertory: I. Eichler-Onus, I. Eichler  
 Minister: D. Arnott  
 Computer: A. O'Brien

**Sunday: 10.30am**

Reader: J. Sandeman  
 Prayers:  
 Ministers: D. Kierce  
 Computer: A. Francis

If you would like to receive a weekly copy of "The Spire" by email, please send us an email and we can add you to a list of subscribers

**All Saints Outreach Op-Shop: (In Target Car park) Phone: 5521 1587**

The Parish Outreach Op-Shop is in urgent need of good quality bric a brac or furniture.

Please ring Outreach for pick up if necessary. Thank you all for your ongoing support of Outreach.

**Outreach is open**

Monday to Thursday 10 am - 3pm  
 Friday 10am - 4pm  
 Saturdays 10am - 12 mid-day.

Outreach is a significant fundraiser within the Parish and we regularly need Volunteers to give 3 hours in the mornings or afternoons.

*Please contact Marg Herbertson at Op-Shop for further information.*

**Project Compassion**

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water.



With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through Project Compassion appeal.

**Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.**

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**. You can donate through Project Compassion envelopes, or visit [lent.caritas.org.au](http://lent.caritas.org.au) or phone 1800 024 413.



**Total to date: \$ 645**



**10th April 2022**

**Palm Sunday, Passion of the Lord Year C**

**Weekly Services 12/04 to 17/04**

**Tuesday: 7.00pm Communal Penance**  
**Wednesday: 10.00am Mass**  
**Thursday: 7.00pm Holy Thursday Mass**  
**Friday: 3.00pm Passion of the Lord**  
**Saturday: 6.30pm Easter Vigil Mass**  
**Sunday: 10.30am Easter Sunday Mass**

**Recent Deaths:**

Carol Byrnes-Teal

**Anniversaries:**

Sr Margaret Houlihan RSM, John Roach, Margaret Meerbach, Carmel Malone, Loretta Pye, Wes Sawyer, Norma Grayson, Joseph Galea, Anne Martin, Kevin Kearney, Sr Mary Roarty IBVM, Matthew Couttie, Thelma Churchill, Patricia Bailey, Dawn Clancey, Graeme Sewell, Stephen Quinlivan, Lenny Kirwan, Stan Frederichs, Elda Strada,

**Prayer Requests:**

Margaret Couttie, Noela Clifford, Les Hildebrand, Nicky Schultz, Claire Jesser, Lea-anne Bourke, Michelle Mutch, Deanne Atkinson, Vincent Bailey

*If you have any prayer requests please contact Antonella at the Parish Office; for privacy reasons only Next of Kin may ask for names to be added: Thank you*

**Baptisms and Marriages**

by appointment with Fr. Gregory Tait.

**Sacrament of Penance**

by Appointment with Fr Gregory



Henry will be selling fresh Hot Cross buns this Sunday (Palm Sunday) after mass. Cost \$6 for half dozen.

**"The Spire"**

**All Saints' Parish**

**Portland - Heywood - Dartmoor**

**All Saints' Parish Office**

**PO Box 210 Portland 3305**

**Phone: 5523 1046 Mobile 0475 512530**

email: [portland@ballarat.catholic.org.au](mailto:portland@ballarat.catholic.org.au)

[www.ballarat.catholic.org.au/parishes](http://www.ballarat.catholic.org.au/parishes)

Rev. Gregory A. D. Tait, P.P.

email: [greg.tait@ballarat.catholic.org.au](mailto:greg.tait@ballarat.catholic.org.au)

Parish Secretary: Antonella Webbstock

Wednesday & Thursday 9.00am till 3.00pm

*All Saints Parish is committed to Child Safety - our Child Safety Policy and Code of Conduct are on display on the Parish website and noticeboard in the Tower Entrance of the Church.*

*All Saints Parish Portland acknowledges the Traditional Owners and Custodians of the land on which our Parish Community meets, the Gunditjmarra people. We pay our respects to their Elders past and present and commit ourselves to the ongoing journey of reconciliation and constitutional acknowledgement of first peoples*

**Prayer for Peace & Justice in Ukraine**

God of peace and justice,  
 who change the hardened heart  
 and break the power of violence,  
 we entrust the people of Ukraine to you.

Protect them in this time of peril;  
 let them know not death but life,  
 not slavery but freedom.

You are Father of all;  
 we are brothers and sisters.

Give us the strength  
 to live that truth in love,  
 choosing peace not war.

Through Christ our Lord. Amen

**Prayers will be celebrated in Parish Church 5pm Sunday 10th April.**

These prayers have a focus on Peace in the many troubled areas of our World, and for those whose lives have been displaced by the events that overrun them; especially for those who seek asylum and safety.



All invited.

**Our Finances**

**Planned Giving for Parish Account**

Given last week, inc. EFT: \$ 1,198.00

Target \$62,400

Total YTD 2021/22 \$ 44,755

Total YTD 2020/21 \$ 45,507

Direct deposit payments for planned giving and donations can be made electronically. Details are as follows:

**Account Name:** Portland Catholic Church

**BSB:** 083 532

**Account No.** 5159 81661

**Presbytery Account**

Priest support: inc. EFT \$ 693.70

Direct deposit payments for the presbytery account can be made electronically. Details are as follows:

**Account Name:** All Saints Presbytery Portland

**BSB:** 083 526

**Account No.** 24476 6002

## Liturgy of the Word

### First Reading

A reading from the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens - awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

The Word of the Lord.

### Responsorial Psalm 21

**(R.) My God, my God, why have you abandoned me?**

All who see me deride me.

They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' (R.)

Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet.  
I can count every one of my bones. (R.)

They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! (R.)

I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' (R.)

### Second Reading

A reading from the letter of St Paul to the Philippians

Christ Jesus who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. The Word of the Lord.

### Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death dying on the cross.

Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

### Gospel

The Passion of our Lord Jesus Christ according to Luke.

The assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

#### Jesus before Herod

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

#### Jesus Sentenced to Death

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

### Gospel continued

#### The Crucifixion of Jesus

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

#### The Death of Jesus

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

### Dates to Remember

- |                   |   |
|-------------------|---|
| Tuesday April 12  | - Sacrament of Penance for Parish - 7.00pm, All Saints Church                         |
| Thursday April 14 | - Holy Thursday Mass of the Lord's supper, 7.00pm                                     |
| Friday April 15   | - Passion, 3.00pm   |
| Saturday April 16 | - Easter Vigil Mass, 6.30pm   |
| Saturday April 16 | - Easter Vigil Supper - Presbytery  |
| Sunday April 17   | - Easter Sunday Mass, 10.30am   |
| Friday April 22   | - Anointing Mass 10.00am, All Saints Church<br>Shared morning tea 11.00am, Presbytery |

### Holy Land Collection – Good Friday, April 15, 2022

The annual collection for the support of the church in the Holy Land will take place on Good Friday, April 15. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from this collection. It is also used to maintain over 70 churches and shrines associated with the life of Jesus. Last year, due to the ongoing global pandemic, it was again a difficult time for the Church and people of the Holy Land with much reduced income due to fewer pilgrims and lower church attendance around the world. This year, the Holy Land will continue facing an income shortfall due to the ongoing effects of the pandemic and so we again ask Catholics around the world to be as generous as possible. Please remember the Christians of the Holy Land on Good Friday and keep them in your prayers.