

MASSES DURING THE WEEK :

Koroit: Tuesday; Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or by appointment.

FATIMA STATUE (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.



THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

READINGS NEXT WEEK :

First Reading Gen 18:20-32

Abraham intercedes on behalf of Sodom.

Second Reading Col 2:12-14

God pardoned our sins through the death of Christ.

Gospel Lk 11:1-13

Jesus teaches the disciples to pray



Koroit

Leader: Leonie Sinnott

Readers: Fiona Moir; Gerard Auld

Extraordinary Ministers: Christine Russell; Jenny Auld; Betty Bishop

Gifts: Wendy & Michael Lane & family

Counters for July: Margaret Cashill, Rita McCluskey

Church Cleaning Flower Roster for July:

Margaret Gleeson, Margaret Cashill.

Port Fairy :

Leader: Rita Smith

Reader: David Ryan

Special Ministers: Teresa Wales; Martina Murrhly; John Hoy

Gifts : M & E Bishop

Hospital : Cath Lanigan

Church Cleaning/ Flower Roster for July: Nora Ketelaars

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

Office: St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon Ph. 5568 1148; /Mary Gibb. 5568 2699

MOYNE REGIONAL
CATHOLIC
COMMUNITY

Weekend Mass Times 2016

1st Sunday of the month

Koroit (Sat) 6.30 pm

Yambuk 9.00 am

Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm

Hawkesdale 9.00am

Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm

Orford 9.00 am

Port Fairy 10.30 am

4th Sunday of the Month

Port Fairy (Sat) 6.30 pm

Koroit 10.30 am

5th Sunday of the Month

Koroit (Sat) 6.30 pm

Port Fairy 10.30 am

Easy to remember:

First, third and fifth

Sundays, Mass Sunday

Morning at Port Fairy,

Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit



16th Sunday in Ordinary Time

17.07.2016

**Responsorial Psalm
(R.) The just will live in the
presence of the Lord.**

1. Lord, who shall dwell on your
holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his
heart;
he who does not slander with his
tongue. (R.)

2. He who does no wrong to his
brother,
who casts no slur on his
neighbour,
who holds the godless in disdain,
but honours those who fear the
Lord. (R.)

3. He who keeps his pledge, come
what may;
who takes no interest on a loan
and accepts no bribes against the
innocent.
Such a man will stand firm for
ever. (R.)

Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and
the Holy Spirit:
to God who is, who was, and
who is to come.

Alleluia!

(You are reminded that Gospel Acclamation, if
not sung, is to be omitted)



Recent Deaths:

Joan Bonnett;
Gwen Johnson



Anniversaries:

Betty Smith



Koroit News:

Koroit: Planned Giving: \$2241.00
Pope's Collection \$276.00
Presbytery: \$318.20

Port Fairy News:

Planned Giving \$510.50
Pope's Collection \$146.50
Presbytery \$261.90

Yambuk News: On Sunday August 7, Mass will be held to celebrate the anniversary of Joan Sinnott. A tree will be planted in her honour with a cuppa to follow. Small plate please.

Administrative Position St Patrick's School, Koroit.

Anyone interested in this position is asked to refer to the Warrnambool Standard on July 23 for details.

St Mary's Church Hamilton 150th Anniversary

All are invited to celebrate the 150th anniversary of St Mary's Church Hamilton on the weekend on August 13 & 14, 2016. A celebration dinner will be held on Saturday, August 13 and Mass will be held on Sunday, August 14 at 10.30am. A complimentary lunch will follow the blessing of a commemorative stone. History tours and displays will also be a feature on the weekend.

Parishes called to acknowledge the vital role of Seafarers in the Year of Mercy

The Apostleship of the Sea (AOS) is the pontifical body with specific pastoral care responsibility for Seafarers - people who work at sea. Seafarers are those on board merchant ships or fishing vessels, and all who for whatever reason have undertaken a voyage by ship. As a Catholic ministry, Seafarers can attend various AOS centres in seaports around Australia and are provided with a range of pastoral care services appropriate to their needs from practical support to providing sacramental ministry. The work of the laity as AOS volunteers in the ports is an important aspect of this ministry. On Sea Sunday July 10, Catholic parishes throughout Australia will acknowledge the vital role of over 130,000 Seafarers who transit through Australia's 25 ports while working at sea and the associated, dedicated port chaplains and volunteers.



REFLECTION

by Dianne Bergant CSS

Today we see the people of God offering the hospitality rather than receiving it, first Abraham and then Martha. What lessons of discipleship can be learned from these readings?

First and foremost we see how important openness is, for in each case those to whom the hospitality was offered were divine visitors in human form. We can never be sure under what guise God will come to us. It could be the person on the street who asks for directions, or the one who comes to our place of work to engage the service that we provide. It may be the friend who comes to dinner or the co-worker who acts in a way we did not expect. God comes into our lives in unexpected ways and we must have an open attitude of hospitality if we are to receive the blessings that might come with such visits.

We know that we cannot lay aside the responsibilities of our lives in order to sit with Mary at the feet of Jesus. However, we cannot allow ourselves to be held captive by these responsibilities, regardless of how legitimate they may be. And so we continue to struggle; to carry the burdens that are ours for the

sake of the people that we serve; to serve the people in our care realising that we will probably not be able to accomplish all of our tasks or at least as well as we would like. It is in this way that the reign of God struggles to be born



SCRIPTURAL CONTEXT

Scriptural context

It is no accident that this story about Martha and Mary immediately follows the parable of the Good Samaritan. We must remember that Jesus is portrayed as telling that parable as clarification of the law to love God and love neighbour. The Samaritan provides an example of what it means to love one's neighbour whilst in this story, Mary provides an example of what it means to love God. Together, the two stories tell us that compassionate service to one's neighbour is crucial but that God does not require service, simply love.