

MASSES DURING THE WEEK :

Koroit: Tuesday; Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or **by appointment.**

FATIMA STATUE (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.



THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

READINGS NEXT WEEK :

First Reading Is 62:1-5 Zion shall be vindicated.

Second Reading 1 Cor 12:4-11 To each is given different gifts.

Gospel Jn 2:1-11 The Wedding at Cana.

Koroit Roster (16/17Jan 2016)

Leader: Carmel Madden

Readers: Fran Biber; Leonie Sinnott

Extraordinary Ministers: Clare Gleeson;

Brenda Collins; Doreen Bowron

Gifts: Maree & Patrick Lane & family

Counters for January. Leo Freeman; Brendan Holscher;

Des Walsh; Robbie Mugavin.

Church Cleaning Flower Roster for January : Clare

Gleeson; Dot Shanahan; Trish Shanahan

Port Fairy : 9.00am 10.30am

Leader: Gen Verdonck H Robertson

Reader : David Ryan Yvonne Paturzo

Special Ministers: T Hutchinson Henk Winnen

A Hutchinson; Aileen Sully Gordon Duff

Mary Dalton

Gifts: P & J Murray M & K Moyle

Hospital : Mary Dalton

Church Cleaning/ Flower Roster for January: Required.



THE FIRST NAMED SPECIAL MINISTER SHOULD DISTRIBUTE THE HOSTS.

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

Office: Princes Highway (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734 Fax 03 5568 1012 E-mail: moynecath@bigpond.com

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847 Port Fairy Jean Fitzgibbon Ph. 5568 1148; /Mary Gibb. 5568 2699

MOYNE REGIONAL
CATHOLIC
COMMUNITY

January 9/10

Port Fairy 6.30 pm (Vigil)

Sunday 9.00 am

Koroit 10.30 am.

January 16/17

Koroit 6.30 pm (Vigil)

Port Fairy Sunday 9.00 am

10.30 am

January 23/24

Port Fairy 6.30 pm (Vigil)

Sunday 9.00 am

Koroit Sunday 10.30 am

January 30/31

Koroit 6.30pm (Vigil)

Port Fairy Sunday 9.00 am

10.30 am



Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit



Baptism of the Lord.

10.01.2016

Responsorial Psalm

(R.) The Lord will bless his people with peace.

1. O give the Lord you sons of God,
give the Lord glory and power;
give the Lord the glory of his name.

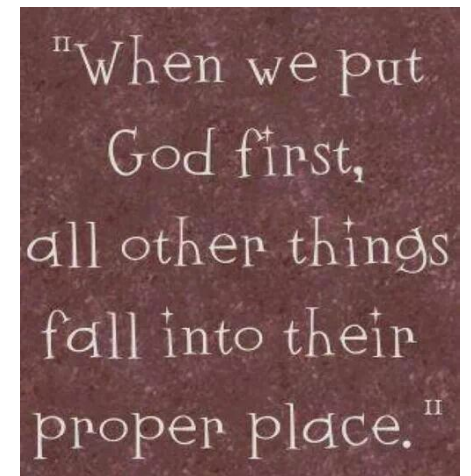
Adore the Lord in his holy court. (R.)

2. The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour. (R.)

3. The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood:
the Lord sits as king for ever. (R.)

Gospel Acclamation

Seek ye first the kingdom of God and God's righteousness, and all things shall be added unto you.
Allelu, alleluia.



Recent Deaths: Billie Stockman

Anniversaries: Alan Kennedy; Peter Morrissey; Claire Haylock.

Koroit News:

Koroit: Planned Giving: \$891.00
Presbytery: \$423.40

Koroit finance committee

meeting for Monday January 11 has been changed to Monday January 18 at 1.00pm in the Presbytery.

Port Fairy News:

Planned Giving \$437.00
Presbytery \$645.30

Mary MacKillop:

From Portland to the Sisters of Saint Joseph and Sainthood

Events are planned on the weekend of Saturday 30 & Sunday 31 January, 2016 to commemorate the 150th anniversary of Mary MacKillop departing Portland in January 1866. Flyer at church entrance.

Prayer of Pope Francis for the Jubilee

*Lord Jesus Christ,
You have taught us to be merciful like the heavenly Father,
And have told us that whoever sees you sees Him.
Show us your face and we will be saved.
Your loving gaze freed Zacchaeus and Matthew from being enslaved by money;
The adulteress and Magdalene from seeking happiness only in created things;
Made Peter weep after his betrayal,
And assured Paradise to the repen-*

*tant thief.
Let us hear, as if addressed to each one of us, the words that you spoke to the Samaritan woman:
"If you knew the gift of God!"
You are the visible face of the invisible Father,
Of the God who manifests his power above all by forgiveness and mercy:
Let the Church be your visible face in the world, its Lord risen and glorified.
You willed that your ministers would also be clothed in weakness
In order that they may feel compassion for those in ignorance and error:
Let everyone who approaches them feel sought after, loved, and forgiven by God.
Send your Spirit and consecrate every one of us with its anointing,
So that the Jubilee of Mercy may be a year of grace from the Lord,
And your Church, with renewed enthusiasm, may bring good news to the poor,
Proclaim liberty to captives and the oppressed,
And restore sight to the blind.
We ask this of you, Lord Jesus, through the intercession of Mary, Mother of Mercy; you who live and reign with the Father and the Holy Spirit for ever and ever.
Amen.*



REFLECTION

by Fr Michael Tate
What did it mean for Jesus to come up out of the waters of the Jordan to experience the special presence of the Holy Spirit as though it were a dove, gently hovering over him? As a Jew, he would have been reminded both of the Divine Wind hovering over the void-become-creation, and of the dove bearing an olive twig as God restored humanity's life on earth after the Flood. The Holy Spirit was empowering Him for a re-creative role on behalf of humanity. His second experience was to sense God's delight and joy sounding, reverberating through every fibre of his body, every reach of his soul: 'You are my beloved Son, my favour rests on you.'
Any baby, any adolescent, any adult who is baptised shares in these wonderful experiences. The dynamic power of the Holy Spirit hovers over the person as a gentle presence, preparing the one baptised for a mission on behalf of humanity. And every baptised person senses, below the range of hearing, the echo of the same marvellous words: "You are my beloved son or daughter, my favour rests on you."

Is it any wonder that Our Lord adopted this water rite to incorporate his followers into such wonderful experiences as a power-full impetus to fulfil their mission to cooperate in God's saving plan for humanity? We could take a moment to pray in gratitude for the parent/s or other person/s who brought us into this tradition stretching over almost two millennia. May they be filled with all that flows from their being beloved sons and daughters of God.

from the perspective
The servants
What must the servants have been thinking? First of all, there was insufficient wine for the feast. They probably knew who was going to wear the blame for that ordering mistake! Then they're told to fill the enormous water jars with water, draw some into a serving vessel and go and present it to the steward of the household - effectively their overseer; their boss! They must have been very nervous about how the steward would respond to what they were taking to him. Yet they, along with Mary and Jesus, were the only witnesses to Jesus' first miracle! Even the steward was unaware of the miracle.