Liturgy Rosters:	All Saints Outreach Op-Shop: (In	
Many thanks for your ministry to the Parish! We are after more volunteers able to assist with Readings and Prayers on both Saturday and	The Parish Outreach Op-Shop is in urgent need	
Sunday. If you are able to assist (should only be once every 4 weeks if we share the load) please	of good quality bric a brac or furniture.	
contact the office or Fr Greg. This Weekend: 12th & 13th November	Please ring Outreach for pick up if necessary. Thank you all for your ongoing support of	TI-STINTS PORTING
Saturday: 6.00pm	Outreach.	
Reader: D. Bennett	Outreach is open	13 November
Prayers: D. Kierce	Tuesday 10 am - 1pm	2022
Minister Computer: A. O'Brien	Thursday 10am - 3pm Friday 10am - 4pm	22rd Cundey
Sunday: 10.30am	Saturdays 10am - 12 mid-day.	33rd Sunday Ordinary Time
Reader: A. McIntyre		Year C
Prayers: J. Sandeman	Outreach is a significant fundraiser within the Parish and we regularly need Volunteers to give	
Ministers: K. Loftus Computer: A. Francis	3 hours in the mornings or afternoons.	
Computer: A. Francis Next Weekend: 19th & 20th November	Please contact Kate Howman 0428 235 218 for further information.	Weekly Services to 15/11 to 20/11
Saturday: 6.00pm		Tuesday: 10.00am Mass
Reader:P. O'BrienPrayers:D. Bennett	We pray for all affected by war:	Wednesday: No Mass (Fr Greg away Council of
Minister	Lord God,	Priests meeting Ballarat)
Computer: A. O'Brien	No one is a stranger to you	Thursday: 10.00am Mass
Sunday: 10.30am	and no one is ever far from your loving care.	
Reader: K. Loftus	In your kindness, watch over those whose lives were stolen by war,	Friday: 9.30am Adoration
Prayers: M. Picard Ministers: A. McIntyre	the injured, the refugees,	& Morning Prayer
Computer: A. Francis	those separated from their loved ones,	10.00am Mass 6.00pm Evening Prayer
Following Weekend: 26th & 27th November	the soldiers in conflict and all victims of war.	
Saturday: 6.00pm	Comfort those the innocent victims of war; grant them peace of mind, healing of body, and a renewed	Saturday: 6.00pm Mass
Reader: D. Kierce	faith in your protection and care.	Sunday: 10.30am Mass
Prayers: D. Baudinette	We hold before you also those men and women who	
Minister Computer: C. Leonard	have died in active service.	Recent Deaths:
Sunday: 10.30am	In your hand, O Lord, we leave their departed spirits. Grant this through Christ our Redeemer.	
Reader: P. Couttie	Amen.	Anniversaries:
Prayers: K. Loftus	Lest we forget,	Joan Lynch, Bill Clancey, Barry McInnes, David May, Carmen Galea, Kath Cowland, Derrick
Ministers: M. McGennisken Computer: A. Francis		Spencer, Rita Taylor, Pat Benedict, Don Bloomfield,
		Rob Rowlands, Marg Van Heughten, Ted Murphy, Sadeo Nemoto, Chris Forsyth, Shirley Hill, Pat
Our Fi	nances	Twomey, Slavko Komes, Kath McKenzie, Barry
Planned Giving for Parish Account	Presbytery Account	Manley, Terry Farrugia, Henry Perry
Given last week, inc. EFT: \$ 1,760.00		Prayer Requests: Margaret Couttie, Noela Clifford, Les Hildebrand,
Target \$62,400	Priest support: inc. EFT \$715.70	Lea-anne Bourke, Michelle Mutch, Deanne Atkinson
	Direct deposit payments for the presbytery account	If you have any prayer requests please contact Antonella at the Parish Office; for privacy reasons only <u>Next of Kin</u> may ask for
Total YTD 2022/23 \$ 24,524 Total YTD 2021/22 \$ 22,848	can be made electronically. Details are as follows:	names to be added: Thank you
Direct deposit payments for planned giving and	Account Name: All Saints Presbytery Portland	Baptisms and Marriages
donations can be made electronically. Details are as	BSB : 083 526	by appointment with Fr. Gregory Tait.
follows:	Account No. 24476 6002	Sacrament of Penance
Account Name: Portland Catholic Church		1st Saturday of the month 10am
BSB: 083 532		or any other time by appointment (
Account No. 5159 81661		

"The Spire"

All Saints' Parish

Portland - Heywood - Dartmoor

All Saints' Parish Office PO Box 210 Portland 3305

Phone: 5523 1046 Mobile 0475 512530

email: portland@ballarat.catholic.org.au www.ballarat.catholic.org.au/parishes Rev. Gregory A. D. Tait, P.P.

email: greg.tait@ballarat.catholic.org.au

Parish Secretary: Antonella Webbstock Wednesday & Thursday 9.00am till 3.00pm

All Saints Parish is committed to Child Safety - our Child Safety Policy and Code of Conduct are on display on the Parish website and noticeboard in the Tower Entrance of the Church.

All Saints Parish Portland acknowledges the Traditional Owners and Custodians of the land on which our Parish Community meets, the Gunditijmara people. We pay our respects to their Elders past and present and commit ourselves to the ongoing journey of reconciliation and constitutional acknowledgement of first peoples

Remembrance for Holy Souls

During November if you would like to have the names of deceased family and friends recorded please email the Parish Office at:

portland@ballarat.catholic.org.au or text details to mobile 0475 512 530.

Remembrance for Holy Souls

Deceased members of the Tait & Perry families Deceased members of the Costa, Tripodi & Webbstock families Deceased members of Mizzi, Sacco & Galea families Eric Charles Baudinette, Ernie & Myrtle Howard, Maureen Whiting

Rupert Eichler, Phyllis Eichler, Anton & Nellie Meerbach, David Armour, Stewart Armour, Cindy Armour, Daun Armour, Telesforo Armour, Leopoldo Armour, Esteban Cresencia, Luerica Cresencia, Bernarda Cresencia, Doroteo Cresencia, Teofilo Cresencia, M. Cresencia

Deceased members of the Pound, Jones and McIntyre Families Deceased members of the Anderson, Annand, Murphy and O'Brien families

Liturgy of the Word

First Reading

A reading from the prophet Malachi

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch.

But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The word of the Lord.

Responsorial Psalm 97

(R.) The Lord comes to rule the earth with justice.

Sing psalms to the Lord with the harp with the sound of music. With trumpets and the sound of the horn acclaim the King, the Lord. (R.)

Let the sea and all within it, thunder; the world, and all its peoples. Let the rivers clap their hands and the hills ring out their joy at the presence of the Lord. (R.)

For the Lord comes. he comes to rule the earth. He will rule the world with justice and the peoples with fairness. (R.)

Second Reading

A reading from the second letter of St Paul to the Thessalonians

For you yourselves know how you ought to imitate us; we were not irresponsible when we were with will give you words and a wisdom that none of you, and we did not eat anyone's bread without your opponents will be able to withstand or paying for it, but with toil and labour we worked contradict. You will be betrayed even by night and day so that we might not burden any of parents and siblings, by relatives and friends, you. This was not because we do not have that and they will put some of you to death. You will right but in order to give you an example to be hated by all because of my name. 18 But imitate. For even when we were with you, we gave you this command: anyone unwilling to work should not eat. For we hear that some of you are living irresponsibly, mere busybodies, not doing The Gospel of the Lord. any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living.

The word of the Lord.

Gospel Acclamation

Alleluia. alleluia! Lift up your heads and see; your redemption is near at hand. Alleluia!

Gospel

From the holy Gospel according to Luke.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray, for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation and kingdom against kingdom; there will be great earthquakes and in various places famines and plaques, and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance, for I not a hair of your head will perish. By your endurance you will gain your souls.

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Jesus' disciples would have had the words of prophets like Malachi in today's first reading inscribed onto their hearts. Malachi, speaking centuries before the birth of Jesus describes the day of God's judgement when "all the proud and all evildoers will be stubble" and, for God's people, "there will arise the sun of justice with its healing rays."

Jesus' disciples, like many faithful Jews of the time, would have eagerly anticipated when God would save his people, as he did in Egypt in the Exodus. This time, however, God would free them from suffering once and for all and lead them into an eternal promised land. This apocalyptic action would sweep aside the world as they knew it.

So, when in today's gospel reading Jesus prophesies the cataclysmic destruction of the Temple in Jerusalem, it seems to open the possibility that God's judgement will come within the disciples' own lifetimes. They would have looked at the chaos and destruction in the world around them as a sign that the end times were coming soon and they would have wanted to know what God would have them do to prepare.

However, Jesus' description of the signs of the coming apocalypse, such as wars, earthquakes, famines and plagues, sounds like business as usual on planet Earth. What would have seemed like a world-ending event to his disciples, such as the destruction of Jerusalem and the Temple that occurs within a generation of Jesus' warnings, is just one of the countless trials they will have to endure.

While we should not expect the end of the world in our lifetimes, the signs prophesied by Jesus are constant reminders the things of this world are passing away.

Although it is unlikely that we will live to see the climactic events prophesised by the Scriptures, the end of our own time in this world will indeed come. As always, Jesus' warnings about the passing away of this world are reminders of our own passing and to prepare ourselves for the eternal life that will follow the death that awaits us all.

As we see in St Paul's writings to the Thessalonians in today's second reading, preparing for the life to come means faithfully performing the daily labours and service that God has given us to do. This message of faithful endurance is what Jesus wants his disciples to take away from his prophecies about the end times. As Jesus highlights in the gospel, it is not through noticing signs of the end of the world that they will find salvation, but by persevering in faith and love through trials.

While we await the coming of Jesus, let us also persevere in faith and love, whatever trials come our way, always counting on the grace of God to be with us, especially when we need it most.

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May this 2022 World Day of the Poor be for us a moment of grace. May it enable us to make a personal and communal examination of conscience and to ask ourselves whether the poverty of Jesus Christ is our faithful companion in life. - POPE FRANCIS

World Day of the Poor **13 NOVEMBER 2022**

A message of faithful endurance

World Day of the Poor

The theme for Pope Francis' World Day of the Poor message for 2022 is "For your sakes Christ became poor (cf. 2 Cor 8:9)".

The Pope's message begins:

With these words, the Apostle Paul addresses the first Christians of Corinth in order to encourage their efforts to show solidarity with their brothers and sisters in need. The World Day of the Poor comes this year as a healthy challenge, helping us to reflect on our style of life and on the many forms of poverty all around us.