

MASSES DURING THE WEEK :

Koroit: Wednesday; Friday 10.00am
Port Fairy: Tuesday; Thursday 10.00am

FUNERAL MASSES WILL ALWAYS TAKE THE PLACE OF ROSTERED WEEKDAY MASSES.

CONFESSIONS: following the last Mass of the week in each of the Parishes or by appointment.

FATIMA STATUE (Port Fairy) Devotions will be in the Church on Tuesday and Thursday (when there is morning Mass) with Rosary from 9.30 am.



THE ROSARY is recited in The Church of The Infant Jesus, Koroit, before each weekday Mass

READINGS NEXT WEEK :

First Reading Dt 18:15-20

The Lord will raise up a prophet like Moses.

Second Reading 1 Cor 7:32-35

Devote yourself to the Lord.

Gospel Mk 1:21-28

Jesus commands an unclean spirit



Koroit Roster January 28

Leader: Leonie Sinnott

Readers: Fiona Moir; Gerard Auld

Extraordinary Ministers: Christine Russell; Jenny Auld; Betty Bishop

Counters for February: Jim Madden; Maurice Mahony

Church Cleaning Flower Roster for February: Christine Russell; Betty Bishop

Port Fairy : January 28

Leader: David Ryan

Reader: Kerrie Robertson

Special Ministers: John Hoy; Kasey Loudon

Gifts: M & E Bishop

Hospital :

Church Cleaning/ Flower Roster for February: Marj Murrthy; Bernice Kent

Parish Priest: Fr. William van de Camp

Residence: Anzac Avenue (P.O. Box 10) Koroit 3282 Phone: 03 5565 8505 Fax 03 5565 8971

Office: St Patrick's Hall, William Street, (P.O. Box 8) Port Fairy 3284 Phone: 03 5568 1734

E-mail: moynecath@bigpond.com.

Office hours: Tuesday; Wednesday; Thursday 9.00am —11.45am

Secretary: Mrs. Jean Fitzgibbon

Emergency Contacts Koroit. Lorraine Dunne ph. 5565 8847

Port Fairy Jean Fitzgibbon

Mary Gibb. 5568 2699

MOYNE REGIONAL
CATHOLIC
COMMUNITY

Mass Times 2017

1st Sunday of the month

Koroit (Sat) 6.30 pm

Yambuk 9.00 am

Port Fairy 10.30 am

2nd Sunday of the Month

Port Fairy (Sat) 6.30 pm

Hawkesdale 9.00am

Koroit 10.30 am

3rd Sunday of the Month

Koroit (Sat) 6.30 pm

Orford 9.00 am

Port Fairy 10.30 am

4th Sunday of the Month

Port Fairy (Sat) 6.30 pm

Koroit 10.30 am

5th Sunday of the Month

Koroit (Sat) 6.30 pm

Port Fairy 10.30 am

Easy to remember:
First, third and fifth
Sundays, Mass Sunday
Morning at Port Fairy,

Moyne Regional Catholic Community
The Parishes of
St Patrick's, Port Fairy
Infant Jesus, Koroit



3rd Sunday in Ordinary time

21.01.2018

**Responsorial Psalm
(R.) Teach me your ways, O Lord.**

1. Lord, make me know your ways.

Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. (R.)

2. Remember your mercy, Lord, and the love you have shown from of old.

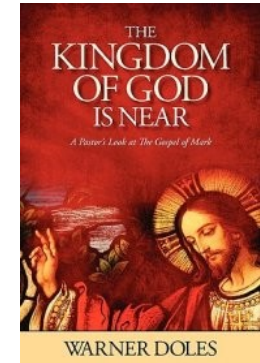
In your love remember me, because of your goodness, O Lord. (R.)

3. The Lord is good and upright. He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. (R.)

Gospel Acclamation

Alleluia, alleluia!

The kingdom of God is near:
believe the Good News!
Alleluia!



**No Mass on
Tuesday in Port Fairy**

Third Sunday in



Koroit News:

Koroit: Planned Giving: \$1587.00
Presbytery: \$517.50

Port Fairy News:

Planned Giving: \$241.00
Presbytery: \$358.85

Dates to keep in mind:

Blessing of the Fleet -

Sunday, January 21st, 6pm at Moyne River Wharf.

Monday 29th January

Koroit Building committee will meet in the Presbytery at 1.00pm.



Used Stamps: a reminder that Mary Dalton is still collection stamps for charity. The box is at the back of the church. All donations help with fund raising for our needy neighbours.

Death is an Experience that comes to all of us in time, but it is the one we know least about. Not only is it a mystery in the sense that it is beyond our complete understanding, but it is also something outside our experience. Until we have died we cannot speak with authority about death, and once we have died there is no return. However something must be said about it, because the whole direction of our lives is towards what comes after death.

Christian teaching includes the simple but profound truth that Christ died so that we might live. For those with no belief in an afterlife, death is a frightening moment that should be postponed as long as possible. Even believers cling naturally as long as possible because of fear of the unknown and the unwillingness to leave loved ones, but their faith tells them that physical death is not the be-all and end-all of human existence, but marks a transition from life on earth to a richer fuller life in the company of God for all eternity. The death and resurrection of Jesus Christ changed the meaning of death. The Christian who is united to Christ through faith and

baptism is joined to him also in his death and resurrection. This union with Christ gives to death a new meaning and his resurrection is the pledge and guarantee of ours.

Heaven will be a perfect sharing in God's loving presence for all eternity. The love we feel for another person here on earth is only a shadow of the love we will experience when we come into the unveiled presence of God

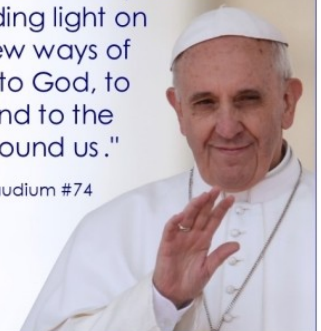
REFLECTION by Dianne Bergant CSS

Today we reflect on the first and most important responsibility of discipleship, namely, evangelisation, the goal of which is the proclamation of the reign of God. God seems to choose the most unlikely people to preach to others. It does not matter who *brings* the good news, but who *receives* it. Jonah the prophet was sent to outsiders, even enemies. The disciples were fishermen who spoke to the people of their own country. God's salvation is intended for all, and it seems to make little difference who brings this good news. Today's readings call for repentance. The grace of God requires a new way of living, a life of faith and commitment. The gos-

pel invites us into the age of fulfilment, a salvific reign of truth, compassion and kindness. It is a way of life that leads to justice. There is an urgency in these readings. This world in its present form is passing away, and God's call demands a total response. Like the disciples, we must leave the familiarity of our former ways and follow the call that we have heard in the depths of our hearts. We are called first to enter the reign of God and then to spread it. As ambassadors of God, we bring the good news of salvation wherever we are and in whatever we do. Called by God, we now begin to live in a totally different way, guided by the values of the reign of God rather than those of the world that is passing away.

"What is called for is an evangelisation capable of shedding light on these new ways of relating to God, to others and to the world around us."

Evangelii Gaudium #74



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