



Parish of Timboon

St Joseph's Timboon & St Andrew's Simpson

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WE ARE A CHILD SAFE PARISH .



REFLECTION by Fr Michael Tate

Holy Ghost, Holy Gust

In the very old days, the 'Holy Spirit' was known as the 'Holy Ghost'. It comes from the old English word 'gust' which 'blows wherever it pleases'. St Luke's account of Pentecost tells of what 'sounded like a powerful wind from heaven'. This is the Divine Wind, this is the Holy Gust, the Holy Spirit. Out of nowhere, this mighty Gust burst into the disciples' lives with gale force, sweeping away their fear.

The Divine Wind is nothing less than the Breath of God. 'O Breathe on me Breath of God' is one of the most beautiful hymns, sung to a traditional Irish melody. One verse goes: 'O Breathe on me Breath of God . . . until this earthly part of me glows with thy fire divine'. It is like a log at the back of the fireplace late at night. The log is intact but absolutely glowing through and through with fire. It is to be the same with us. Peter was inspired to preach to the crowds 'with a loud voice' about 'Jesus the Nazarene' and the fact that 'God raised him to life'. That is the gospel. That is the message which those who breathe with the breath of God have been preaching since the birthday of the Church at Pentecost.

We could pause for a moment to pray an ancient chant of the Church:

'Come Holy Spirit, fill the hearts of your faithful,
and enkindle in them the fire of your love.
Send forth your Spirit and they will be created,
and you will renew the face of the earth".

Our Sick: Pat Thornton, Bernadette Moloney, Gina Vogels

Anniversaries In April: Tony Tregaea, Kevin Hession, Glad Scanlon, Pat Dundon, Monica Fanning, Brian Maslin, Brian Freeman, Jan Vogels, Marjorie Martin, Hendrieka Lathouwers and Valda McKenzie

Recent Death: Bernadette Dillon.



Praying with Pope Francis

The Pope's Worldwide Prayer Network (Apostleship of Prayer) is an international movement that is more than 170 years old. Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month 'The Pope Video' forms part of the Pope's Worldwide Prayer Network – view at www.thepopevideo.org. **Pope's intention for**

June: For families: We pray for Christian families around the world. May they embody and experience unconditional love and advance in holiness in their daily lives

We pray for all who are suffering and bereaved.

At this time of sorrow, incomprehension, and tragedy, we stand together.

In this crisis, we pray for God's mercy and healing for the sick and for health and strength for all who care for them. Amen.

Novel coronavirus (COVID-19)

Checking-in is no longer required. Face masks are no longer required in most indoor settings, but they are still recommended. Carry a mask when leaving home. They are strongly recommended if you have any COVID-19 symptoms and are with people who may be vulnerable to COVID-19.



LITURGY OF THE WORD

Sunday 05 Jun 2022

Pentecost Sunday Year C

First Reading: Acts 2:1-11

A reading from the Acts of the Apostles

They were all filled with the Holy Spirit, and began to speak different languages.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The is the Word of the Lord. **All: Thanks be to God.**

Responsorial Psalm: Ps 103:1, 24, 29-31, 34. R. v.30

(R.) Lord, send out your Spirit
and renew the face of the earth.

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. (R.)
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. (R.)
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. (R.)

Second Reading: 1 Cor 12:3-7, 12-13

A reading from the first letter of St Paul to the Corinthians

In the one Spirit we were all baptised, making one body.

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The is the Word of the Lord. **All: Thanks be to God.**



Sequence The sequence may be said or sung.

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.
Come, thou Father of the poor,
Come with treasures which endure;
Come, thou light of all that live!
Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow;
Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.
Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:
If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.
Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:
Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

Gospel Acclamation: (Please stand for the Gospel Acclamation)

Alleluia, alleluia!
Come, Holy Spirit; fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!

Gospel: Jn 20:19-23

A reading from the holy Gospel according to John

As the Father sent me, so I send you: Receive the Holy Spirit.

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

The Gospel of the Lord...***Praise to You Lord Jesus Christ***

We welcome Father Denis Ryan who will be celebrating Mass in our Parish today.

CTC Conference: ‘How do we know Christ now?’ Celebrating 50 years of CTC

This conference will focus on the critical question: ‘How do we know Christ now?’ and explores how we know the same Christ more authentically and powerfully today. It will be led by the staff of CTC from across the disciplines and use a dialogical approach with opportunities for discussion and experiential engagement. This free online (via zoom) conference will be held on Friday, June 17, 2022 from 9.30am - 12.30pm. Keynote presentation will be held from 9.30am - 11.15am and workshops from 11.30am - 12.30pm. Registration is required for the keynote presentation and workshop choices. For more information go to <https://ctc.edu.au/news-and-events/how-do-we-know-christ-now/>

World Environment Day – Sunday, June 5, 2022

Celebrated every year since 1974, World Environment Day is a good time to focus on the environmental dimensions of the Sustainable Development Goals. This year the theme is celebrating “Only One Earth”. This was the slogan for the 1972 Stockholm Conference; 50 years on, this truth still holds – this planet is our only home. With nature in emergency mode, the #OnlyOneEarth campaign for World Environment Day 2022, wants you to celebrate the planet through collective environmental action. #OnlyOneEarth advocates for transformative environmental change on a global scale. The campaign shines a spotlight on climate action, nature action and pollution action while encouraging everyone, everywhere to live sustainably. While our individual consumption choices do make a difference, it is collective action that will create the transformative environmental change we need, so we can advance to a more sustainable and just Earth, where everyone can flourish. <https://www.worldenvironmentday.global/>

Walking in the Spirit

The People of God are invited to make a prayerful journey towards the Second Assembly of the Plenary Council through the “Walking in the Spirit” prayer campaign. “Walking in the Spirit” began on April 17 and runs until the Second Assembly, which opens on Sunday, July 3. Resources have been created for use by individuals, families, schools, parishes and other Catholic communities. Find out more at www.plenarycouncil.catholic.org.au/walkinginthespirit/

Refugee Week: June 19-25, 2022

You are invited to join the Australian Catholic Migrant and Refugee Office and the Office for Justice, Ecology and Peace for an online prayer service on World Refugee Day. Registration to attend the prayer service, which will be broadcast live on June 20 at 6.00pm (AEST) is now open. The two Offices have also combined to produce resources to encourage the celebration of Refugee Week 19-25 June. Register for the online prayer service at <https://bit.ly/RefugeeWeek2022Prayers>

Timboon 2022	5th June Closed	12th June 9:00 a.m. Assembly W & C	19th June 9:00 a.m. Mass
Welcome		K Currell	A McMeel
Leaders		C Bullen	
Statue		P Haugh	M Van Nieuwkerk
Reader		N McKinnon	S Jayakody
POF		A Vogels	C Marr
E.M.H.C.		P Martin	
Bulletin	G Swierczek	G Swierczek	G Swierczek
Slides	P Nicholson	P Nicholson	P Nicholson
Cleaners	Monica Ryan John Ryan	Monica Ryan John Ryan	Monica Ryan John Ryan
Simpson	Mass 9:00 a.m.	Assembly W & C 9 a.m.	Closed