#### Parish of Timboon



St Joseph's Timboon & St Andrew's Simpson Parish Priest: Fr. Neville Stanislaus Parish Secretary: George Swierczek 0439 145 805 31 Hamilton Street. PO Box 62, Timboon 3268 Phone: 5598 3193 Mobile: 0439 145 805 e-mail l:timboon@ballarat.catholic.org.au Parish Safeguarding Officer: Ruth Hoffmann 0428 983 253 WE ARE A CHILD SAFE PARISH .

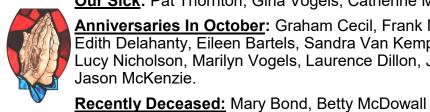


Dear Friends, In today's story of the gospel it is not only talking about the gratitude for the favours received but also showing us the hurt that Jesus received from his own countrymen for not being appreciative. It seems only one Samaritan, a foreigner, returns to give thanks to him. Jesus is disappointed by the fact that only the Samaritan comes back to give thanks to God. This is what Jesus wants: that through his works His Father must be thanked and glorified.

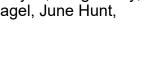
Should this not be our motivation for doing good to others, that they give thanks to God and glorify him. We have no hard facts on this but it is safe to say that there are more prayers of petition to God than prayers of thanksgiving. When people pray to saints like St Jude or St Anthony, they are faithful to their devotion while they need the saints' intercession. But do they return to give thanks to God when their requests are granted?

Gratitude is a source of joy not only to the person thanked but also to the person who gives thanks. Have you ever seen a person frowning as he gives thanks to another? The words "Thank You" are always pronounced with smile. If you want to be a happy person, cultivate the habit of giving thanks to God and to the people for the favour you receive. And when you remember that everything is grace, then you will always be thankful to God and will always have a smiling and kind heart. Neville.





Anniversaries In October: Graham Cecil, Frank McKinnon, Gus Dickman. Edith Delahanty, Eileen Bartels, Sandra Van Kempan, Ann Ryan, Greg Carey, Lucy Nicholson, Marilyn Vogels, Laurence Dillon, Johan Gagel, June Hunt, Jason McKenzie.



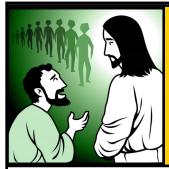
Novel coronavirus (COVID-19): Checking-in is no longer required. Face masks are no longer required in most indoor settings, but they are still recommended. Carry a mask when leaving home. They are strongly recommended if you have any COVID-19 symptoms and are with people who may be vulnerable to COVID-19.

**Praying with Pope Francis:** The Pope's Worldwide Prayer Network (Apostleship of Prayer) is an international movement that is more than 170 years old. Each month, the Pope puts forward a prayer intention and asks Catholics around the world to join him in prayer. These intentions cover all sorts of areas of life, encouraging faith, renewing hope and calling us to loving service. Praying each month 'The Pope Video' forms part of the Pope's Worldwide Prayer Network – view at www.thepopevideo.org. Pope's intention for October - For a Church open to everyone: We pray for the Church; ever faithful to and courageous in preaching the Gospel: may the Church be a

community of solidarity, fraternity and welcome, always living in an atmosphere of synodality.

We pray for all who are suffering and bereaved. At this time of sorrow, incomprehension, and tragedy, we stand together. In this crisis, we pray for God's mercy and healing for the sick and for health and strength for all who care for them. Amen.

LITURGY OF THE WORD



Sunday 09 Oct 2022

# Twenty-eighth Sunday in Ordinary Time Year C

# First Reading: 2 Kgs 5:14-17

A reading from the second book of the Kings

Naaman returned to Elisha, the prophet, and acknowledged the Lord.

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said, 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

The Word of the Lord. All: Thanks be to God.

# Responsorial Psalm: Ps 97:1-4. R. see v.2

(R.) The Lord has revealed to the nations his saving power.

- Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (R.)
- The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)
- All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

# Second Reading: 2 Tm 2:8-13

A reading from the second letter of St Paul to Timothy

### If we hold firm, we shall reign with Christ.

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal – but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him. If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

The Word of the Lord. All: Thanks be to God.



## Gospel Acclamation: (Please stand for the Gospel Acclamation) 1 Thes 5:18

Alleluia, alleluia! For all things give thanks to God, because this is what he expects of you in Christ Jesus. Alleluia!

# Gospel: Lk 17:11-19

A reading from the holy Gospel according to Luke

It seems that no one has returned to give thanks to God except this foreigner.

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

The Gospel of the Lord. All: Praise to you, Lord Jesus Christ

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Dear Friends in Christ

Tuesday 11 October marks the 60<sup>th</sup> Anniversary of the Opening of the Second Vatican Council, called by Pope St John XXIII. He envisioned the Council to be an instrument of renewal and 'updating' (aggiornamento) with emphasis on reaching out to communities sharing the Christian faith. Pope Francis canonised Pope John XXIII in 2014 and his feast day is now celebrated on 11 October each year, in honour of the Council that he convened in 1962.

Sixty years on, the Church is still unpacking the richness of Conciliar teaching and how it is applied to our liturgy, theology and pastoral practice today. The task of the Church is to find ways of proclaiming the Risen Christ and the Gospel in and to the world in which she finds herself, to strive to share the good news in ways that speak to people in this time and space.

The landmark documents for Vatican II continue to be relevant and resonate with us today. Access the Vatican II Archive for the entire set of Conciliar documents: <u>https://www.vatican.va/archive/hist\_councils/ii\_vatican\_co</u>

Kind regards Sophy

Sophy Morley Diocesan Coordinator for Liturgy & Pastoral Ministry (Tuesday-Friday) Diocesan 'Gaudium et Spes' Plenary Council Convenor

### Mental Health Week: October 8 – 15, 2022:

The theme for Mental Health Week this year is, "Where we live. How we live. What we've lived." Understanding how the body, mind and environment intersect is essential to overall wellbeing. Physical health – both inside of us and in the world around us – has a major impact on mental health. The nutrition we consume, movement of our bodies, the health of the planet and quality of our housing and neighbourhoods all play a part in building health communities and individuals: <a href="https://mentalhealthweek.org.au/">https://mentalhealthweek.org.au/</a>

**Prayer for Mental Health Week**: Lord God, giver of life and health: Comfort and relieve those challenged by serious and chronic mental and emotional illnesses. Give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord.

#### National Online Conference for Evangelisation: October 20-22, 2022:

Hosted by the Australian Bishops Commission for Evangelisation, Laity and Ministry (BCELM), this national online conference will promote understanding of, and explore practices of evangelisation in Australia through encounters with Christ, formation in discipleship and mission in the world (BCELM mandate). Opening with a reflection on the Plenary Council and Australian reports to the General Synod on Synodality, the conference will progress to explore personal experiences and local strategies of evangelisation. More information is available from the conference website https://nce.catholic.org.au/bcelm-conference/events/bcelm-conference.

### Towards a Spirituality for Synodality:

The paper, "Towards a Spirituality for Synodality" is available from the diocesan website: <u>https://www.ballarat.catholic.org.au/for-a-synodal-church-communion-participation-and-mission/</u>.

Information on this paper taken from the Synod 2021-2023 website: One of the most significant aspects of the 2021-2023 Synod is the recognition that it is informed and shaped by a spirituality. In developing a 'spirituality for synodality', we find that it assists us in integrating our theological reflection and expanding our experience of the Church as we engage more deeply in the synodal process. Indeed, as the features of a synodal spirituality unfold for us, we can come to see in it the ways in which the Holy Spirit graces the life of the Church, drawing each one into a deeper love of Christ and moving us to desire an ever greater communion, participation, and mission. The purpose of this paper is not to give a detailed analysis of the spirituality for synodality and its theological foundations. This important work needs to be done, but it will require more extensive treatment than is possible here. Rather, it is hoped that the foundations, nature and significance of a spirituality for synodality can be developed in the light of the synodal process itself, drawing on the experience of the whole Church.

<u>Catholic Women's League Ballarat Diocese</u> Join us for Mass (Fr Bill Lowry celebrant), Reflection, Speakers and Social Time together at the Benedictine Monastery, 280 Camperdown– Cobden Road, Camperdown. Tuesday October 11th 10am-3pm Morning cuppa and lunch provided, \$10.00 Attendance for catering purposes ring President Margaret Rowe 5358 2421, Diocesan Reps: Katrina Currell 0439 995 010, Kate Daffy 5595 1020. All Welcome

Timboon 2022	9th October 9:00 a.m. Assembly W & C	16th October 9:00 a.m. Mass	23rd October 9:00 a.m. Assembly W & C
Welcome	L Tregea	K Currell	L Tregea
Leaders	K Currell R Hoffmann		C Bullen C Martin
Statue	C Martin P Martin	M Turner	T O'Connor E O'Connor
Reader	C Marr	R Hoffmann	N McKinnon
POF	J McInerney	S Jayakody	R Couch
E.M.H.C.	P Martin		J McInerney
Bulletin	G Swierczek	G Swierczek	G Swierczek
Slides	P Nicholson	P Nicholson	P Nicholson
Cleaners	Vogels Family	Vogels Family	Vogels Family
Simpson	Assembly W&C 9:00 a.m.	Closed	Assembly W&C 9:00 a.m.