St Patrick's Parish Newsletter Stawell and Landsborough

Feast of The Most Holy Trinity



Landsborough

Year C—June 9, 2019

ANNIVERSARIES: Mark Van Diesen

St Patrick's, Stawell

<u>THIS WEEK:</u> St Pauls Sunday Missal Page 823

<u>ST VINCENT DE PAUL</u> meeting will be on Monday 17th June 2pm in the church hall.

WEEKDAY MASSES THIS WEEK:

Tues; Wed; Thurs; Fri10.00am.

<u>CWL MEETING</u>—Wednesday commencing with Mass at 10.00am



CENTERING PRAYER: Wednesday in Hall, 2.00pm

<u>CONFESSIONS</u> —Before or after 10.00am weekday Masses by request (i.e. – just ask Fr Eric.) ; 10.00am Saturdays; Landsborough—before Sunday Mass. Any other time contact Fr Eric 0419 597 063

<u>CUP OF TEA/COFFEE</u> AFTER 8.30am Mass at Landsborough this weekend. All welcome.

FINANCES LAST WEEKEND:

Presbytery Collection \$ 518.95 Parish Collection: \$ 471.00 Loose Collection: \$ 60.85 Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.



PLANNED GIVING:

Dear Parishioners, We have almost reached the end of the current financial year, and are preparing the envelopes for the coming year. Financially, as many of you

know, the past few years have been very difficult for St Pat-

rick's Parish. We have lost many of our givers through death or through movement from the parish; at the same time our costs have skyrocketed. You are all aware of the hike in costs – insurance, levies, power, water, gas, altar requisites, etc.

I appeal to those who can, to consider an increase to your planned giving commitment, and I urge those who are not part of planned giving to come on board. We can only budget if we have some real idea of what may come in over the year.

Forms are available in the church for those who may be able to increase their giving, and for those who may wish to join the Planned Giving. Please take one of these forms after Mass and return ASAP by placing on the collection plate at Mass, or by posting to the Parish office. Thank you.

Envelopes for the coming year are available in the church this weekend. Please take yours.

In a few weeks we will publish individual letters to let each Giver know how your giving has gone this year. This is not a "Bill". It is just that some people have asked for a report on the state of their giving, and this will be the easiest way to accommodate them.

Yours in Christ, Eric Bryant PP

YOU CAN CHANGE THE WAY POVERTY FEELS.



By supporting Vinnies, you will help provide vital assistance to older Australians to remove some of the stress of living in poverty. Thanks to donations from people like you, we've been able to help Ruby with the essentials to take the pres-

sure off making ends meet. But the biggest difference for Ruby was the support she received from our dedicated Vinnies volunteers.

"I appreciate the food and the help, but I love having someone visit me for a chat. That makes my day." Ruby.

The St V's Winter Appeal will be on the weekend of 29th/30th June. Envelopes will be available for those who wish to support this appeal. All monies collected in this appeal will be used by the local conference.

SICK LIST

Noah Amarant; Kathryn Young; Glenis Leddin; Lourdes de la Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Peter Duffy (Canada); Kate Sargent; Yvonne Evans; Margaret Boag; Nigel James (Canberra); lan Kindred; Sharron Pickering; Andrew Van Diesen; Benjamin Wolfson; Bernie O'Callaghan; Patty Fenwick; Robbie Loxton; Nicole Lee (Horsham); Brian O'Loughlin; Beryl Walsh; Shirley Gerritsen; Jordan Young; Steven Oates; Peter Boag, Maree Parkin.

<u>NB: A Family member of the sick person</u> must contact the Parish Office to have names added.

HUMOUR: tecost Sunday. Source: ACBC Media Blog. A not so faithful husband is reading his paper when his The themes emerged from a historic process of listening to wife walks up behind him and smacks him on the back of the voices of more than 222,000 people. the head with a frying pan. He asks, "What was that for?" She says, "I found a piece of paper in your pocket Between May 2018 and March 2019, almost 17,500 submiswith 'Betty Sue' written on it." He says, "Golly, honey, sions, from individuals and groups of all sizes, addressed the remember last week when I went to the track? 'Betty Sue' Plenary Council's central question: "What do you think God is was the name of the horse I went there to bet on." She asking of us in Australia at this time?" Over several days of shrugs and walks away. listening to what the people of God said, with intense moments of prayer and discernment, the Bishops Commission Three days later he's reading his paper when she walks for the Plenary Council and its Executive Committee, joined up behind him and smacks him on the back of the head by the Facilitation Team, considered what people were longagain with the frying pan. He asks, "What was that for?" ing for. Six National Themes for Discernment emerged. She answers, "Your horse called." "The National Centre for Pastoral Research was able to pinpoint more than 100 recurring subject areas from those NEWS 17,500 submissions," said Archbishop Timothy Costelloe SDB, president of the Plenary Council. Of Interest to some parishioners "In some ways, those subject areas described what one might call 'the messy reality' of Catholic life in Australia today. The voices of the faithful help all of us to understand something of the historical experience and the current reality of the Catholic Church in Australia. Mark Conner "We worked to discern what people were yearning for as we is coming to Stawell move into this next stage of preparing for the Plenary Coun-**City Heart Church of Christ** cil." 29th-30th June 2019 Archbishop Costelloe said there was a clear desire expressed 18 Sloane St, Stawell for the Church to renew herself and focus on the person of Why should your church blend in when it was Jesus Christ. born to stand out? "Accordingly, the six National Themes for Discernment flow Saturday June 29th at 1pm Hear Mark speak on finding personal freedom. Living in a broken world creates the from that primary goal of being a Christ-centred community ssibility of becoming trapped by various negative emotions and habits that can easily become like a prison. Learn how to identify and overcome your inhibitions. of people," he explained. Saturday June 29th at 6.30pm **Ministry and Leadership** The six National Themes for Discernment invite people to For Church leaders only. Join with us as Mark explores strategies for fruitful church leadership. reflect, to pray and to consider how God is calling the People Sunday June 30th at 10am of God to be a Christ-centred Church in Australia that is: **City Heart Church of Christ Communion Service** Address by Mark Conner - "How to connect with Goo Sunday June 30th at 2pm Missionary and Evangelising Ecumenical Service at Stawell Entertainment Centre Inclusive, Participatory and Synodal Guest speaker: Mark Conner - "Igniting your spiritual passion" Prayerful and Eucharistic A love offering will be collected at these events. Humble, Healing and Merciful For catering purposes a RSVP to Pastor Terry would be greatly appreciated. A Joyful, Hope-Filled and Servant Community Phone 0407 547 417 Open to conversion, Renewal and Reform. More information on the National Themes for Discernment can be found on the re-launched Plenary Council website: www.plenarycouncil.catholic.org.au. DISCERNMENT THEMES MARK NEXT PHASE FOR PLENARY COUNCIL Published: 11 June 2019 Is Not The The Son How is God calling us to be a Christ-centred Church that is: Father ľs THE God



The Plenary Council 2020 has moved into its next phase with the release of the National Themes for Discernment on Pen-

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BLESSED TRINITY

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The Hol

Spirit

NEXT WEEKENDS READING		Gospel Lk 9:11-17	
(A chance to prepare ahead for next week's Liturgy of		A reading from the holy Gospel according to Luke	
The Word)			
-		They all ate and were filled.	
Sunday, 23 Jun 2019: The Most Holy Body and Blood of Christ - (Corpus Christi) - Year C		Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.	
Liturgy of the Word		It was late afternoon when the Twelve came to him and said,	
First Reading	Gen 14:18-20	'Send the people away, and they can go to the villages and	
		farms round about to find lodging and food; for we are in a	
A reading from the book of Genesis		lonely place here.' He replied, 'Give them something to eat	
Melchizedek brought bread and wine.		yourselves.' But they said, 'We have no more than five loaves	
Melchizedek king of Salem brought bread and wine; he		and two fish, unless we are to go ourselves and buy food for all	
was a priest of God Most High. He pronounced this bless-		these people.' For there were about five thousand men. But he	
ing:		said to his disciples, 'Get them to sit down in parties of about	
'Blessed be Abraham by God Most High, creator of heav-		fifty.' They did so and made them all sit down. Then he took the	
en and earth, and blessed be God Most High for handing		five loaves and the two fish, raised his eyes to heaven, and said	
over your enemies to you.'		the blessing over them; then he broke them and handed them	
And Abraham gave him a tithe of everything.		to his disciples to distribute among the crowd. They all ate as	
		much as they wanted, and when the scraps remaining were	
Responsorial Psalm	Ps 109:1-4. R. v.4	collected they filled twelve baskets.	
(R.) You are a priest for e	ever, in the line of Melchizedek.	GOSPEL REFLECTION	
		The feast of the Body and Blood of Christ celebrates the central cele-	
1. The Lord's revelation to my Master:		bration of Christianity – the Eucharist. All three readings relate to this Eucharistic theme. In the second reading, we have the first written account of the Last Supper and what came to be seen as Jesus insti- gating the Eucharist. Paul's account, written well before the gospels, was entrenched in the tradition by the time the gospels of Matthew,	
'Sit on my right:			
I will put your foes beneath your feet.' (R.)			
2. The Lord will send from Zion			
your sceptre of power:		Mark and Luke echoed these words of Jesus at the Last Supper. Of	
rule in the midst of all your foes. (R.)		course, it is these same words that are spoken by the priest at the	
3. A prince from the day of your birth		consecration in the Eucharistic Prayer each Mass. The words used	
on the holy mountains;		today are the very same words that have been used in the Church for two millennia.	
from the womb before the daybreak I begot you. (R.)			
		Rather than a gospel account of the Last Supper to celebrate the feast	
4. The Lord has sworn an oath he will not change.		of the Body and Blood of Christ, we are presented with what is widely	
'You are a priest for ever,		regarded as another 'eucharistic' story from the gospel of Luke. The feeding of the five thousand with five loaves and two fish is regarded	
a priest like Melchizedek of old.' (R.)		as a eucharistic story because it was a clear example of God's pres-	
Second Reading 1 Cor 11:23-26		ence in a miraculous meal. All of the meal stories in the gospel of	
A reading from the first letter of St Paul to the Corinthi-		Luke are instructive for the audience. Whenever the gospel writer	
ans		refers to a meal, the meal is used to teach about the reign of God.	
Every time you eat this bread and drink this cup, you are		The gospel writer uses meals to demonstrate who is welcome in the	
proclaiming the death of the Lord.		reign of God. Like in today's gospel, the author of Luke's gospel was	
This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed,		keen to show that the reign of God is available to anyone who wishes to be a part of it. The reign of God is inclusive and welcoming; no one	
		will be turned away.	
the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for		·	
you; do this as a memorial of me.' In the same way he			
took the cup after supper, and said, 'This cup is the new		HAVE YOU THOUGHT – TWELVE BASKETS?	
covenant in my blood. Whenever you drink it, do this as a		The gospel passage tells us that after the five thousand people had eaten as much	
memorial of me.' Until the Lord comes, therefore, every		five thousand people had eaten as much as they wanted, the remaining scraps filled	
time you eat this bread and drink this cup, you are pro-		the bread of life twelve baskets. What is significant about	
claiming to his death.		twelve baskets of left-overs? Twelve was	
-		an important number – it represented the	
Gospel Acclamation	Jn 6:51-52	twelve tribes of Israel. Whenever the gos-	
Alleluia, alleluia!		pels mention twelve things they are symbolically talking about the	
	m haavan cave tha Lardy	nation of Israel. In this case, the message is that no matter how many	

pels mention twelve things they are symbolically talking about the nation of Israel. In this case, the message is that no matter how many people feast on the message of Jesus and accept the reign of God, there will still be enough to 'feed' the twelve tribes of Israel. No one need be left out!

I am the living bread from heaven, says the Lord;

whoever eats this bread will live for ever.

Alleluia!

<u>ROSTERS:</u> LANDSBOROUGH (8.30AM):

This Week (June 16) Readers: M Browne/C Browne Processions of Gifts: R & C Brown Ext. Ministers: C Browne

Next Week (June 23) Readers: K Vance/BG Browne Procession of Gifts: G & K Blake Ext Minister: Betty Amarant

Next Church Care: June 15 K Vance Church Grounds— June — Volunteer, Please

STAWELL:

This Week (June 15) 6.00PM Welcomer: N Rathgeber Readers: M Howard/N Rathgeber Ext. Ministers: M Howard/S Howard Procession of Gifts: M Smith Family

(June 16) 10.30AM Welcomer: E Driscoll Readers: I Sturt/K Dallinger Ext. Ministers: V Enriquez/H Potter/J Van Diesen Procession of Gifts: P Gooden

Next Week (June 22) 6.00PM Welcomer: M Cray Readers: T Brady/L Morgan Ext. Ministers: C Barker M De Leon Procession of Gifts: I Robinson

(June 23) 10.30AM Welcomer: P Gooden Readers: M R Thomas/S Little Ext. Ministers: I Sturt/G Comitti/S Enriquez Procession of Gifts: L & M Habben

Counters: Today: J Raeburn Next Week: M & L Habben

ALTAR SOCIETY : Next week: Margaret & Di

MARY'S STATUE: June 16-22 E Musumeci, June 23-29 N. Rathgeber, June 30-July 6 M Rowe.

NOTES FOR MINISTERS AT MASS:

Extraordinary Ministers, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc. Put filled cruets in the fridge.

Scripture Reader and Extraordinary Ministers are meant to process with the priest at the start and end of Mass. Reader Carries the Lectionary to the Sanctuary at the start of Mass, but does not carry it out at the end.

ALL MINISTERS SHOULD TRY TO BE AT THE CHURCH AT LEAST TEN MINUTES BEFORE MASS AND ADVISE THE PRIEST THAT YOU ARE THERE. THIS GIVES HIM TIME TO ARRANGE A SUBSTITUTE IF THAT HAS NOT ALREADY BEEN DONE.



WEEKEND MASSES YEAR C Stawell: Saturday 6.00pm Sunday at 10.30am.

Landsborough: Sunday Mass at 8.30am.

WEEKDAY MASSES (YEAR 1):

Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am. (Check front of Bulletin for any changes to this routine. Funeral Masses take the place of weekday Mass)

RECONCILIATION:

Stawell: Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays

MEETINGS & GATHERINGS:

Prayer Group: every Monday, 1.30pm.

Cuppa tea Stawell—2nd Sunday after Mass; Landsborough—3rd Sunday after Mass.

St Vincent de Paul: 2nd Monday 2.00pm in Parish Hall.

CWL: 3rd Wednesday commencing with10.00am Mass.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Our diocesan website:

www.ballarat.catholic.org.au

Our parish website can be accessed through the diocesan site.

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Any queries relating to rosters and volunteers please contact June Raeburn on 53583506.

ST PATRICK'S PARISH, STAWELL

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-12; 1.00pm -5.00pm)

Welfare and Safety Officer: Helen Potter

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