

#### Parish of Timboon

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WE ARE A CHILD SAFE PARISH.

# **REFLECTION** by Fr Michael Tate

#### **Creation Set Free**

Here is Jesus telling another story about nature, in this case about soil good enough to bear a crop. Is he just a keen observer of the farmers of his time? No.

Throughout the Gospels there is a harmony between Jesus and the natural creation of a profound kind. But St Paul intuited that link at a profound level in the case of the Risen Lord. This led him to make the most amazing claim that:

'The creation itself would be set free from its slavery to decay in order to share the freedom associated with the glory of the children of God.'

We, and the whole cosmos, share the legacy of a common destiny brought about by the powerful victory of Christ over the final instance of decay, destruction and every type of death.

We could pause a moment to pray with the angels as we do at every Mass:

'Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.'

Our Sick: Pat Thornton, Hugo Reidl, Mary Dillon



Anniversaries In July: Tom Dundon. Teresa Heyden, Veronica Keegan, Michael Parsons, Emily Parsons, Edward O'Donnel, Tom Delaney, Perc Dwyer, Alice Craven, Mary Mc.Dowel, Jayne McMeel, Gaye Arnold, Louis Reinen, Peter Reinen, Bridgie Allan, Ann Dodd, Olive Savage, Margaret Savage



**Recent Deaths:** Joan Johnson, Barbara Dickinson, Margaret Trigg, Jo Vogels, Jesse Davidson (President of the Catholic Women's League. Played the organ and led the choir. Aide to priest and nuns at Timboon)

<u>Vinnies Winter Appeal:</u> The St Vincent de Paul Society's annual Winter Appeal will focus on the number of older women experiencing and at risk of homelessness. Vinnies are also experiencing an increase in the number of people seeking assistance for the first time. Donations can be made at https://www.vinnies.org.au/nswwinterwarmthappeal on 13 18 12 and at all Vinnies Shops. Donations over \$2.00 are tax deductible.

### World Day for Grandparents and the Elderly: Sunday, July 23, 2023

"His mercy is from age to age" (Lk. 1:50) is the theme chosen by the Holy Father for the third World Day for Grandparents and the Elderly. The Day is marked near the Feast of Sts Joachim and Anne, the grandparents of Jesus. Resources to celebrate this day are available from the diocesan website <a href="https://www.ballarat.catholic.org.au/world-day-for-grandparents-and-the-elderly-sunday-july-23-2023/">https://www.ballarat.catholic.org.au/world-day-for-grandparents-and-the-elderly-sunday-july-23-2023/</a>

**Pope's intention for July - for a Eucharistic life:** We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their sisters and brothers. Lord, hear us.

"Our Parish Community wishes to respectfully acknowledge the Traditional Custodians of the Giraiwurrung lands on which we live, work and worship Our God."



# LITURGY OF THE WORD

# **Sunday 16th July**

# 15th Sunday of Ordinary Time Year A

## **First Reading:**

ls 55·10-11

### A reading from the prophet Isaiah

The rain makes the earth fruitful.

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

The Word of the Lord...Thanks be to God.

# Responsorial Psalm:

Ps 64:10-14. R. Lk 8:8

(R.) The seed that falls on good ground will yield a fruitful harvest.

- You care for the earth, give it water, you fill it with riches.
   Your river in heaven brims over to provide its grain. (R.)
- 2. And thus you provide for the earth; you drench its furrows, you level it, soften it with showers, you bless its growth. (R.)
- 3. You crown the year with your goodness. Abundance flows in your steps, in the pastures of the wilderness it flows. (R.)
- 4. The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. They shout for joy, yes, they sing. (R.)

# **Second Reading:**

Rom 8:18-23

### A reading from the letter of St Paul to the Romans

All creation is waiting for the revelation of the children of God.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The Word of the Lord...All: Thanks be to God.

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# **Gospel Acclamation:**

Alleluia, alleluia! The seed is the word of God, Christ is the sower; all who come to him will live for ever. Alleluia!

## Gospel:

Mt 13:1-23 or Shorter form Mt 13:1-9 (in bold type)

### A reading from the Holy Gospel according to Matthew

A sower went out to sow.

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand, see and see again, but not perceive.
For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes, for fear they should see with their eyes, hear with their ears, understand with their heart, and be converted and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

The Gospel of the Lord. All: Praise to you, Lord Jesus Christ

#### PLEASE NOTE: Mass on the first Sunday of August will be in Timboon

### Parish of Saints Anne and Joachim, Sunraysia

Bishop Paul Bird CSsR decreed the establishment of a new parish in the diocese on July 1, 2023 – the Parish of Saints Anne and Joachim, Sunraysia. The newly established parish will comprise the territory that belonged to the parishes of Merbein (est. 1965), Mildura (est. 1906) and Red Cliffs (est. 1953). More information available from the diocesan website <a href="https://www.ballarat.catholic.org.au/pnews/parish-of-saints-anne-and-joachim-sunraysia/">https://www.ballarat.catholic.org.au/pnews/parish-of-saints-anne-and-joachim-sunraysia/</a>

#### 10 Years too long - It's time to end the trauma.

Rural Australians for Refugees (RAR) Ballarat has organized a Vigil to be held Wednesday July 19. 11:30am-12:30pm gathering at Catherine King MP office, 5 Lydiard Street North followed by Vigil at Queen Victoria Square, opposite Town Hall. The Town Hall Alfred Memorial Bells will ring 10 times at 12 noon in recognition of the 10 Years of Trauma the action to let the Albanese Government know *It's Time to End the Suffering*. More info at: <a href="https://aran.net.au">https://aran.net.au</a> email: <a href="mailto:rarballarat@gmail.com">rarballarat@gmail.com</a> or Margaret Ph:0402 498 644.

### **Indigenous Voice to Parliament**

NATSICC, with the help of Jesuit Social Services, have developed a kitchen table conversation (KTC) guide to assist people - in parishes, families, groups of friends, teams/workplaces or volunteer groups - to reflectively consider the question the referendum will put to us. The 'KTC' Guide can be found at <a href="https://">https://</a> indigenousvoice.church/, which CSSV and Caritas Australia supported NATSICC to put together. The website also features a range of other resources, prayers and videos for consideration as part of our "One Journey, Together" project.

#### CatholicCare Victoria Winter Appeal:

At CatholicCare Victoria we help individuals, families and communities access the care and support they need, when they need it most. We believe everyone deserves the safety and comfort a home can provide. This winter, you can support people in need of a place to call home. Donate now! <a href="https://www.catholiccarevic.org.au/campaign/donate/16/winter-appeal">https://www.catholiccarevic.org.au/campaign/donate/16/winter-appeal</a>

#### Palms Australia

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| Timboon<br>2023 | 16th July Mass<br>9:00 a.m. | 23rd July Assembly<br>W & C 9:00 a.m. | 30th July Mass<br>9:00 a.m. |
|-----------------|-----------------------------|---------------------------------------|-----------------------------|
| Welcome         | L Tregea                    | K Currell                             | N McKinnon                  |
| Leaders         |                             | C Bullen P Nicholson                  |                             |
| Statue          | T O'Connor E O'Connor       | D Moloney M Moloney                   | G Vogels A Vogels           |
| Reader          | R Hoffmann                  | J McInerney                           | S Jayakody                  |
| POF             | L McInerney                 | A Vogels                              | T O'Connor                  |
| E.M.H.C.        |                             | E O'Connor                            |                             |
| Bulletin        | G Swierczek                 | G Swierczek                           | G Swierczek                 |
| Slides          | A McMeel                    | A McMeel                              | A McMeel                    |
| Simpson         | Closed                      | Assembly W&C 9:00am                   | Closed                      |