

MASSES DURING THE WEEK :

Koroit: Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or by appointment.

FATIMA STATUE (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.



THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

READINGS NEXT WEEK :

First Reading Ex 22:20-26

Treat all people with generosity.

Second Reading 1 Thes 1:5-10

The Thessalonians have become a model for others.

Gospel Mt 22:34-40

A lawyer asks Jesus which commandment is greatest



Koroit Roster

Leader: Lisa McCosh

Readers: Sarah Parkinson; Pat Shanahan

Extraordinary Ministers: Barbara Mills; Betty Bishop; Bob Shanahan

Gifts: Vin Parkinson & Sarah White

Counters for October : Jim Madden & Maurice Mahony

Church Cleaning Flower Roster for October: Rita McCluskey; Marie Wakefield; Mary Moloney

Port Fairy :

Leader: Joan McLean;

Reader: Martina Murrhly

Special Ministers: T Hutchinson; T Wales; Henk Winnen

Gifts: J & D Smith & family

Hospital :

Church Cleaning/ Flower Roster for October: Beth Conlan; Janine Moloney

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

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E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon

Mary Gibb. 5568 2699

MOYNE REGIONAL
CATHOLIC
COMMUNITY

Mass Times 2017

1st Sunday of the month

Koroit (Sat) 6.30 pm

Yambuk 9.00 am

Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm

Hawkesdale 9.00am

Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm

Orford 9.00 am

Port Fairy 10.30 am

4th Sunday of the Month

Port Fairy (Sat) 6.30 pm

Koroit 10.30 am

5th Sunday of the Month

Koroit (Sat) 6.30 pm

Port Fairy 10.30 am

Easy to remember:

First, third and fifth

Sundays, Mass Sunday

Morning at Port Fairy,

Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit



28th Sunday In Ordinary time

15.10.2017

**Responsorial Psalm
(R.) Give the Lord glory and honour.**

1. O sing a new song to the Lord,
sing to the Lord all the earth.
Tell among the nations his glory
and his wonders among all the peo-
ples. (R.)

2. The Lord is great and worthy of
praise,
to be feared above all gods;
the gods of the heathens are
naught.
It was the Lord who made the heav-
ens. (R.)

3. Give the Lord, you families of
peoples,
give the Lord glory and power,
give the Lord the glory of his name.
Bring an offering and enter his
courts. (R.)

4. Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is
king.'
He will judge the peoples in
fairness. (R.)

Acclamation:

Alleluia, alleluia!

Shine on the world like bright
stars;
you are offering it the word of
life.

Alleluia!

Recent Deaths:

Anniversaries:

Koroit: No Mass next Wednes-
day.

Coffee Morning

Everyone Welcome



Morning Coffee Party

You are invited

to a

Morning Coffee party

for the

Good Samaritan Sisters' Mission

in

Australia, the Philippines, Kiribati,

Japan and East Timor

"In all Things May God Be
Glorified"

**St Brigid's Hall, Crossley
Monday November 6 10.00am**

Koroit News:

Koroit: Planned Giving: \$269.50
Presbytery: \$145.90
Port Fairy News:
Planned Giving: \$311.00
Presbytery: \$318.20

Dates to keep in mind:

Sunday November 5: Yambuk - 9.00am Mass will be celebrated in memory of the late Madeleine Carroll. A rose will be planted in her honour and a cuppa will follow.

Monday November 6: Cup Eve Cards at St Joseph's Hall, Yambuk. 8.00pm Start.

Koroit - Progressive Report.

The Parish finance Building committee is hoping to place the Koroit Presbytery on the market towards the end of November.

Catholic Mission

Whoever Drinks of the
Water that I shall give,
Will Never thirst Again

Next weekend our parish will be holding the annual Catholic Mission Church Appeal. This year we are invited to participate in Jesus' life-giving mission, supporting women and children's health in Uganda. In Uganda bringing life into the world is often fraught with danger, with many women taking great risks to reach health facilities. Despite the tireless work of Sister Mary Goretti and her small staff at St Luke Bujuni Health Centre, they do not have the capacity to deal

with the influx of high-risk pregnancies amongst the many expectant mothers who come through the doors. Please come prepared next weekend and give generously.

The "Behind Closed Doors"

artworks at Catherine House – an Adelaide service for women experiencing homelessness – comprise three full-size doors that each depict one of the stages relating to the domestic violence cycle.

As Ms Gannon explained, the first door portrays a woman entering a relationship when everything is “new, happy and rosy”. Door two shows where it all goes “horribly wrong”.

“She is stuck and there is no door for her,” she said. “It shows a woman who is submissive and the brokenness of her life.”

The colours on this door are dark and images used reinforce that domestic violence covers all races, ages and socio economic spheres. In the third and final door there is hope. The woman is choosing to reclaim her life by leaving.



“She’s not completely happy because it is quite scary going out by yourself, but there is a bit of a smile,” Patricia said

REFLECTION

by Dianne Bergant CSS

The frequency with which we consider the question of insider-outsider is an indication of how important universalism and the breaking down of boundaries is within our religious tradition. All peoples, all lands are called on to praise God. Furthermore, God cares about and cares for all people (see Is 19:25), and God works through all people to accomplish good in the world: Gandhi, a Hindu of Indian origin; Martin Luther King, Jr, a Baptist minister; Susan B. Anthony, a suffragist; Nelson Mandela, a Black South African, etc. Human beings have always realised that, in comparison with the grandeur and expansiveness of the universe within which they live, they are weak and vulnerable creatures. This has led them to believe in and offer homage to a divine being, or beings. Praise of God has always been an expression of awe and gratitude as well as humility.

If neither gender, nor race, nor age, nor class nor culture qualifies one for being an insider,

what does? Today’s readings suggest that it is service of others. In breaking down the walls of prejudice, the social activists of our own age liberate not only the oppressed groups to which they belong, but also those who oppress them. The lives of these dynamic people show us that service of others draws them into our circles and encircles us in theirs. With open arms God invites all into an embrace of divine love. As God has embraced us, so we are called to embrace all others.

