

ROSTERS:**LANDSBOROUGH (8.30AM):****This Week** (October 2)**Readers:** J Browne/M Browne**Procession of Gifts:** K & G Blake**Ext Minister:** C O'Callaghan**Next Week** (October 9)**Readers:** C Browne/J Murphy**Procession of Gifts:** D and M Browne**Ext Minister:** J Murphy**Church Care:** J Murphy/Betty Amarant**Church Grounds—** September—P O'Callaghan**STAWELL:****This Week**

(October 1) 6.00PM

Welcomer: S Blake**Readers:** T Brady/D Jones**Ext. Ministers:** P Price/M Maestros**Procession of Gifts:** J Croton**10.30AM** (October 2)**Readers:** D O'Donnell/H Potter**Ext Ministers:** MR Thomas/F Harney/J Van Diesen**Procession of Gifts:** G & G Pickering**Next Week** (October 8) **7.00PM****Welcomer:** M Cray**Readers:** J Raeburn/Y Evans**Ext. Ministers:** N Rathgeber/J Obi**Procession of Gifts:** J Allan

(October 9) 10.30am

Readers: E Driscoll/K Dallinger**Ext. Ministers:** C Barker/V Enriquez/G Comitti**Procession of Gifts:** Cain/Rutter Family**Counters:** Today: G Pickering/E Driscoll

Next Week: T & A Ellis

Altar Society: October 8 — Liz & Kay**MARY'S STATUE:** Oct 2-8 Nellthorp Family;
9-15 St Pat's School; 16-22 St Pat's School;
23-29 Smith Family.**READERS PLEASE RETURN THE BOOKS TO
THE SACRISTY AFTER MASS.****Extraordinary Ministers, please clean Sacred Vessels after Mass and prepare for the next Mass—fill wine and water cruets, etc.****WEEKEND MASSES YEAR B:****Stawell:** Saturday at 7.00pm (Summer time—Daylight Saving), 6.00pm (wintertime—end of Daylight Saving) Sunday at 10.30am.**Landsborough:** Sunday Mass at 8.30am.**WEEKDAY MASSES (YEAR 1):**

Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am.

(Check front of Bulletin for any changes to this routine)**RECONCILIATION:**Stawell: 1st & 3rd Saturday 10.00 am, after each weekday Mass (by request) or by appointment. at any time. At Landsborough: Before 8.20 am Sundays**MEETINGS & GATHERINGS:**

Prayer Group: every Monday, 1.30pm.

Cuppa tea Stawell—2nd Sunday after Mass;

Landsborough—3rd Sunday after Mass.

St Vincent de Paul: 2nd & 4th Tuesdays 2.00pm in Parish Hall.

CWL: 3rd Wednesday commencing

with 10.00am Mass.

Scripture reflection group Thursday 2.00pm in the presbytery.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Our diocesan website:

www.ballarat.catholic.org.au

Our parish website can be accessed through the diocesan site.

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ST PATRICK'S SCHOOL

Principal: Mrs. Kate Harney

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St Patrick's Parish Community

Stawell-Glenorchy-Great Western-Halls Gap-Landsborough-Nararre

27th Sunday of Ordinary Time - Year C

October 2, 2016

**Saturday evening Mass will revert to 7.00pm next Saturday, October 8th.****SUNDAY MISSAL Pg. 942****FINANCES LAST WEEKEND:**

Presbytery Collection: \$ 398.30

Parish Collection: \$ 374.00

Loose Collection: \$ 71.50

(Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.)

SICK LIST:Noah Amarant; Kathryn Young;
Glenis Leddin; Val Seary;
Lourdes dela Cerna; Kath Hayes

(Ballarat); John Delaney; Lynn Wright; Laurie Healey; John Jess; Simon Monas, Wendy Shea; Angela Moore; Jeff O'Donnell; Peter Duffy (Canada); Margaret McIntyre; Nance Rutter; Theresa Ellis (Edinburgh); Kate Sargent, Yvonne & Alf Evans; Margaret Boag; Nigel James (Canberra), Mary and Ian Kin-dred, John Coghlan (Shepparton); June McKee (Mother of Anglican Deacon Heather Scott); Terry Bartlett (WA).

NB: A FAMILY MEMBER OF THE SICK PERSON MUST CONTACT THE PARISH OFFICE TO HAVE NAMES ADDED OR REMOVED.**HOSPITALIZED AND HOUSE-BOUND:**

Families of people who need Com-munion are reminded that they need to contact the parish office to make arrangements.

CWL CENTENARY MASS

There will be a Mass tomorrow at 11.00 am. At St. Patrick's Cathedral in Melbourne to celebrate 100 years of Catholic Women's League in Victo-ria. Next year there will be celebra-

tions in the Ballarat Diocese of 100 years in the Diocese. More about this later.

SENIORS WEEK

There will be a Free Concert in the Stawell Entertainment Centre on Tuesday October 4th 2016 at 10.30am.—11.30am. It will feature 50's and 60's music by Honey B and The Stingers. It will be followed by a light lunch. Anyone intending to go please RSVP to 53588700 on Monday for catering purposes.

THIS WEEK:

MASSES THIS WEEK: Mass Tuesday 10.00am **no Mass Wed, Thurs, Fri.**

THURSDAY— Scripture Reflection

CONFESSIONS —Before or after 10.00am weekday Masses by request (i.e. – just ask Fr Eric.) ; 10.00am 1st & 3rd Saturdays. **Landsborough—**before Sunday Mass.
Any other time by appointment.

HUMOUR:

Cashing in Chips

People find it surprising that there are more Catholic churches in Las Vegas than there are casinos. Visitors forget that residents live lives much like other people in other cities.

So it is not surprising that worshipers give casino chips rather than cash when the collection basket is passed around in church. It is not considered wrong or offensive, as the chips have value and the churches need all the money they can get to carry out their missions.

Since the worshipers donate chips from many different casinos, the churches had to come up with a method to efficiently convert them into cash, so they forged an agreement with the local Franciscan Monastery to consolidate the chips, make an accurate accounting of the amounts from each church, and cash them in at the casinos.

It wasn't long before those who processed the casino bounty were given a most appropriate nickname. They were known as chip monks.

NEWS:

Catholics and Anglicans to make joint pilgrimage



Published: 27 September 2016

Thirty-six bishops from Catholic and Anglican communities around the world are to embark on a pilgrimage to Canterbury and Rome, to celebrate the 50th anniversary of the start of dialogue between the two Churches, according to *Vatican Insider*.

Dialogue officially began with the joint declaration signed by Paul VI and the then Archbishop of Canterbury, Michael Ramsey, in 1966.

The initiative was promoted by IARCCUM, the International Anglican Roman Catholic Commission for Unity and Mission, which was established in 2000 as a pastoral point of reference in the dialogue between Rome and Canterbury.

The bishops – who form part of this official body and hail from 18 different countries – will be going on the pilgrimage that will conclude in Rome on the afternoon of October 5.

Pope Francis and Anglican Primate Justin Welby will celebrate a liturgy to mark the end of the pilgrimage. Prelates will be travelling together, from Canterbury, where they will spend the first leg of this joint journey “to discover new ways on the basis of the agreed statements,” as they put it.

SCRIPTURE REFLECTION

In our struggles to be faithful disciples, we frequently must endure periods when we feel abandoned by God. When we have been intent on serving God with genuine devotion, such times are particularly trying, for one would expect that God would not withdraw consolations. When this happens, the broken heart and the strained spirit cry out to God in complaint: How long? Why? We have all been worn down by life, tempted to give up, too weary to go on.

Faith in God is a gift for which we pray. It enables us to accomplish marvellous feats; with it we can move mountains. As unprofitable servants, we do not earn it; we have no right to claim it as our own. We are the ones from whom faithful service will be expected. We will be sent to plough the fields and tend the sheep. We will be called to serve at table.

The faith that is ours has been mediated to us through the community. We have heard about God and about Jesus from others, from our parents and families, from our teachers and those who preach, from those with whom we work and play. Faith comes from God, but through the mediation of the community. Timothy received faith from his mother and grandmother. It was strengthened in him through the imposition of Paul's hands and through his preaching of the word of God. Furthermore, what Paul taught had first been handed down to him from those who preceded him.

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