

Liturgy Rosters:

Many thanks for the wonderful works you do!

This weekend: 26th June

Saturday Vigil: 6.30pm

Leader: H. Webb
Reader: C. Leonard
Ministers: M. Lambert, volunteer please
Gifts: D. Baudinette, G. Priestley
Welcome: D. Kierce

Sunday: 10.30am

Leader: K. Arnott
Reader: J. Sandeman
Ministers: K. Loftus, K. Howman, P. Howman
Gifts: volunteer please
Welcome: M. King

Next weekend: weekend: 3rd July

Saturday Vigil: 6.30pm

Leader: L. Cooper
Reader: D. Baudinette
Ministers: A. Burns, A. O'Brien
Gifts: C. Leonard, K. Carr
Welcome: D. Baudinette

Sunday: 10.30am

Leader: K. Howman
Reader: P. Howman
Ministers: I. Eichler, A. Loving, J. Sandeman
Gifts: C. Boyadjian
Welcome: A & F Francis

Church Flowers: Marie McGenniken
Helen Farrell

Church Linen: 24/06 Pat Bailey
08/07 Joanne Fitzgerald

Church Cleaning:
26/06 P & G Priestley, K. Howman
03/07 The Arnott Family
10/07 M. Lambert, J. Burns

Heywood: 19/06 Vicki, 03/07 Dot,

Dartmoor: Cleaning: Karen Bull
Flowers: Kizzie O'Dea
Mowing: Leo Bull

Prayer After Communion:
(For Minsters to the Home-bound)

God my creator breathe on me again, renew me, refresh me, extend my abilities, comfort me in adjusting to changes in health, mobility and activity.

Body and Blood of Jesus Christ flow through every fibre of my being.

Keep me well, and hope filled always.

Holy Spirit use me in my situation, for the good of others. Amen.



Collections - Thank You

Planned Giving: \$ 853.13
Presbytery: \$ 581.65
Shared Table: \$ 52.00

If you would like to receive a weekly copy of "The Spire" by email, please send us an email and we can add you to a list of subscribers



26th June
2016
13th Sunday
Ordinary Time
Year C



Weekday Services, 28/06 to 01/07

Fr Greg will be on leave from 5th of June until the 2nd of July. We welcome Bishop Peter & Fr Tom Brophy who will supply during Fr Greg's leave.

Tuesday: No Mass
Wednesday: No Mass
Thursday: No Mass
Friday: 9.30am Adoration
10.00am No Mass

***Note* Funeral Masses will always take the place of Weekday Mass for that day.**

Recent Deaths:

Paul O'Donnell, Greg Fitzgibbon

Anniversaries:

Nance & Jock Campbell, Leonard Stirling, Nellie Kempton, Marilyn O'Neil, Augustiana (Margaret) Clark, Patricia Harris, Bernard Keane, Jane Atchison, Bob Harders, Philip Walsh

Prayer Requests:

Noela Clifford, Fr. Brendan Davey, Mary Gilbert, Les Hildebrand, Claire Jesser, Sr. Margaret Keane sjs, Anne Loschiavo (Kempton) Joan McCabe, Rita Madden, Maureen McKenzie, Stephen Sherman, John Smith, Gerard White, Frank Kenny, Lea-anne Bourke

If you have any prayer requests please contact Antonella at the Parish Office; for privacy reasons only Next of Kin may ask for names to be added: Thank you

Weekend Mass & Sacrament of Penance times.

PORTLAND

Mass: Saturday 6.30 pm,
Sunday 10:30 am
Penance: Saturday 10 –10.30am

HEYWOOD

1st, 3rd and 5th Sundays,
9.00am Mass
2nd & 4th Sunday, Lay Led Assembly, 9.00am
Penance available before Mass

DARTMOOR

2nd & 4th Sundays 8.45am Mass
Penance available before Mass

Baptisms by appointment with Fr. Gregory

1st, 3rd & 5th Sunday 10.30am or any Saturday 6.30pm vigil

Marriages by appointment with Fr Gregory

Children's Liturgy
July 10th
Kate

"The Spire"

All Saints' Parish

Portland - Heywood - Dartmoor

All Saints' Parish Office

117 Bentinck Street, Portland

PO Box 210 Portland 3305

Phone: 5523 1046 Fax: 5521 7612

email: portland@ballarat.catholic.org.au

Priest: Rev. Gregory A. D. Tait, Adm.

email: greg.tait@ballarat.catholic.org.au

Parish Secretary: Antonella Webbstock

Tuesday & Friday 9.00am till 3.00pm

Psalm 15

You are my inheritance, O Lord.

Preserve me, God, I take refuge in you.

I say to the Lord: 'You are my God.'

O Lord, it is you who are my portion and cup;

it is you yourself who are my prize.

I will bless the Lord who gives me counsel,
who even at night directs my heart.

I keep the Lord ever in my sight:

since he is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.

For you will not leave my soul among the dead,
nor let your beloved know decay.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

You are my inheritance, O Lord.

Gospel Acclamation

Alleluia, alleluia, alleluia

Speak, O Lord, your servant is listening;

you have the words of everlasting life.

Alleluia, alleluia, alleluia

The English translation of the Psalm Responses, the Alleluia and the Gospel verses, are from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Gospel Connections - Luke 9: 51-62

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

Gospel Reflection: Tearing down the walls that divide us

Gary Cohen's film, Judah & Mohammad, depicts the separate lives and education of two teenage school boys, one a Jewish Israeli and the other a Palestinian Arab. Judah and Mohammad have never met and are unlikely ever to do so. Geographically they are near neighbours, but their lives are separated by a "security wall" that keeps them and their people effectively separated and suspicious of each other, despite the desire for peace of many on both sides of the wall. Sandy Tolan's heart-wrenching novel, The Lemon Tree, tells a similar story of women on either side of the divide. Both stories reflect a contemporary story of violent conflict and hostility. That is more or less how it was between Jews and Samaritans in the first century, although the hostility in that instance had endured for centuries.

A gracious welcome for Jesus and his friends could hardly have been expected in that climate, although it seems they would have been welcomed had Jesus planned to stay and worship in the temple on Mt. Gerizim, the centre of Samaritan life and worship. The problem for the Samaritans is his decision to use Samaritan territory simply as a staging post on his journey to Jerusalem, the centre of Jewish life and worship. The Samaritans "did not receive him because his face was set towards Jerusalem".

The Galilean Jewish disciples James and John have an excessively violent reaction to the unwelcoming Samaritans: "Do you want us to command fire to come down from heaven and consume them?" The force of this question can easily be lost. James and John have heard Jesus telling them to love their enemies, to do good to those who hate them, bless those who curse them, and pray for those who mistreat them (6:28-28). And yet they want to call down fire on those who do not receive him. Jesus makes it clear that violence is not the way of God's prophet, even in the face of rejection. He has no word of condemnation for the villagers who failed to receive him but simply moves on to another village. The text simply says that he turns and rebukes his two disciples.

There is a sense of relentlessness in this gospel passage. Jesus has "set his face to Jerusalem" and there is no turning back for him or for those who join him on the journey. Jesus, in the company of his disciples, now moves inexorably to Jerusalem where he will be "lifted up" in death and exaltation. Bringing the good news of God's kin-dom is the purpose of the journey. We are invited to enter into that journey with all its demands and deprivations. There is no room on this journey, it seems, for clinging to familiar securities. - Sr. Veronica Lawson RSM

Have you thought? - No Looking back

'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.' This seemingly uncompromising position by Jesus is a call to set our eyes clearly on the establishment of the Kingdom. If we look back - if we have doubts and want to return to the world of comfort and injustice - then we are not yet ready for the difficulties of bringing about the Kingdom of God. It reminds us all that although God invites us all to enter into the Kingdom, we have to make ourselves ready in our own hearts and minds to be part of the Kingdom.

All Saints Outreach Op-Shop: (In Target Car park) Phone: 55 211587

The Parish Outreach Op-Shop always needs good quality clothing; bric a brac or furniture.

Please ring Outreach for pick up if necessary.

Thank you all for your ongoing support of Outreach.

Outreach is open Monday to Friday 10 am - 4pm and Saturdays 10am - 12 mid-day.

As Outreach is our main fundraiser for the Parish we urgently need Volunteers to give 3 hours in the mornings or afternoons.

Please contact Marg Herbertson at Op-Shop for further information.

Planned Giving

	Target \$60,000
Year so far 2016	\$ 49,958
2015 same time	\$ 55,928

The end of financial year is quickly approaching, so can you please ensure that your planned giving is up to date over this week. We realise there can many pressures on family finances so we do appreciate your support of our Parish financial responsibilities.

2016/17 Planned Giving Envelopes

The 2016/17 Planned Giving envelopes are available for collection at the front of the church. Please ensure that you collect your box/envelope as postage costs are expensive. Many thanks Antonella

Shared Table Project - Fr Michael McKinnon - Lima Peru

The \$52 annual gift to the Project will take place in the month of July. Please put the \$52 in an envelope marked Shared Table and your name and address and put on Collection Plate. If you are a new parishioner and would like to donate \$52 to feed the children in Peru, you are most welcome to join our generous band of helpers. This is our 12th year. Any further information Marg Herbertson - the Parish Co-ordinator of Shared Table Project. Mobile 044761467.

Book Club

Next Book Club is Thursday August 4th, 8.00pm, 9 Whalers Court Portland. The book this month is "The Riddle of the Sands" by Erskine Childers.

ANNUAL COLLECTION FOR THE POPE – WEEKEND OF JULY 2/3.

Once again the Annual Collection for the Holy Father is to be taken up throughout the world on a weekend near the Feast of Ss. Peter & Paul (29th June 2015). The collection will be taken up in this Diocese on the weekend of July 2/3. I am aware of the many demands made on the people of our Diocese throughout the year by way of appeals for financial support. However, this particular Appeal does require special attention. Through this collection we have the opportunity of supporting the Pope's pastoral care for people around the world. I commend the 2016 Appeal to you and your parishioners. Yours in Christ, Paul Bird CSsR, Bishop of Ballarat

Pope Francis: Look in the mirror before judging others

(Vatican Radio) Before judging others we should look first in the mirror to see how we, ourselves, appear. That's what Pope Francis said in his last Mass with a Homily ahead of the summer break, the pontiff pointed out that what distinguishes God's judgment from ours is not "omnipotence" but "mercy." Judgment belongs to God alone, so if we do not want to be judged, we should not judge others says Pope Francis. Focusing on the day's Gospel, the Pope said "all of us want the Lord "to look upon us with kindness" on Judgment Day and that He "will forget the many bad things we have done in life." Therefore, if "you judge others constantly," he warned, "with the same measure you shall be judged." The Lord, he said, therefore asks us to look in the mirror:

"Look in the mirror, but not to put on makeup to hide the wrinkles. No, no, no, that's not the advice! Look in the mirror to look at yourself as you are. 'Why do you see the speck that is in your brother's eye and do not notice the log that is in your own eye?' Or, how can you say to your brother, 'Let me take the speck out of your eye,' while the log is still in your eye? And how does the Lord look at us then, when we do this? One word: 'hypocrite.' First take the log out of your eye, and then you shall see clearly to take the speck out of your brother's eye'."