Parish of Timboon



St Joseph's Timboon & St Andrew's Simpson Parish Priest: Fr. Neville Stanislaus Parish Secretary: George Swierczek 0439 145 805 31 Hamilton Street. PO Box 62, Timboon 3268 Phone: 5598 3193 Mobile: 0439 145 805 e-mail I:timboon@ballarat.catholic.org.au Parish Safeguarding Officer: Ruth Hoffmann 0428 983 253 WE ARE A CHILD SAFE PARISH.



Dear Friends, During this Easter time, we have seen that Jesus had been strengthening his disciples' faith by his appearances after he had risen. Today's gospel story gives us a different mode. In his third appearance to the apostles, Jesus prepared a breakfast for them and ate with them. Peter's prompt response to draw near to the Lord and eat breakfast with him stands in sharp contrast to his previous denial and distancing himself from his Master during the night of Jesus' arrest and trial. Why did Jesus question Peter's love and loyalty three times in front of the other disciples? It must have caused Peter pain and sorrow since he had publicly denied Jesus three times previously. Now Peter, full of remorse and humility, clearly stated that he loved his Master and was willing to serve him whatever it might cost.

Here Peter makes his confession and commitment to love Jesus more than anything else. After this Jesus entrusts his mission of leading his people to Peter. That is, he has handed over his followers to the shepherding care of Peter. In the same manner Jesus calls each one of us, even in our personal struggles and weakness, to draw near to him as our Saviour. He invites us to choose him as our Lord and to love him above all else like Peter. Nothing but our pride, stubbornness and blind fear can only hold us back from receiving his call and to continue his mission. So let us ask the Lord to strengthen our faith like the disciples so that we may be able to continue his mission in our witnessing life. -Neville.

Our Sick: Pat Thornton, Bernadette Moloney, Gina Vogels, Siena Martin

Anniversaries In May: Elsie O'Donnell, John Conheady, William Delahenty, John Evans,

Carolina Gagel, John Gaut, Shirley Freemen, Merle Ludeman, Harry Gatens, Peter Vu, Patrick Hession, Park Kennedy, Father Barry Stickland, Betty Delaney, Cath Harman, Margaret Richie, Roger Garner.

Recent Death: Ross Fleming, Clinton Baulch

We pray for all who are suffering and bereaved. At this time of sorrow, incomprehension, and tragedy, we stand together. In this crisis, we pray for God's mercy and healing for the sick and for health and strength for all who care for them. Amen.

Mass Counts start on weekend 7-8 May

The Annual Diocesan Mass Count will take place over 4 weekends in May. Counting will start on 7-8 May and continue each weekend until the end of May.

<u>Novel coronavirus (COVID-19)</u>

Checking-in is no longer required. Face masks are no longer required in most indoor settings, but they are still recommended. Carry a mask when leaving home. They are strongly recommended if you have any COVID-19 symptoms and are with people who may be vulnerable to COVID-19.



LITURGY OF THE WORD

Sunday 1 May 2022

Third Sunday of Easter Year C

First Reading: Acts 5:27-32. 40-41 **A reading from the Acts of the Apostles**

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

This is the word of the Lord.

Responsorial Psalm: Ps 29:2. 4-6. 11-13. R. v.2 (*R.*) *I will praise you, Lord, for you have rescued me.*

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)

- 2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. (R.)
- 3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. (R.)

Second Reading: Rv 5:11-14 A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

This is the word of the Lord.

Gospel Acclamation: (*Please stand for the Gospel Acclamation*). Alleluia, alleluia! Christ is risen, the Lord of all creation; he has shown pity on all people. Alleluia!

Gospel: Jn 21:1-14 A reading from the holy Gospel according to John

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord,' Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore, they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

This is the Gospel of the Lord.

REFLECTION by Fr Michael Tate

You and I, like Peter, are enabled by grace to repent of our betrayals of Our Lord, some major, most minor, and to claim: "Lord, you know that I love you." But, this claim has to be evidenced by concrete action. In the case of Peter it was to feed and shepherd "my lambs, my sheep." What will manifest our professed love? In the words of Father Richard Rohr, it is *to love what God loves*.

Of course, we have to love our fellow human beings, but leaving it there would be inadequate. "For God so *loved the cosmos* as to give the Son." (Jn 3:16,17) So what must we do? Recall, Our Lord says elsewhere, "You are the Salt of the Earth." You must preserve the Earth so that it does not decay and so that it is a suitable habitation for all the creatures, including us, for whom the Earth is a common home. He went on: "You are the Light of the Cosmos." You are the enlightened mind and the enflamed heart of the whole cosmos, enabling it to understand its existence and to love God for it. We could pause for a moment to reflect on the words of Pope Francis: "We, the women and men of the Church, we are in the middle of a love story and each of us is a link in this chain of love. And if we do not understand this, we have understood nothing of what the Church is."

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Caritas Australia Ukraine Crisis Appeal: In a matter of weeks, millions of people have fled the conflict in Ukraine. Our long-standing partner, Caritas Ukraine, is on the ground, supporting people in need during this unfolding humanitarian crisis. Help provide urgent humanitarian assistance including shelter, food, clean water, medicine and psychological support to people affected by this crisis. Donate today at <u>www.caritas.org.au/ukraine</u> or call 1800 024 413 toll activities free. Keep uр to date on the latest by Caritas adencies on the ground www.caritas.org.au/ukraine-news

National Family Week: May 15-21, 2022

CatholicCare Victoria believes that building strong family relationships is the key to building healthy, resilient communities. Strong families give children the foundation they need to grow and the support they need to face challenges and setbacks not only now, but into the future. So how can parents and families build strong family relationships? Family Relationship Practitioners in Bendigo, Julia Feiss and Lisa Castles, share five important elements for creating strong families at https://www.catholiccarevic.org.au/news/247/ a-blessing-for-families. There is also, "A Blessing for Families" on this webpage.

Praying with Pope Francis

The Pope's Worldwide Prayer Network (Apostleship of Prayer) is an international movement that is more than 170 years old. Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month 'The Pope Video' forms part of the Pope's Worldwide Prayer Network – view at www.thepopevideo.org. Pope's intention for May: For faith-filled young people: We pray for all young people, called to live life to the fullest. May they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates and the dedication to service.

Timboon 2022	1st May Closed	8th May 9:00 a.m. Assembly W & C	15th May 9:00 a.m. Mass
Welcome		A McMeel	N McKinnon
Leaders		E & T O'Connor	
Statue		E & T O'Connor	D Moloney M Moloney
Reader		G Vogels	P Nicholson
POF		P Nicholson	J McInerney
E.M.H.C.		C Marr	L Tregea
Bulletin	Denny Family	Denny Family	Denny Family
Slides	K Currell	K Currell	K Currell
Cleaners	E Roberts	E Roberts	E Roberts
Simpson	Mass 9:00 a.m.	Assembly W & C 9:00 a.m.	Closed