

ROSTERS:**LANDSBOROUGH (8.30AM):****This Week** (June 18)**Readers:** G Christie/C Browne**Procession of Gifts:** P & C O'Callaghan**Ext Minister:** K Christie**Next Week** (June 25)**Readers:** J Browne/C Browne**Procession of Gifts:** K & G Blake**Ext Minister:** J Murphy**Church Care:** M Browne**Church Grounds—** June— B O'Callaghan?**STAWELL:****This Week** (June 17) 6.00PM**Welcomer:** M Rogers**Readers:** D Jones/A Ellis**Ext. Ministers:** M Howard/S Howard**Procession of Gifts:** I Robinson

(June 18) 10.30AM

Readers: E Driscoll/K Dalton**Ext Ministers:** M Rowe/V Enriquez/K Ashton**Procession of Gifts:** Carey Family**Next Week**

(June 24) 6.00PM

Welcomer: N Rathgeber**Readers:** L McIntyre/T Brady**Ext. Ministers:** C Barker/J Obi**Procession of Gifts:** J Allan

(June 25) 10.30AM

Readers: **CONFIRMATION****Ext. Ministers:** **&****Procession of Gifts:** **FIRST COMMUNION****Counters: Today:** J Raeburn**Next Week:** M & L Habben**Altar Society:** April 17 Gabrielle & Pat**MARY'S STATUE:** 18-24 J Raeburn;

25-July 1 H Prowd

READERS PLEASE RETURN THE BOOKS TO THE SACRISTY AFTER MASS.**Extraordinary Ministers**, part of your duty is to clean the Sacred Vessels in the sacristy after Mass and prepare them for the next Mass—fill wine and water cruets, etc.**WEEKEND MASSES YEAR B:****Stawell:** Saturday at 7.00pm (Summer time—Daylight Saving), 6.00pm (wintertime—end of Daylight Saving) Sunday at 10.30am.**Landsborough:** Sunday Mass at 8.30am.**WEEKDAY MASSES (YEAR 1):**

Tues; Wed; Thurs; Fri 10.00am. 2nd & 4th Wednesday of Month-Eventide-10.30am.

(Check front of Bulletin for any changes to this routine)**RECONCILIATION:**Stawell: 1st & 3rd Saturday 10.00 am, before or after each weekday Mass (by request) or by appointment at any time. At Landsborough: Before 8.20 am Sundays**MEETINGS & GATHERINGS:**

Prayer Group: every Monday, 1.30pm.

Cuppa tea Stawell—2nd Sunday after Mass; Landsborough—3rd Sunday after Mass.

St Vincent de Paul: 2nd & 4th Tuesdays 2.00pm in Parish Hall.

CWL: 3rd Wednesday commencing with 10.00am Mass.

Scripture reflection group Thursday 2.00pm in the presbytery.

The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Our diocesan website:

www.ballarat.catholic.org.au

Our parish website can be accessed through the diocesan site.

Graphics in this bulletin taken from copyright free sites with proper disclaimers, or from pages subscribed to.**Any queries relating to rosters and volunteers please contact June Raeburn on 53583506.****ST PATRICK'S PARISH, STAWELL****Parish Priest:** Fr. Eric Bryant.**Address:** 27 Patrick St., PO Box 87, Stawell, 3380.

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eric.bryant@ballarat.catholic.org.au

ST PATRICK'S SCHOOL

Principal: Mrs. Liz McIntyre

PO Box 856

Phone 03 5358 2493

The 1st mentioned Ext Minister dis-tributes the Hosts At 10.30

St Patrick's Parish Community

Stawell-Glenorchy-Great Western-Halls Gap-Landsborough

Body & Blood - Year A

June 18, 2017

SUNDAY MISSAL Pg. 352**ANNIVERSARIES:**

Bernie Kelly; Dale Giles

SACRAMENTAL PROGRAM:

At this weekend's Masses the candidates will ask you, the candidates for Confirmation and First Communion will ask you, the worshipping Community for permission to complete the Sacraments of Initiation.

Next weekend the Sacraments will be

celebrated if you say yes. 😊

Candidates: Xander Groves, Jack Harney, Darcy Moloney, Sophie Hutton, Ashley Hutton, Amara Jagan, Angela Martin, Roxanna Monaghan-Angelats, Alyra Murray, Adione Obi, Keiley O'Donahue, Ava Redford, Auibrey Wineberg, Natalie Coffee, Olivia Rivera, Isabelle Hemley, Jimmy Duxson, Ava Duxson, and Jack Dunn who will also be received into communion with the Catholic Church today.

LET US CONTINUE TO PRAY FOR THESE CHILDREN.**BECAUSE OF THE LARGE NUMBER OF CHILDREN CELEBRATING THE SACRA-****MENTS THIS YEAR, I WOULD ENCOURAGE THOSE WHO ARE NOT INVOLVED, AND WHO CAN, TO COME TO THE SATURDAY EVENING MASS NEXT WEEKEND. OTHERWISE IT MAY BE STANDING ROOM ONLY!!!****CENTERING PRAYER:**

Please see the flyer at the doors of the church regarding Centering Prayer which will be held as a combined initiative of the combined Christian Churches of Stawell during terms 3 & 4 this year. The Coordinator is Lesley Morgan, who is one of our own catholic parishioners, and who comes with a sway of credentials—B.A. (psych); Grad.Dip.Theol; Spiritual Direction. After Confirmation/First Communion, I will ask Lesley to speak at Masses about this program

VACANCY—CONWAY TERRACE FLATS:St Patrick's Parish Flats Committee wishes to advise that there is a unit available at the Conway Terrace Flats. These are single bedroom units primarily available to elderly Catholic Parishioners or parishioners with special needs.

If you are interested in being considered as a possible tenant, please contact Nino Musumeci phone: 5358 2258, or see Fr Eric.

SICK LIST

Noah Amarant; Kathryn Young; Glenis Leddin; Val Seary; Lourdes dela Cerna; Kath Hayes (Ballarat); John Delaney; Lynn Wright; John Jess; Simon Monas; Angela Moore; Jeff O'Donnell; Peter Duffy (Canada); Nance Rutter; Kate Sargent; Yvonne & Alf Evans; Margaret Boag; Nigel James (Canberra); Ian Kindred; June McKee (Mother of Anglican Deacon Heather Scott); Terry Bartlett (WA); Sharron Pickering; Andrew Van Diesen; Benjamin Wolfson; Karlee Thorpe (Bendigo); Bernie O'Callaghan; Patty Fenwick; Roby Laxton.

NB: A FAMILY MEMBER OF THE SICK PERSON MUST CONTACT THE PARISH OFFICE TO HAVE NAMES ADDED OR REMOVED.

CUP OF TEA/COFFEE AFTER 8.30 AM
Mass today at Landsborough. All Welcome.

ST VINCENT DE PAUL HAS CHANGED THEIR MEETING DAY AND TIME. They will now meet in the church hall on the 2nd and 4th **Mondays** of each month at **2.30pm**. Their next meeting will be, Monday 26th June, at 2.30pm in the church hall.

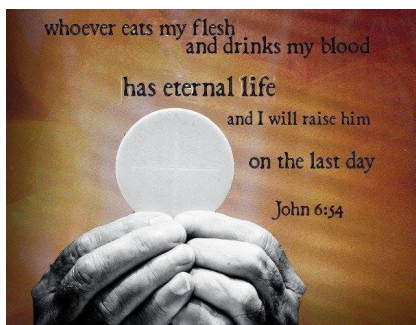
FINANCES LAST WEEKEND:

Presbytery Collection: \$ 626.40

Parish Collection: \$ 541.00

Loose Collection: \$ 123.10

1st Collection is for the clergy stipend, presbytery costs and support of the bishop and sick and retired priests. The 2nd collection is for the upkeep of the parish.



THIS WEEK:

MASSES THIS WEEK:

Tues, Wed, Thurs, Fri 10.00am

THURSDAY— No Scripture Reflection

CONFESSIONS —Before or after 10.00am weekday Masses by request (i.e. – just ask Fr Eric.) ; 10.00am 1st & 3rd Saturdays; Landsborough—before Sunday Mass.

Any other time by appointment.

HUMOUR:

Spotted on a church marquee: "Love your enemies; After all, You made them."

A little girl asked her mother, "Where did people come from?"

Her mother answered, "God made Adam and Eve and they had children and that's how all mankind was made."

A couple of days later she asked her father the same question.

The father answered, "Many years ago there were monkeys, which the human race evolved from."

The confused little girl returned to her mother and said, "Mommy, how is it possible that you told me that we were created by God, and Daddy said we came from monkeys?"

The mother answered, "Well, dear, it is very simple. I told you about my side of the family and your father told you about his."

NEWS:

CHRISTIANITY UNDERPINS AUSTRALIAN SOCIETY

Published: 15 June 14, 2017



Kevin Donnelly (ACU)

Denying Australia's Christian roots is to deny its heritage and culture, writes Kevin Donnelly in The Australian.

Civil Liberties Australia, in its submission to the Senate inquiry on freedom of religion, argues Australia is not a Christian country on the basis that "it is not correct in law and in fact is directly contradicted by the Constitution".

SCRIPTURE REFLECTION

The reality proves otherwise: although Australia is a secular society, where there is a division between church and state, to deny the significance of Christianity is to deny the nation's heritage and culture and to ignore what underpins our political and legal systems.

Rather than ignoring Christianity, the Constitution's preamble includes the words: "Humbly relying on the blessing of Almighty God" and parliaments around Australia begin with the Lord's Prayer.

Perth lawyer Augusto Zimmermann says Australia's political and legal systems owe much to Christianity.

He says: "It is evident the foundations of the Australian nation, and its laws, have discernible Christian-philosophical roots."

Concepts such as free will, the sanctity of life and a commitment to the common good are very much influenced by the New Testament. The admonition "Thou shalt love thy neighbour as thyself", while not always adhered to, underpins civility, tolerance and respect for others.

While a commitment to natural justice and liberty owes much to the Enlightenment, as argued by Larry Siedentop in Inventing the Individual, equally influential is the Bible's statement, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

Christian charity and God's commandment to serve others also helps explain why Christian-inspired or Christian-managed health, education, welfare and charitable groups and organisations are an essential part of Australia's social fabric.

As TS Eliot contends in Notes Towards a Definition of Culture, to deny Christianity is also to deny much of the art, literature and music that Australia has inherited from Western civilisation.

CathNews June 14,2017

This feast harkens back to the celebration of Holy Thursday. By way of the metaphors of food and drink, its readings provide us with a look at the mystery of divine presence. They first provide a picture of a God who feeds us. In the past God set a table in freedom, and then provided food that enabled our ancestors to survive. God fed those who were needy, not those who were worthy. Jesus offered sustenance to the crowds that gathered around him. It was not manna from heaven that he offered but his own flesh and blood as food and drink. This food and drink are the pledge of eternal life.

Those who eat this bread and drink this cup are caught up in a profound unity with God, a unity not envisioned in the wilderness experience. There is a new overlay of significance. Jesus' claim to give his flesh and blood was a bold one, Paul's seems even bolder. He states that partaking of the bread and the cup not only joins us with Christ, but actually makes us participants in the body and blood of Christ. Humanity and divinity are joined as one. The Eucharist is a sign of unity in another way. Joined to the body and blood of Christ, we are joined to each other. We are one body and that body is Christ. The Eucharist is truly a celebration of thanksgiving: thanksgiving for our transformation and thanksgiving for our unity.

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