

Liturgy Rosters:
Many thanks for the wonderful works you do!

This weekend: 21st August
Saturday Vigil: 6.30pm

Leader: H. Webb
Reader: D. Baudinette
Ministers: F. Mizzi, M. Lambert
Gifts: M. Gregory, H. Stevenson
Welcome: D. Kierce

Sunday: 10.30am

Leader: J. Sandeman
Reader: P. Couttie
Ministers: M & B McGennicken, K. Arnott
Gifts: J & A Milani
Welcome: M. King

Next weekend: 28th August
Saturday Vigil: 6.30pm

Leader: L. Cooper
Reader: P. Kierce
Ministers: A. Burns, A. O'Brien
Gifts: D. Baudinette, G. Priestley
Welcome: D. Baudinette

Sunday: 10.30am

Leader: K. Loftus
Reader: I. Eichler
Ministers: K. Howman, A. Loving, P. Howman
Gifts: B & M McGennicken
Welcome: A & M Francis

Church Flowers: Jeanette Sandeman

Church Linen: 19/08 Betty Teal
02/09 Lyn Goebel

Church Cleaning:

21/08 K. McNamara, A. Taylor
M. King
28/08 P & G Priestley, K. Howman
04/09 G. Lewis

Heywood: 14/08 Vicki, 28/08 Dot

Dartmoor: **Cleaning:** Tracey Bull
Flowers: volunteer please
Mowing: Noel Bull

Prayer After Communion:
(For Minsters to the Home-bound)

**God my creator breathe on me
again, renew me, refresh me,
extend my abilities, comfort me
in adjusting to changes in
health, mobility and
activity.**

**Body and Blood of Jesus Christ
flow through every fibre of my
being.**

**Keep me well, and hope filled
always.**

**Holy Spirit use me in my
situation, for the good of
others. Amen.**



Collections - Thank You

Planned Giving:	\$	517.50
Presbytery:	\$	582.65
BCSF	\$	20.00

If you would like to receive a weekly copy of "The Spire" by email, please send us an email and we can add you to a list of subscribers



**21st August
2016**
**21st Sunday
Ordinary Time**
Year C



Weekday Services, 23/08 to 26/08

Tuesday: 5.00pm Mass
Wednesday: 5.00pm Mass
Thursday: 10.00am Mass
Friday: 9.30am Adoration
10.00am Mass
1.30pm Harbourside Service

***Note* Funeral Masses will always take the place of
Weekday Mass for that day.**

Recent Deaths:

Joan McCabe

Anniversaries:

Felicity Trotter, ETTY McKinnon, Rita Seymour, Anthony Ward, Lorna Stoneman, Sr Sheila Hynes, Henry Nickless

Prayer Requests:

Noela Clifford, Mary Gilbert, Les Hildebrand. Claire Jesser, Sr. Margaret Keane sjs, Anne Loschiavo (Kempton) Joan McCabe, Rita Madden, Maureen McKenzie, Stephen Sherman, John Smith. Gerard White, Frank Kenny, Lea-anne Bourke, Peter Priestley (snr)

If you have any prayer requests please contact Antonella at the Parish Office; for privacy reasons only Next of Kin may ask for names to be added: Thank you

Weekend Mass & Sacrament of Penance times.

PORTLAND

Mass: Saturday 6.30 pm,
Sunday 10:30 am

HEYWOOD

1st, 3rd and 5th Sundays,
9.00am Mass
2nd & 4th Sunday, Lay Led
Assembly, 9.00am

DARTMOOR

2nd & 4th Sundays 8.45am Mass

Baptisms by appointment with Fr. Gregory

1st, 3rd & 5th Sunday 10.30am or any Saturday 6.30pm vigil

Marriages by appointment with Fr Gregory Tait.

Sacrament of Penance By Appointment with Fr Gregory.

Children's Liturgy
August 28th
Kate

"The Spire"

All Saints' Parish

Portland - Heywood - Dartmoor

All Saints' Parish Office

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email: portland@ballarat.catholic.org.au

Priest: Rev. Gregory A. D. Tait, Adm.

email: greg.tait@ballarat.catholic.org.au

Parish Secretary: Antonella Webbstock

Tuesday & Friday 9.00am till 3.00pm

Psalm 116

Go out to all the world
and tell the Good News.

O praise the Lord, all you nations,
acclaim him all you peoples!

Strong is his love for us;
he is faithful for ever.

Go out to all the world
and tell the Good News

Gospel Acclamation

Alleluia, alleluia, alleluia

I am the way, the truth, and the life, says the Lord;
no one comes to the Father, except through me.

Alleluia, alleluia, alleluia



The English translation of the Psalm Responses, the Alleluia and the Gospel verses, are from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Gospel Connections - Luke 13: 22-30

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.'

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from." Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God. 'Yes, there are those now last who will be first, and those now first who will be last.'

Gospel Reflection: Who can enter God's Kin-dom?

We all know people or groups who seem to have an ingrained sense of entitlement or privilege, people who put themselves first without regard for the sensitivities or rights of others. Whether their behaviour derives from childhood experiences of over-indulgence or from some other source, it can be quite divisive and even destructive of family and workplace and community. Those who consistently put themselves first will often find themselves last in the sense that they are often simply tolerated rather than welcomed in most circles.

As Jesus makes his way from one town to another on his way to Jerusalem, "someone" puts a question to him. The question is about salvation: "Will only a few be saved?" or, more accurately, "Are only the few saved?" Jesus treats it as a rhetorical question that presupposes an affirmative answer. His answer could be interpreted as affirmative, even if it is a far cry from the expected response. While the question comes from one person, Jesus' response is "to them". These people have shared table fellowship with him. Their insistence that they have eaten with him may suggest they are part of the crowd who has been following him from Galilee. They may even be those who objected to Jesus' less than desirable table companions, the tax-collectors and sinners (Luke 7:34). They have heard his teaching: "You taught in our streets".

Jesus' reply indicates that the tables have turned. It would come as no surprise to a Jewish audience to hear Jesus stating that the kin-dom belongs to Abraham, Isaac, Jacob, and all the prophets. Jesus' assertion that it also belongs to those who come from far and wide, "from east and west and north and south", might be less than palatable to those who see themselves as "first" in the schema of salvation. Those who share in the banquet in God's kin-dom, the "saved", have prevailed in the struggle to enter through the "narrow door". Entry is by no means restricted to the descendants of Abraham, Isaac and Jacob: it belongs to all who hear the word of God and put it into practice. The inclusion or "salvation" of outsiders will cause grief among "evil-doers". These evil-doers include those who have eaten with Jesus and who have heard his teaching without effect and who, consequently, have failed to commit themselves to the struggle to establish God's reign of justice and peace and reconciliation. There is no privileged access to salvation on the basis of birth or race or any other contingency. While the "door" to salvation may be "narrow", the Lukan Jesus has already declared that it is open to all who hear the word of God and "hold it fast in an honest and good heart, and bear fruit with patient endurance" (8:15)

. Sr Veronica Lawson

All Saints Outreach Op-Shop: (In Target Car park) Phone: 55 211587

The Parish Outreach Op-Shop always needs good quality clothing; bric a brac or furniture.

Please ring Outreach for pick up if necessary.

Thank you all for your ongoing support of Outreach.

Outreach is open Monday to Friday 10 am - 4pm and Saturdays 10am - 12 mid-day.

As Outreach is our main fundraiser for the Parish we urgently need Volunteers to give 3 hours in the mornings or afternoons.

Please contact Marg Herbertson at Op-Shop for further information.

School Mass

Children from 1/2ZC (Ms Currie's class) will be attending mass on Friday 26th August.

Book Club

The next book club will be held on Thursday 15th September 2016 at 8 p.m. at 5 Poland Street, Portland. The book will be: "My Brilliant Friend" By Elena Ferrante

Briny Bunch Family Group

The next get together for Briny Bunch will be an afternoon tea. No tea bags, but "real tea": out of teapots with china cups and saucers and plates.

DATE: Sunday August 28, 2016

TIME: 2.30PM

WHERE: 33 McIntyre Road, Portland

Please just bring a plate with something yummy on it. RSVP by August 21. Hope to see you there.

Majella and Stewart King

Southern Stars Family Group

Melinda and Jamin Howman will be hosting a card and board game afternoon at place, on Sunday September 4th. If the weather's fine we might be able to set up some croquet in the backyard.

This is Father's Day too, so completely understand if it doesn't work. All welcome, including children.

RSVP Melinda 0439737664.

Free eConference on Mercy: A Way of Being in the World

Hosted by the Broken Bay Institute and Australian Catholic Bishops Conference on Tuesday, September 20, 2016 from 10.30am – 2.45pm.

Speakers: Archbishop Mark Coleridge, Mr Phil Glendenning, Sr Veronica Lawson RSM.

To register please visit: <http://creomedia.com.au/clients/bbi/econference2016/>

The econference will be streamed live over the internet - all are welcome to participate for free.

The fruit of silence is **prayer**,

The fruit of prayer is **faith**,

The fruit of faith is **love**,

The fruit of love is **service**,

The fruit of service is **peace**.

Mother Teresa of Calcutta

Quote

“ Spread **Love**
everywhere you **go**.
Let no one ever
come to **you** without
leaving **happier**. ”

- Mother Teresa

