

**MASSES DURING THE WEEK :**

Koroit: Tuesday; Wednesday; Friday 10.00am  
Port Fairy: Tuesday; Thursday 10.00am

**FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.**

**CONFESSIONS:** following the last Mass of the week in each of the Parishes or **by appointment.**

**FATIMA STATUE** (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.

**THE ROSARY** is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass



**READINGS NEXT WEEK :**

**First Reading** Mal 3:19-20

Evildoers will be destroyed; those who fear God will be saved.

**Second Reading** 2 Thes 3:7-12 Work hard and earn your keep.

**Gospel** Lk 21:5-19

Patiently endure the trials you are sure to face for Jesus



**Koroit**

**Leader:** Fiona Moir

**Readers:** Mark Moloney; Gerard Auld

**Extraordinary Ministers:** Jenny Auld; Maryanne Evans; John Rea

**Gifts:** Mary Kelly

**Counters for November;** Des Keane; Michael Lane

**Church Cleaning Flower Roster for November:** Maureen Gavin; Maria Smith

**Port Fairy :**

**Leader:** Sue Paulka

**Reader:** Angela Hutchinson

**Special Ministers:** Tony Hutchinson; John Hoy; J Moloney

**Gifts:** J & D Smith & family

**Hospital :** H Winnen; M Gibb

**Church Cleaning/ Flower Roster for November:** Gen Verdonck; Aileen sully

MOYNE REGIONAL  
CATHOLIC  
COMMUNITY

Weekend Mass Times 2016

1st Sunday of the month

Koroit (Sat) 6.30 pm

Yambuk 9.00 am

Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm

Hawkesdale 9.00am

Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm

Orford 9.00 am

Port Fairy 10.30 am

4th Sunday of the Month

Port Fairy (Sat) 6.30 pm

Koroit 10.30 am

5th Sunday of the Month

Koroit (Sat) 6.30 pm

Port Fairy 10.30 am

Easy to remember:  
First, third and fifth  
Sundays, Mass Sunday  
Morning at Port Fairy,

**Parish Priest:** Fr. William van de Camp

**Residence:** Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

**Office:** St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

**Secretary:** Mrs. Jean Fitzgibbon

**Emergency Contacts Koroit.** Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon

Mary Gibb. 5568 2699

Moyne Regional Catholic Community  
The Parishes of  
St Patrick's, Port Fairy  
Infant Jesus, Koroit



32nd Sunday in Ordinary Time

06.11.2016

**Responsorial Psalm**

**(R.) Lord, when your glory appears,  
my joy will be full.**

1. Lord, hear a cause that is just,  
pay heed to my cry.

Turn your ear to my prayer:  
no deceit is on my lips. (R.)

2. I keep my feet firmly in your  
paths;  
there was no faltering in my steps.  
I am here and I call, you will hear  
me, O God.

Turn your ear to me; hear my  
words. (R.)

3. Guard me as the apple of your eye.  
Hide me in the shadow of your  
wings.

As for me, in my justice I shall see  
your face  
and be filled, when I awake, with the  
sight of your glory. (R.)



**Gospel Acclamation**

Alleluia, alleluia!

Glory to the Father, the Son, and  
the Holy Spirit:  
to God who is, who was, and who is  
to come.

Alleluia!

(You are reminded that Gospel  
Acclamation, if not sung, is to be  
omitted)

**Recent Deaths:** Anthony Fleming;  
Kevin Bowman

**Anniversaries:**



### **Koroit News:**

**Koroit:** Planned Giving:  
Presbytery:

### **Port Fairy News:**

Planned Giving: \$556.00  
Presbytery: \$406.80  
Missions: \$472.70

**Church Renovations:** Whilst the church is closed for painting the opportunity is being taken to restore statues and the tabernacle. The statues are being repainted in Koroit and the tabernacle will go to Melbourne. The noticeboard has been removed from the back of the church and will be replaced by a mobile board and the glass doors to what was the reconciliation room have been removed to allow air to flow through during the summer.

### **Church closure, Port Fairy**

Painting of the church is continuing and Fr Bill has decided that it will be easier to hold Mass in the hall next weekend Saturday November 13.

There will be no weekday Masses in the Church at Port Fairy next week.

### **Community Lunch**

Port Fairy community House are hosting a weekly free lunch each Tuesday at 12.30pm to 1.30pm. Community Lunch is prepared by a dedicated bunch of volunteers and it is free!! Bookings are essential - phone 55682681 (A couple of parishioners have already partaken and can recommend it)

### **Parish survey for the Parish of Koroit.**

The National Church survey will be conducted during Mass both in Koroit and in Hawkesdale on Sunday November 13th. This survey is conducted by the Churches throughout Australia. The Catholic bishop's Conference is sponsoring the Parish of Koroit and therefore it will be of no cost to us. The Bishops select Parishes at random.

**SCRIPTURAL**  
**CONTEXT**

**The Law of Moses**

*The first five books of what we know as the Bible make up what Jews regard as the Torah (the Law). Right up until the second half of the 19th Century, it was accepted that Moses was the author of these five books. Literary criticism reveals a variety of authors and editors and the books are now thought to have been written at the time of the Jewish exile in Babylon. Despite this, Moses holds a special place in Judaism as the "Law-giver" because of his part in the Ten Commandments and he tends to be associated with the whole of the books of Law - the Torah.*

### **Gospel Reflection** by Greg Sunter

Life after death, in one form or another, is a common belief of most of the major faiths of the world. It is certainly a basic tenet of Christian faith. Because the gospels record Jesus as speaking about an afterlife, we tend to assume that this was a common belief of his time. However, within the different groups of Judaism, there was significant diversity of belief about this point. While the Pharisees believed in resurrection, the Sadducees did not. The Sadducees, whose name means 'righteous ones' were an elite group within the Jewish faith. They were purists in their adherence to the Torah and their rejection of any later teachings or writings - this actually put them in conflict with the Pharisees, although the two groups are often portrayed in the gospels as being united against Jesus. Today's gospel passage depicts an attempt by the Sadducees to ridicule belief in an afterlife by questioning Jesus about an extremely exaggerated scenario.

The reply Jesus gives largely ignores the farcical nature of the question. Rather, Jesus makes clear that the resurrected life is not merely an extension of the earthly life. The things that are

of concern in this world are not an issue in the next. Through death and resurrection, life is changed; not ended. This idea can be challenging at a time when we are mourning the loss of a loved one, yet we are called to respond to that challenge with a genuine hope and trust in the life that goes on in a different way. Jesus, in fact, dismisses the whole idea of death as an ending by saying that to God all people are alive, whether on earth or in the resurrection.

