

MASSES DURING THE WEEK :

Koroit: Tuesday; Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or **by appointment.**

FATIMA STATUE (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.



THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

READINGS NEXT WEEK :

First Reading Zec 12:10-11; 13:1 Jerusalem shall mourn.
Second Reading Gal 3:26-29 All are one in Christ.
Gospel Lk 9:18-24 Who do you say I am?



Koroit

Leader: Leonie Sinnott

Readers: Fran Biber; Margaret Moloney

Extraordinary Ministers: Lorraine Dunne; Clare Gleeson; Kate Dobson

Gifts: Maree & Patrick Lane & family

Counters for June: Leo Freeman; Brendan Holscher; Des Walsh; Robbie Mugavin

Church Cleaning/ Flower Roster for June: Jennie Hickey; Jennie Collins; Gerardine Holscher

Port Fairy :

Leader: Peter Sanderson

Reader: Trish Blythe

Special Ministers: Gordon Duff; Sr Maureen; Marj Murrhy

Gifts: M McAlinden; Rita Smith

Hospital : Mary Dalton

Church Cleaning/ Flower Roster for June: Val Farley; Mary Mahony

MOYNE REGIONAL
CATHOLIC
COMMUNITY

Weekend Mass Times 2016

1st Sunday of the month

Koroit (Sat) 6.30 pm

Yambuk 9.00 am

Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm

Hawkesdale 9.00am

Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm

Orford 9.00 am

Port Fairy 10.30 am

4th Sunday of the Month

Port Fairy (Sat) 6.30 pm

Koroit 10.30 am

5th Sunday of the Month

Koroit (Sat) 6.30 pm

Port Fairy 10.30 am

Easy to remember:
First, third and fifth
Sundays, Mass Sunday
Morning at Port Fairy,

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

Office: St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon Ph. 5568 1148; /Mary Gibb. 5568 2699

Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit



11th Sunday in Ordinary Time

12.06.2016

Responsorial Psalm

(R.) Lord, forgive the wrong I have done.

1. Happy the man whose offence is forgiven.

whose sin is remitted.

O happy the man to whom the Lord

imputes no guilt,

in whose spirit is no guile. (R.)

2. But now I have acknowledged my sins:

my guilt I did not hide.

I said 'I will confess

my offence to the Lord.'

And you, Lord, have forgiven

the guilt of my sin. (R.)

3. You are my hiding place, O Lord;

you save me from distress.

You surround me with cries of deliverance. (R.)

4. Rejoice, rejoice in the Lord, exult, you just!

O come, ring out your joy,

all you upright of heart. (R.)

Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:

to God who is, who was, and

who is to come.

Alleluia!

(You are reminded that Gospel Acclamation, if not sung, is to be omitted)



Recent Deaths:

Bernice Chetuti (Sr Maureen

Stone's sister); Betty Dyson

(Moyneyana)

Anniversaries:

Bernard Vaughan;

Leo Mangan;

Leanne Kelson Parchet



Koroit News:

Koroit: Planned Giving: Presbytery:

Port Fairy News:

Planned Giving \$515.00
Presbytery \$436.00

Weekday Masses while Father Bill is away .

Fr Madden will say Mass in Koroit at 10am on Tuesdays and in Port Fairy at 10.00am on Fridays.

Anointing of the Sick & Elderly will be held at St Patrick's School, Koroit on Friday June 24th at 2.00pm

Pope Francis has signed a new law for the Church specifying that a bishop can be removed from office for negligence in response to clerical sexual abuse. The law also empowers Vatican dicasteries to investigate such bishops and initiate processes of removal.

In case after case in the past, the Vatican and Church officials would dig in to protect bishops even when there was substantial documented evidence of negligence on their behalf.

Now, the Pope has formally mandated that the Church's offices in Rome must prosecute bishops who fail in protecting children.

CAN AND SPREAD DRIVE- Koroit

OUTSIDE SCHOOL HOUR CARE AND MINI VINNIES are holding a CAN and SPREAD DRIVE from the 1st June to the 20th June. Our aim is to get 10 cans/spreads donated each day for 20 days a total of 200 cans/spreads.

These items will then be given to FOODSHARE to distribute to needy families.

We are asking for your help to get 200 cans of food or spreads like jam, vegemite, honey, fruit salad, baked beans, corn, tuna or stews. If every child/family is able to bring in two cans or spreads during this time and place it in the box in their classroom we feel that 200 items is achievable.

Both Koroit schools are participating and there is a shopping trolley in the foyer of the school and a collection point at Daly's IGA for donations from any members of the community who would like to contribute.

Thank you all for your support
Wendy & Val



Pope Francis, Urbi et Orbi

God's mercy can make even the driest land become a garden, can restore life to dry bones (cf. Ez 37:1-14). Let us be renewed by God's mercy, let us be loved by Jesus, let us enable the power of his love to transform our lives too; and let us become agents of this mercy, channels through which God can water the earth, protect all creation, and make justice and peace flourish. –

REFLECTION

by Dianne Bergant CSS
Although the journey toward salvation is initiated by God, and everything that we need on that journey is supplied by God, salvation itself is never forced upon us. If we are to be saved, we must first acknowledge our need. If we are to be forgiven, we must first admit our sin. Then no sin, once admitted, is beyond the forgiveness of God. The corollary to admitting our sin is acknowledging the source of the grace of salvation. We do not earn our salvation. It is granted to us through faith in Christ, which itself is a gift from God.


A woman of the city,
who was a sinner,
brought a jar of ointment.
She began to bathe
Jesus' feet with her tears
and dry them
with her hair.

Luke 7:37-38



Here the apparent tension seen in the gospel narrative takes the form of a question: Do we love because we are forgiven or are we forgiven because we first love? We are not forgiven because we love. We are forgiven because we are loved. Repentance may precede forgiveness but even repentance is a grace offered by God.

There is no way that we can repay God for the magnanimous mercy shown to us. However, gratitude is often expressed through service of others. The repentant woman in the gospel narrative was possessed by a desire to serve. Do we realise that the reconciliation with God which we enjoy makes us ambassadors of reconciliation for others? Do we do what we can, give what we have to further the ministry of reconciliation?



Have you thought?
Who do you mean?

There are a couple of billion people in the world today who call themselves 'Christians' – followers of Jesus Christ. However, if you were to ask each of them, 'Who do you say Jesus is?' you would get thousands - even millions - of different answers. When I speak about Jesus, his teachings and values, I have certain characteristics and beliefs of and about Jesus in mind. I can't be certain that the person listening has those same concepts. Just because we use the same language doesn't mean we're talking about the same thing!