

ROSTERS:**LANDSBOROUGH (8.30AM):****This Week** (July 3)**Readers:** B G Browne/M Browne**Procession of Gifts:** Betty Amarant/G Douglas**Ext Minister:** G Douglas**Next Week:** (July 10)**Readers:** C Browne/J Browne**Procession of Gifts:** J Murphy/K Vance**Ext Minister:** C Browne**Church Care:** J Murphy/Betty Amarant**Church Grounds—** June—B O'Callaghan**STAWELL:****This Week 6.00PM** (July 2)**Welcomer:** T Brady/D Jones**Procession of Gifts:** J Croton**Ext. Ministers:** J McMahan/P Price**10.30AM** (July 3)**Readers:** D O'Donnell/K Ashton**Ext. Ministers:** M R Thomas/F Harney/H Potter**Procession of Gifts:** G & G Pickering**Next Week 6.00PM** (July 9)**Welcomer:** M Cray**Readers:** J Raeburn/Y Evans**Ext. Ministers:** N Rathgeber/J Obi**Procession of Gifts:** J Allan**10.30AM** (July 10)**Readers:** E Driscoll/K Dallinger**Ext Ministers:** C Barker/V Enriquez/G Comitti**Procession of Gifts:** Cain/Rutter family**Counters:** Today: G Pickering/Liz Driscoll

Next Week: T & A Ellis

Altar Society: July 9th—Liz & Kay**MARY'S STATUE:** June 26—July 2 Nat Rathgeber**READERS PLEASE RETURN THE BOOKS TO THE SACRISTY AFTER MASS.****Extraordinary Ministers, please clean Sacred Vessels after Mass and prepare for the next Mass—fill wine and water cruets, etc.****WEEKEND MASSES YEAR B:****Stawell:** Saturday at 7.00pm (Summer time—Daylight Saving), 6.00pm (wintertime—end of Daylight Saving) Sunday at 10.30am.**Landsborough:** Sunday Mass at 8.30am.**WEEKDAY MASSES (YEAR 1):**

Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am.

(Check front of Bulletin for any changes to this routine)**RECONCILIATION:**Stawell: 1st & 3rd Saturday 10.00 am, after each weekday Mass (by request) or by appointment. at any time. At Landsborough: Before 8.20 am Sundays**MEETINGS & GATHERINGS:**Prayer Group: every Monday, 1.30pm.
Cuppa tea Stawell—2nd Sunday after Mass;
Landsborough—3rd Sunday after Mass.
St Vincent de Paul: 2nd & 4th Tuesdays 2.00pm in Parish Hall.

CWL: 3rd Wednesday commencing with 10.00am Mass.

Scripture reflection group Thursday 2.00pm in the presbytery.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Our diocesan website:

www.ballarat.catholic.org.au

Our parish website can be accessed through the diocesan site.

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St Patrick's Parish Community

Stawell-Glenorchy-Great Western-Halls Gap-Landsborough-Nararre

14th Sunday of Ordinary Time - Year C

July 3rd, 2016

SUNDAY MISSAL Pg 886**RECENT DEATH:**

Tony van Diesen

BALLARAT DIOCESE LAY PASTORAL MINISTRY PROGRAM

The Ballarat Diocese has initiated a Lay Pastoral Ministry Program that offers opportunities for formation, study, certification and support for lay workers, both employees and volunteers, in the diocese. Flyers are being posted to parishes and full information is on the diocesan website

www.ballarat.catholic.org.au

(link from front page) or you can

contact Amanda Smith, ph. 5337

7125 or email

amanda.smith@ballarat.catholic.org

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ROSTERS: The Stawell Rosters will be out in the next couple of weeks. Apologies for the delay.**SICK LIST:**Noah Amarant; Kathryn Young; Glenis Leddin; Val Seary; Lourdes dela Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; Laurie Healey; Fr Brendan Davey; John Jess; Simon Monas; Wendy Shea; Angela Moore; Jeff O'Donnell; Peter Duffy (Canada); Patricia Price; (Melbourne); Margaret McIntyre; Nance Rutter; Theresa Ellis (Edinburgh); Kate Sargent, Yvonne & Alf Evans; Margaret Boag; Nigel James (Canberra), Mary and Ian Kindred, John Coghlan (Shepparton); June McKee (Mother of Anglican Deacon Heather Scott); Terry Bartlett (WA)
*(NAMES ON THE SICK LIST WILL BE CLEARED EVERY 4 WEEKS)***NB: A FAMILY MEMBER OF THE SICK PERSON MUST CONTACT THE PARISH OFFICE TO HAVE NAMES ADDED OR REMOVED.****WELCOME TO** Bridie Giles, Ella Wilson & Isabelle Hemley. Bridie and Ella are being baptised this weekend, and Isabelle is being received into the Catholic Church, having been baptised in the Uniting Church.

Welcome also to Leo Vance being baptised at Landsborough this Sunday afternoon.

PLANTING GARDEN:

Lots and lots and lots of plants to be planted in the church garden. Any volunteers to help with this would be greatly appreciated. See Fr Eric ASAP

ANNUAL COLLECTION FOR THE POPE -THIS WEEKEND JULY 2/3, 2016.

Once again the Annual Collection for the Holy Father is to be taken up throughout the world this weekend.

LITURGY ROSTERS: Ministers please collect rosters from the back of the church. Thank you.

FINANCES LAST WEEKEND:

Presbytery Collection: \$ 516.20

Parish Collection: \$ 1,065.00

Loose Collection: \$ 88.30

(Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.

NOTICES FOR BULLETINS:

Please have notices for the Bulletin in by lunch time on Thursdays.

NEXT SUNDAY 10TH JUNE

cup of soup after 10.30am Mass.

Gold Coin donation. All welcome.

THANK YOU: TO Gabrielle Comitti and Brian Walsh who took some time this week to help our work for the dole person with planting of our front garden.

Thank you also to Flavio Boin and Work for the dole person who made a number of notice boards from materials recycled

THIS WEEK:

MASSES THIS WEEK: Tuesday , Wednesday, Thursday, Friday

THURSDAY—Scripture Reflection 2.00pm in presbytery (Old Convent)

CONFESSIONS —Before or after 10.00am weekday Masses by request (i.e. – just ask Fr Eric.) ; 10.00am 1st & 3rd Saturdays. Landsborough—before Sunday Mass. Any other time by appointment.

HUMOUR:

A minister dies and is waiting in line at the Pearly Gates. Ahead of him is a guy who's dressed in sunglasses, a loud shirt, leather jacket, and jeans. Saint Peter addresses this guy, 'Who are you, so that I may know whether or not to admit you to the Kingdom of Heaven?'

The guy replies, 'I'm Joe Cohen, taxi driver, of Noo Yawk City.'

St. Peter consults his list. He smiles and says to the taxi driver, 'Take this silken robe and golden staff and enter the Kingdom of Heaven.'

The taxi driver goes into Heaven with his robe and staff, and it's the minister's turn. He stands erect and booms out, 'I am Joseph Snow, pastor of Calvary Church for the last forty-three years.'

St Peter consults his list.

He says to the minister, 'Take this cotton robe and wooden staff and enter the Kingdom of Heaven.' 'Just a minute,' says the minister. 'That man was a taxi driver, and he gets a silken robe and golden staff. How can this be?'

'Up here, we work by results,' says Saint Peter. 'While you preached, people slept, while he drove, people prayed.'

NEWS:



POPE AT JUBILEE AUDIENCE: MERCY WITHOUT WORKS IS DEAD

Today the Lord invites us to make a serious examination of conscience."

This morning, the Pope said this when he held his eighth "Jubilee Audience." The jubilee audiences are open to the public and are generally scheduled one Saturday a month during the Year of Mercy, but last weekend Pope Francis was on his 14th Apostolic Visit abroad to the nation of Armenia, July 24-26.

The Holy Father reflected during his address on works of mercy, drawing inspiration from today's reading from the Gospel of Matthew 25:31.

"In fact, it is good never to forget that mercy is not an abstract word, but a style of life. It is one thing to *speak* of mercy and another to *live* mercy. Paraphrasing the words of Saint James the Apostle, (cf. 2:14-17), we can say: *mercy without works is dead in itself*. It is in fact thus!" What renders mercy alive, he explained, is its constant dynamism in going to meet the needs and necessities of others. "Mercy has eyes to see, ears to listen, hands to resolve," he said.

Warning

The Pope lamented that so often, so many are unaware of the suffering and needs of others, or remain completely indifferent.

"Sometimes we pass before dramatic situations of poverty and it seems that they do not touch us; everything continues as if there were nothing, in an indifference that in the end renders us hypocrites and, without realizing it, it results in a form of spiritual lethargy, which renders our mind insensitive and our life sterile."

Roll up Sleeves

"One who has experienced the Father's mercy in his own life cannot remain insensitive in face of the needs of brothers," Francis said, noting Jesus' teachings do not allow for escapes, but call for helping those who hunger and thirst, the naked, the stranger, the sick and those in prison (cf. Mt25:35-36),

"They oblige one to roll up one's sleeves to alleviate suffering," Francis said

"Because of the changes of our globalized world, some material and spiritual poverties have multiplied," he continued, "hence let us make room for the imagination of charity to identify new operative ways. Thus the way of mercy will become ever more concrete. Requested of us, therefore, is to remain vigilant as watchmen, so that it will not happen that, in face of the poverties produced by the culture of wellbeing, the eyes of Christians are weakened and become incapable of looking at the essential."

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REFLECTION

Although the gospel is a report of ministerial commissioning, it contains elements of discipleship in general. Most obvious is the disciples' dependence on Jesus. They are not independent missionaries; they are followers. Furthermore, there is a communal dimension of discipleship. While there is certainly a personal relationship between Jesus and each disciple, discipleship itself is not a singular privilege that one hugs to oneself to the exclusion of others.

Disciples minister to the needs of others, whatever those needs may be and with whatever abilities the disciple may possess. There are various kinds of healing: a friendly smile, a word of gratitude, a soothing touch. We can teach the lessons of life in classrooms, in playrooms, in kitchens, in boardrooms. There are many ways that we can cast out the demons that hold our world by the throat; demons of poverty and oppression, demons of addiction and slavery, demons of disdain and neglect, demons of hatred and violence. If they are not cast out by us, then by whom?

The life of discipleship is not an unmixed blessing. Because disciples are marked by the sign of the cross, they must expect suffering. Because they do not live according to the standards of the world, disciples will be judged as fools. Some of them will be subjected to even greater suffering. Still, the disciple proclaims that true fulfilment is only found in God! In reality, it is the world that is upside down, not the life of discipleship. And it is the cross that sets things right.