

In my office there is a wall hanging with the letters C+M+B. which I was given when I visited Innsbruck in Austria in 1997. As I walked from the railway station to our Redemptorist house, I noticed these letters written in chalk above the entrance doors to a number of houses in the following fashion 19*C+M+B+97.

When I asked one of my confreres about the meaning of the sign, he explained that in Germanspeaking Europe the feast of the Epiphany has become a charitable, fundraising event. Officially known as "Operation Three Kings Singing" the annual event is sponsored by the Catholic church and Catholic youth organisations. Most of the participants are young people who dress in costumes resembling what the Magi supposedly wore when they visited the baby Jesus.

With the leader carrying a star, the costumed Star Singers walk from house to house and sing traditional Christmas carols. At each stop they also solicit donations for various children's charities in Austria, Germany and abroad, as well as programs to end hunger in parts of the world. In Catholic regions, especially in rural areas or in smaller towns, the Star Singers may also inscribe the C+M+B house-blessings.

Traditionally, the letters C+M+B stand for the Latin phrase: *Christus mansionem benedicat*, which translates as "Christ bless this house." However, in a popular interpretation, the letters in the inscription stand for the names of the three Wise Men (Magi): Caspar, Melchior and Balthasar and the numbers indicate the year which in my experience was 1997. The inscription is usually made with chalk that has been blessed by a local Catholic priest. The letters are clever as they include both the blessing and a popular interpretation.

The word' Epiphany' comes from the Greek and means *appearance* or showing forth and describes Jesus' first appearance to the Gentiles. The Gentiles are represented by the Magi or wise men whom we have traditionally called the three kings or wise men. The names of the Magi from the East are not mentioned in the bible but come from a sixth century Roman tradition. The number three is taken from the gifts mentioned: gold, frankincense, and myrrh. Originally, the word Epiphany referred to the visit of a king to the people of his provinces. In the context of Christianity, Epiphany refers to God's self-revelation in Jesus.

The gospel story of the wise men from the east following a star is an invitation to all of us to seek the Lord in the living of our lives, and to become what Pope Francis calls 'missionary disciples' who bear witness to others to the difference Jesus makes in our lives. This witness will begin in our hearts and homes and reach out to the wider world where we witness by our faith commitment and the values by which we live.

May the feast of the Epiphany be an occasion of personal and family blessing.

Michael A Kelly CSsR © Majellan Media 2023

Recently Deceased: Frances Kealy

Our Sick: Fran Evans, Pat Thornton, Hugo Reidl, Damian Brick, Carmel Densley

<u>Anniversaries in January:</u> Vera Hickey, Madge Boyle, Bill Haig, Patrick F Nicholson, Greg O'Flynn, Peg Duffy, Laurie Loft, Nancy Nugent, Jim Rylance Snr, Brian Fleming, Patricia Gaut, Ann Dodd, Bob Maslin, Catherine Dendle, Gertruda Heyden, Frank Keegan, Anne van Duynhoven



Synthesis Report of the Synod, "A Synodal Church on Mission"

Members of the XVI Ordinary General Assembly of the Synod of Bishops adopted a Synthesis Report, "A Synodal Church on Mission." This is not a final document but an instrument in the service of ongoing discernment. Read and/or download the report <u>https://www.ballarat.catholic.org.au/wp-content/</u> uploads/2022/02/Synthesis-Report-Session-1-Oct-2024.pdf.

"Our Parish Community wishes to respectfully acknowledge the Traditional Custodians of the Giraiwurrung lands on which we live, work and worship Our God."



LITURGY OF THE WORD

Sunday 7th January 2024

The Epiphany of the Lord Year B

First Reading:

Isaiah 60:1-6 A reading from the prophet Isaiah

The glory of the Lord shines upon you.

Arise, shine out, Jerusalem, for your light has come, the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples.

Above you the Lord now rises and above you his glory appears. The nations come to your light and kings to your dawning brightness.

Lift up your eyes and look round: all are assembling and coming towards you, your sons from far away and your daughters being tenderly carried.

At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you; the wealth of the nations come to you;

camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

The Word of the Lord. All: Thanks be to God.

Responsorial Psalm:

Ps 71:1-2. 7-8. 10-13, R. see v.11 (R.) Lord, every nation on earth will adore you.

- 1. O God, give your judgement to the king, to a king's son your justice, that he may judge your people in justice and your poor in right judgement. (R.)
- In his days justice shall flourish and peace till the moon fails. He shall rule from sea to sea, from the Great River to earth's bounds. (R.)
- The kings of Tarshish and the sea coasts shall pay him tribute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall prostrate, all nations shall serve him. (R.)
- 4. For he shall save the poor when they cry and the needy who are helpless.He will have pity on the weak and save the lives of the poor. (R.)

Second Reading:

Ephesians 3:2-3. 5-6

A reading from the letter of St Paul to the Ephesians

The revelation means that pagans now share the same inheritance, that they are parts of the same body.

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

The Word of the Lord. All: Thanks be to God.

Gospel Acclamation: (Please stand for the Gospel Acclamation)

Matthew 2:2 Alleluia, alleluia! We have seen his star in the East; and have come to adore the Lord. Alleluia!

Gospel:

Matthew 2:1-12 A reading from the holy Gospel according to Matthew

We have come from the East to worship the king.

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him, 'for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Judah, for out of you will come a leader who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

The Gospel of the Lord...All: Praise to You Lord Jesus Christ.

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Thank You to all Parishioners:

As we come to the end of this year, I'd like to express my gratitude to all those who have assisted in many ways during this year 2023 to deliver the spiritual care and nourishment to our Parishioners. Your support, love and care that helped to reflect Christ's love to so many people whose lives are touched by the ministries and service of your kindness. I greatly appreciate your help, dedication and commitment towards our parish. I take this opportunity to express my gratitude to the secretary of our parish, and Parish Pastoral Council and Finance Committees of Timboon and Camperdown, all the volunteers who help do the Liturgy and music on every weekend. It gives me a great Joy and confidence that we will continue our collaborative journey of faith in the new year and grow in the understanding of witnessing our life by words and deeds, to be a disciple of Christ. Thank you so much for activity involving in the Mission of the Church. We couldn't have done it without you.

Thank you again for all the Christmas gifts, wishes and greetings cards you sent to me. Thank you also for your continued support to this wonderful Parish. May the good Lord bless and protect your family at this New Year. Wishing you all a wonderful, safe and amazing New Year.

Wishes to All for a New Year,

In this New Year, may God's blessings surround our family, and may His light guide us towards a future filled with love, happiness, and prosperity. Happy New Year!

<u>150th Anniversary of the Diocese of Ballarat - Significant Catholic Person/People from your Parish</u>

In preparation for the Ballarat Diocese's 150 year Anniversary in 2024, the anniversary committee for the Mass of the Oils are searching for 1 or 2 significant Catholics from your parish for a display to be presented in the Hall after the Mass of the Oils on Monday, March 25, 2024. This could be a well-known person who has achieved success in their chosen field or it could be someone who has left a legacy in your parish, as a benefactor, contributor or historian. Please provide names and supporting information and photo to jane.collins@ballarat.catholic.org.au before February 5, 2024.

Praying with Pope Francis

The Pope's Worldwide Prayer Network (Apostleship of Prayer) is an international movement that is more than 170 years old. Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month 'The Pope Video' forms part of the Pope's Worldwide Prayer Network – view at www.thepopevideo.org.

Vinnies Christmas Kindness Appeal

Aussie families are struggling with the escalating cost of living crisis this Christmas. Your generosity can provide urgent relief for a family who's doing it tough this Christmas and give them hope for a better future. Scan or click the QR code to donate.



Thank you to all who have donated to St Vincent de Paul over Christmas

Timboon 2024	7th January Closed	14th January Assembly W&C 9:00 a.m.	21st January Mass 9:00 a.m.
Welcome		L Tregea	K Currell
Leaders		R Hoffman J McInerney	
Statue		D Moloney M Moloney	G Vogels A Vogels
Reader		N McKinnon	K Currell
P.O.F.		T O' Connor	R Hoffmann
E.M.H.C.		L McInerney	
Bulletin	G Swierczek	G Swierczek	G Swierczek
Slides	A Vogels	A Vogels	A Vogels
Simpson	Mass 9:00 a.m.	Assembly W&C 9:00 a.m.	Closed