

MASSES DURING THE WEEK :

Koroit: Tuesday; Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or **by appointment.**

FATIMA STATUE (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.



THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

READINGS NEXT WEEK :

First Reading Hab 1:2-3; 2:2-4

The just one shall live.

Second Reading 2 Tm 1:6-8, 13-14

The Spirit makes us strong.

Gospel Lk 17:5-10

The apostles ask for increased faith



Koroit

Leader: Margaret Cashill

Readers: Lorraine Dunne; Doreen Bowron

Extraordinary Ministers: Carmel Noonan; Christine Russell; Maree Lane

Gifts: Maureen Gavin & Bernadette Kirsch

Counters for October; Jim Madden; Maurice Mahony

Church Cleaning Flower Roster for September: Rita McCluskey; Marie Wakefield; Mary Moloney

Port Fairy :

Leader: Mary Kerr

Reader: Trish Grady

Special Ministers: Gordon Duff; J. Moloney; Alicia Moloney

Gifts: M & K Moyle

Hospital : Marj Murrhoy

Church Cleaning/ Flower Roster for October: Beth Conlan; Janine Moloney

MOYNE REGIONAL
CATHOLIC
COMMUNITY

Weekend Mass Times 2016

1st Sunday of the month

Koroit (Sat) 6.30 pm

Yambuk 9.00 am

Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm

Hawkesdale 9.00am

Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm

Orford 9.00 am

Port Fairy 10.30 am

4th Sunday of the Month

Port Fairy (Sat) 6.30 pm

Koroit 10.30 am

5th Sunday of the Month

Koroit (Sat) 6.30 pm

Port Fairy 10.30 am

Easy to remember:
First, third and fifth
Sundays, Mass Sunday
Morning at Port Fairy,

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

Office: St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon Ph. 5568 1148; /Mary Gibb. 5568 2699



Moynè Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jèsus, Koroit



26th Sunday in Ordinary Time

25.09.2016

**Responsorial Psalm
(R.) Praise the Lord, my
soul!**

1. It is the Lord who keeps faith for ever,
who is just to those who are oppressed.

It is he who gives bread to the hungry,
the Lord, who sets prisoners free. (R.)

2. It is the Lord who gives sight to the blind,
who raises up those who are bowed down.

It is the Lord who loves the just,
the Lord, who protects the stranger. (R.)

3. He upholds the widow and orphan
but thwarts the path of the wicked.

The Lord will reign for ever,
Zion's God, from age to age. (R.)

Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.

Alleluia!

(You are reminded that Gospel Acclamation, if not sung, is to be omitted)



Recent Deaths:

Anniversaries:

Christopher Lenehan



Renovation/Restoration:

Plans for the proposed Gathering Space for the proposed Gathering Space to be added on the southern side of the Church are on display on the notice board at the back of the church. If you have any comment please contact Fr bill or any member of the finance Committee. Samples of the paint to be used, colour yet to be decided are also visible on the church wall.

Koroit News:

Koroit: Planned Giving: \$445.50
Presbytery: \$247.50

Port Fairy News:

Planned Giving: \$914.00
Presbytery: \$436.70
Ballarat clergy Support Fund:
\$30.00

Koroit Finance Committee Meeting on Monday 3rd October at 1pm in the Presbytery.

An **Ecumenical Service** will be held at Belfast House on Thursday 29th September at 11a.m.

PORT FAIRY COMMUNITY HOUSE are hosting a weekly free lunch each Tuesday at 12-30 until 1-30.
COMMUNITY LUNCH

"Come and share our lunches packed with love
Share your story and help us make ours.
Community Lunch is prepared by a dedicated bunch of volunteers and it's free"
Bookings essential ph.55682681

Who's Outside Your Door?

Have you ever noticed that this rich man never did anything wrong? He just went about his life. For whatever reason, he didn't even notice Lazarus. Maybe he was just busy. Who knows?

And that, Jesus says, is the problem. It's not what the rich man did. It's what he didn't do.

Life gets busy. I know some people that work hard all day and then spend the evening driving their kids to all sorts of sports and activities. I know young people that go to school all day and then spend the evening on homework, sports, part-time jobs, or school activities.

But Lazarus lives today. He is the lonely kid at school. He is the hungry child in Africa. He is the refugee in Syria seeking a place to call home. Jesus challenges us to care for him regularly. Make it part of your "busyness," not something you fit in when you find extra time.

Here are some tips. Ask God daily to show you the people others ignore.

God has given you the power to change the world for people who suffer like Lazarus. Who's lying outside your door?



SCRIPTURAL CONTEXT Gates

The poor man, Lazarus, is described as sitting at the gate of the rich man. We have a picture of Lazarus sitting on the outside looking in at all that he cannot have. Gates are used both literally and metaphorically throughout the gospel of Luke. In the cities and towns of Palestine, gates marked a physical barrier between those who were 'in' and those who were 'out'. But they also marked the boundaries of society. Those who were permitted to sleep within the walls were the acceptable of society. Those who were shut outside the gates and outside the city of an evening were the unacceptable.

REFLECTION by Dianne Bergant CSS

Both the reading from the prophet Amos and the gospel narrative pointedly condemn the lifestyles of the rich. It is not wealth itself, but the complacency and the disregard for others that it too frequently generates, that is denounced. Biblical covenant is a communal concept. It emerges from a society that insists on mutual responsibility. Today's readings invite us to consider the covenant bond we have with others. How do we measure up?

The fundamental image of God reveals mercy and compassion. However, we cannot disregard the fact of judgment. Amos pronounces a woe against his own people; Abraham declares that there is an unbridgeable chasm between the saved and the condemned. Paul

speaks here of the appearance of the Lord Jesus Christ who will bring judgment when he comes. Judgment will be determined not primarily in terms of our obedience to law, but in view of our fidelity to covenant commitment. Righteousness is a covenant term. It is a quality of God that is shared with us by means of our covenant bond. Paul admonishes Timothy, and us, to pursue this righteousness, along with devotion, faith, love, patience and gentleness. Some of these virtues focus on our relationship with God, but most of them are directed toward our relationship with others. Those who are less fortunate are our sisters and brothers. If we take lightly our covenant obligations and allow them to languish at our gates, we will have only ourselves to blame when we find ourselves facing the harsh judgment of God.

